Ethiopia is Atlantis

George Mac D Lynch

I could never thank Dr. Oscar Noel Ocho

enough, for his encouragement, propelling me to begin producing my works.

It is said - behind every great man, is a **woman**. Behind every body is a woman, a **Mother**. Ourstory raises **the Mother**.



Two enduring revelations of this work: (1) Ethiopia is indeed Atlantis as proven, or (2) Historical facts behind the proof are inaccurate.

Know Yourself!



Let your light shine so bright, others follow you out of the dark!

Ourstory, For Our Children Story 2 - *Ethiopia is Atlantis!* Copyright 2020, George Mac D Lynch First Edition. All rights reserved Free for non-profit purposes only

You can <u>email me</u>

Unless explicitly stated differently, all emphases are mine.

Telling Ourstory To Our Children!



Naked Truth

Truth decides she will have a bath, Goes to the beach for an early start. Drops her clothes upon the ground, Thinking no one else, is around.

Lie is hiding in the bushes nearby. "Got to have her clothes", that's no lie. Grabs the clothes, heads down the street, Disguised as truth, to all she meets.

Truth takes off, "I'll confront this Lie". "Let's see if she has, an alibi." Steals *my* clothes? What the hell she means? What? She wants to create

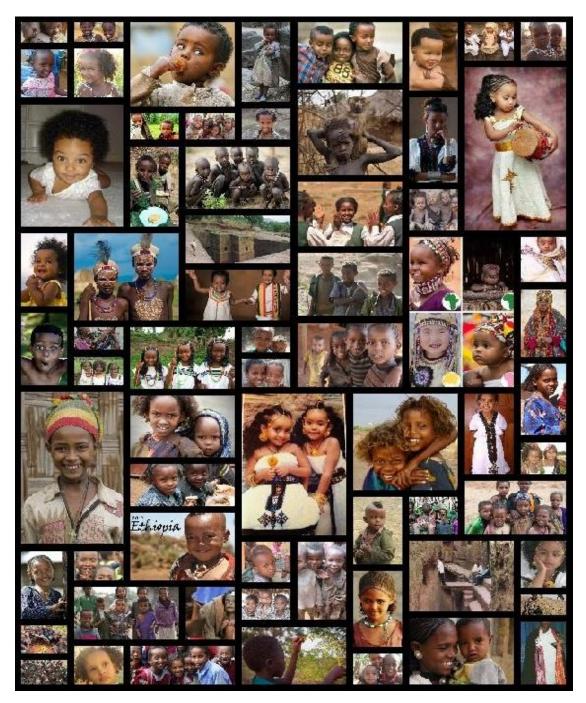
A frigging scene?

Lie is mingling, in the crowd. People partying, singing out loud. Truth comes 'round the corner, Emanating her glare, People astonished, begin to stare.

Lie is uneasy, fidgets a lot. People are thinking, 'she's feeling hot'. As truth gets closer, as can be, Blinded by her beauty, People just can't see.

People are in discomfort. This glare is a brute. But Lie is affected most, Cringing from the Naked Truth.

Afruikan people, let us begin Revealing the truth to our children, Nurturing them to accurately define what's within! For if we don't tell them, who else will? And if we don't tell them now, when will we begin? We hold the key in the palm of our hand. Let's use it! Let us make that stand!



We are Ethiopia's Babies!

Ethiopian black

The majority of Afruikans in the Diaspora Really don't know who they are. The majority of Afruikans in the rest, They may seem a little more blessed. I've found this is not necessarily the case, Our Story of Afruika, Ourstory laid to waste.

We've been doped by the racist white-man, Faking a story he will never understand. He is not equipped. Cannot qualify. He cannot possess ancestral memory, Regardless of how he tries.

Afruikans themselves, Make *the* significant number. The majority of that number Must never fail to remember, The creation of humankind, and The origin of civilization, Began in Ethiopia.

There's no ancient country, going way back, Whose ancestors were not Afruikan black. In ancient times, I'm sharing this fact, Our whole world ... was Ethiopian black. Previously, in the Poetry Without Borders series

Work 1 - Sunrise Work 2 - Passion and Pain Work 3 - Who Are We? Work 4 - Children's Education Work 5 - Things Fall Apart Work 6 - Aiming High Work 7 - I Will Rise. I Will Shine.

work 8 - When Truth Offends-Reloaded

Previously, in the Ourstory for Our Children series

Story 1 - Egypt

Dedication

There are too many Afruikans, For your imagination to walk alone. Praise Almighty Yah, Yahweh, and Yahshua, Leading ancestors who have been our saviors. To my lovelies, wife Joanne, and my sister June, Son Emery, daughter Candace, she's gone too soon. To June's family, Our Diamonds, Egypt, my simple plea, To all the people who have been sharing their joy with me, To all my beautiful supporters, both here, and over the seas.

Almighty Yah has been inspiring and directing whatever we do. To share with Our Children/Diamonds that they share too. If they feel to stop, encourage them, impale that notion. We must fulfill our journey, completing our portion. In our hands lie the keys, our perfect solutions, Working it real even while standing in motion. This is my pure and warm family dedication, To all the Afruikans working together, to rebuild our nation. Keeping our eyes on our prize, we shall never miss our vision.

Acknowledgment

Here I am, delightfully acknowledging: The people who have been contributing, Ea/Yaa/Yah, my ancestors, and others On whose shoulders I've been standing.

Our Afruikan Study Group: Jubutt, Sylvester, Joanne, Jameison, Ingrid Walker, Justin, Kaelon, Lloyd, Shedron Springer, Ancil, Johnny, Mellissa, Michael, Shaquilla,

To our authors gone, Yah made the call For good work they have done, one and all. To those who passed through and did not wait, Theirs was a matter of re-directional faith.

Special thanks: Prof. Nana Banchie Darkwah For "The Africans Who Wrote The Bible", the bible factor. Just as special for Michael Tsarion, For permission to use his work, as I journey on. Special thanks to Dr. Misgun Kahsu, my Ethiopian sister. Ditto for T&T George Joseph - 'Umbala'. Same goes to Sobonfu for insights on the Dagara, Ditto for realhistoryww.com, and Kasala Kamara.

> May Almighty Yah continue to pour Blessings upon them, whether near or far. May their generations also be blessed, Regardless of where they are.

To those who responded not when I reached out, I wish your names were here in my acknowledgment, The significance and importance it will have meant.

Preface

The truth you find in this work will positively astound you!

Gaining satisfaction, *please make this gift to the world go viral.*

Many established historical references are provided which undoubtedly say, Ethiopia is Atlantis. I immediately offer one such reference for consideration and analysis, as we prepare to begin.

The great Ethiopian or Cushite Empire, which in the earliest ages prevailed, as Mr. Rawlinson says," from the Caucasus to the Indian Ocean, from the shores of the Mediterranean to the mouth of the Ganges," *was* the empire of Dionysos the empire of "Ad," *the empire of Atlantis*, p.278 -Donnelly.

How could such a bold statement, *the great Ethiopian or Cushite Empire was the empire of Atlantis*, be made without popular dispute or contention? For over 138 years, has Donnelly's statement ever been proven untrue? If there is no disproof or doubt, shouldn't it therefore be safe enough to repeat the gist of what Donnelly is saying - *The great Ethiopian or Cushite Empire, was the empire of Atlantis.* If no one has been able to prove what Donnelly said untrue, and no countries have been known to share empire, the only way the great Ethiopian or Cushite Empire can be the empire of Atlantis is when they are the same people. It must be therefore accepted that Ethiopia is Atlantis!

I offer more of the numerous parallels which undoubtedly say Ethiopia is Atlantis. Not only is the immediate following offered as a parallel, it is also proof of Poseidon's *(sea-god)* ethnicity:

Ancient Africans yoked the wild ox, *tamed* the cow, *the horse* and sheep, p.56 - Houston.

Poseidon, the first king of Atlantis ... "*He was the first to train and employ horses*" that is to say, *his people first domesticated the horse,* p.304 - Donnelly.

Poseidon, Neptune, is represented in Greek mythology as a *sea-god*, p.25 - Donnelly.

A study of the images of ancient deities of both the Old and New Worlds reveal their **Ethiopic origin**, p.16 - Jackson.

Ethiopia and Egypt produced the earliest civilization in the world and it was indigenous ... **there is nothing beyond Egypt and Ethiopia but Africa**", p.599 - Massey.

The god Bel of the legend was the Baal of the Phoenicians, who, as we shall show, were of Atlantean origin, p.83 - Donnelly.

M. de Bohn tells us in Early Cushite Navigation, that the Cushite Ethiopians in primitive ages were a commercial people. It was due to their conquest of the sea that they so early covered three continents with colonies. With their ships they had in ancient days circumnavigated the globe, bequeathing maps, charts, and nautical instruments to their cousins and successors *the Phoenicians, who called themselves Ethiopians*, p.169 - Houston.

Bel, with his "Atlantean origin" was therefore the god of Ethiopians, an Ethiopian god. How else could an ancient Atlanean god be the god of Ethiopians, unless **Ethiopia is Atlantis!**

And just in case, *the Phoenicians, who, as we shall show, were of Atlantean origin*, were both Ethiopians and Atlanteans. This clearly indicates **Ethiopia is Atlantis!**

Making a Difference

After you have read this work which demonstrates Ethiopia is Atlantis, chances are you may assume one of two basic positions. (1) Ethiopia is indeed Atlantis, and thus the historical references are accurate. (2) The historical evidence is inaccurate, thus destroying the proof of Ethiopia being Atlantis. Regardless of which position is accepted, logically, I assume there will be encouragement for the pertinent revision of history. Sometimes, we do not feel brave enough to be explicitly desirous of a needed change. We sometimes join other people's conversation, in pursuit. But we are not brave enough to initiate the process to identify the needed change and start the procedure, by ourselves. A simple approach could be of tremendous worth. Open an account, using a pseudo-name if preferred, on a reputable forum. Start your conversation.

I urge you please, send a copy of this work to as many people as you practically can. If the need arises, help them to understand. But do not force your opinion on them or encourage them to see it your way. Accept my humble thanks and appreciation for your effort.

Initially I had thought of using only critical material, appropriately underlined, to build the context in proffering my arguments to show that Ethiopia is Atlantis. When I discovered the can't-ignore references, I realized they were embedded in the midst of very relevant data. Since my purpose was not to invent a wheel but effectively use what is available, I simply added the data, widening the context of my journey. Would you be kind enough to bear that in mind. With some of the references there can be the apparent tendency for the data to overwhelm. I consider the extra data as a way to avoid you having to find works in order to expand on the reference. But it should not prevent you from heading that way. My story is written like unto that of the sumptuous Caribbean dish of rice and pigeon peas cook-up with a beef, chicken, or wild-meat stew, covered with crab and callaloo. Jah knows!

Introduction

Understanding the Basics

Ptolemaic writers said that *Egypt was formed of the mud carried down, from Ethiopia,* that *Ethiopians were the first men that ever lived ... Egypt itself was a colony of Ethiopia*, p.27 - Houston.

... That the Egyptians, the oldest colony of Atlantis ... The Cushites and Ethiopians, early branches of the Atlantean stock..., p.194 - Donnelly.

The Cushites and Ethiopians, early branches of the Atlantean stock explicitly demonstrates that the Ethiopians and Atlanteans are the same people. Therefore **Ethiopia is Atlantis!**

Massey's statement from the Preface says *Ethiopia and Egypt produced the earliest civilization in the world.* Houston's statement from below says *Egypt was formed of the mud carried down, from Ethiopia.* Combining the two statements says Egypt was the first colony of Ethiopia. Houston's statement from below says *Ethiopians were the first men that ever lived.* Donnelly's statement from the Preface, *The great Ethiopian or Cushite Empire was the empire of Atlantis,* when combined with Houston's statement says the Ethiopians and Atlanteans were the first people.

From basic arithmetic, if inclined, it is easy to understand - if 5+1=6, and 4+2=6, there is at least a simple equivalence which dictates 5+1=4+2. Therefore (1) If the Ethiopians were the first men that ever lived, and early branches of the Atlantean stock, and (2) As shown, Egypt was the oldest colony of the Ethiopians, and Egypt was the oldest colony of the Atlanteans, under separate accounts, the sustained reasoning should also dictate the Ethiopians are the Atlanteans. Hence Ethiopia is Atlantis!

I crave *your* critical analysis. (1) First disbelieve my proof. (2) Establish the authenticity of the historical facts and use them, research further if needed. (3) Critically, satisfy yourself with the application of the facts. (4) Crucially, take the evidence and prove for **yourself** - Ethiopia is Atlantis!

The deeper this work went into researching Ethiopia, the more explicit the outcomes identifying Atlantis. Without attempting to repeat, everything found written of Ethiopia also belonged to Atlantis, and vice versa. After analysis, and even awaiting the discovery if it is somewhere explicitly stated, it was virtually impossible to avoid concluding that Ethiopia is Atlantis. Initially, the intention of this work was not to prove that Ethiopia is Atlantis. This work draws attention to other people's hard work in producing the facts which have been used to demonstrate the non-negotiable truth. Its culture will have been a gentle reminder on the glory of Ethiopia. But Atlantis surfaced, raising a question or two concerning Things Ethiopia.



The map on left identifies the Mid-Atlantic Ridge snaking between Afruika and the Americas. If the forces which will have separated the land-masses can be imagined to work in the opposite directions, the land-masses will be horizontally compressed to their original shapes. And the Mid-Atlantic Ridge will disappear. This can encourage the visualization of the Mid-Atlantic Ridge being the residue from the separat-

ing land masses of the matching coastlines.

The revelations of this work will make for uncomfortable digestion, then denial, last but not least will be the tantrum, the throwing of things, and the challenge. And not necessarily in any given order. Will knowing the truth make a difference? That can form a complete debate. Look what happened to the white chap on the cross. First he was lied into existence as Jesus Christ the savior, son of a god who never existed. When the truth of Jesus Christ was made known, the chap was shamelessly left nailed to the cross, as if to be blamed for the discovery.

As one clown on a youtube page, Geoff Beresford, positioned himself - "The fact that you have raised the guestionable issue suggests" that you have done so through some form of personal resentment regarding the racial identity of the man of the period. It is quite well known that 'Jesus' wasn't his real name at the time, but I will leave it to you to discover the historically correct name by yourself. All the same, the name we have come to know this great Master by over the course of the centuries still retains enough inherent spiritual power to make such an issue of little consequence in the great scheme of things" - <u>youtube.com</u>. There never was any divine character named Jesus Christ. There never will be. Where is the historical evidence for a Jesus Christ? What "racial identity" can there be of someone who has never existed? Hell, the letter "J" did not come into use in words until 1477. Unfortunately, (1) the lie is what he considers 'of little consequence', (2) that was his response to a bit of truth I had posted, (3) he did not touch on anything I posted. I urge you to use the link above.

It will be quite remiss of me not to reiterate, the concept of god is just about 500 years old. Whom therefore have we been worshiping before that? There wasn't anyone named "God", "Pharaoh", "Jesus", etc. If you are doubted, simply ask for the historical evidence, and its source. The KJV bible, where the concept of god was drilled into worshipers' minds, is a multi-descended derivative of the Hebrew bible. The Hebrew bible has over 6,800 instances of Yahweh. After the number of recycles of the Hebrew bible to the KJV bible, somehow the name of Yahweh disappeared, making way for god, whom nobody knows or can find. But people were certainly brutalized, murdered, and slaughtered during the Inquisition, to establish same. Be aware, from afar the man sharpening his cutlass at shoulder height can easily be mistaken for someone playing a violin. Do not continue to be fooled by that. Wherever I mention the word god, it is because of the environment within which I find myself.

Every opportunity that is given me to help our women know, or begin knowing how powerful they are, will also be exploited to the fullest. Even if it seems misplaced, it is not. We are working with Ethiopia, Mother of humankind. Hence everything is linked through Ethiopia.

If one is in true connection with nature, it follows that there is no gender dichotomy. Women are not only treated as equals but are regarded as living agents (even portals) to the mysteries of nature and being. The very word mystery comes from "mesta" meaning "woman" in Egyptian. The scholar Max Muller wrote: No people ancient or modern has given woman so high a legal status as did the inhabitants of the Nile Valley ... The Egyptian women were entrusted with the civilization. The woman (princess), and not the male, was the legal heir to the throne, and the man she chose to marry would become the ruling Pharaoh. (Moustapha Gadalla, Historical Deception) ... and the kingdom became dead and desert, for they lost the voices of the wells and the damsels that were therein. (The Elucidation), p.149 -Tsarion.

The Parallels

This work bears numerous direct parallels between Ethiopia and Atlantis which point to the fact of Ethiopia being Atlantis. There are numerous other parallels which I simply chose to ignore. There are other works which provide parallels from different perspectives as well. For instance, some works look at the Anunnaki. Other works look at the 'Serpents'. One work demonstrates how Ethiopia civilized and colonized Egypt, and during what period. Whereas another work demonstrates how Atlantis civilized and colonized Egypt, and during what period. Further research will show that the period mentioned will have been the same for both Ethiopia and Atlantis. But let us not get ahead of ourselves.

Similar to my work with Egypt, the sole intention was to complete a work on Ethiopia. And so it began. While learning from Drusilla Dunjee Houston's "Wonderful Ethiopians of the Ancient Cushite Empire", book 1, I had begun reading other works and articles on Ethiopia and other countries, in search of supplementary data which could have complemented what I had in hand. That was when I began seeing a commonality between Ethiopia and Atlantis. When I began reading "Atlantis, the Antediluvian World" by Ignatius Donnelly, to say the least I was absolutely stunned with the data compilation I was growing. There was the distinct impression of a common history that was explicitly but individually shown. Although most of the names were different at times, traceable to same source, the stories remained common. I kept asking myself - why is Ethiopia's history reflected as Atlantis's history, and vice versa, through the ages? How can Ethiopia, so far on the east coast of Afruika have had a physical connection and common history with Atlantis on the west coast of Afruika? "The Riddle of It All" found later in this work may provide ample support to an understanding.

This work has been a tremendous investment for me. I have been enjoying myself, completing this work especially for you, and others like you. All I ask of you in return, please, is to share the work with others, as much as you can. And in turn, ask each person to do the same. Give someone else the opportunity to experience the truth knowing that Ethiopia is Atlantis. Chances are, they will be more than thankful, even as I am. Thank you ever so much!

Why this work?

This work has been completed to educate our children on Ethiopia, where humankind was born. That holds special emphasis for Afruikan children, who have suffered the most from the absence of the truth, and the inversion of truth before the rubbish was made known. The outcome of which generated the baggage of indignity. On discovering Ethiopia is Atlantis, the story exponentially expanded from its initial poise to the more significant head of the fountain. Risk has been pushed as close to zero as practical in order to not take the story outside of the children's scope, while presenting the story. Reiterating, if and when the bits of context seem overwhelming, please remember the children.

Of note - (1) Names and words that seem incorrect, are quoted as have been found in the references. (2) Apart from the *Wandering Stranger* reference I have used from Lionel Richie, the poems in this work belong to me. They are free to use for non-profit purposes. My critical 2018 and 2019 poems and articles are found on LinkedIn. I will be delighted if you join my network, ensuring easier access to what I write.

Story 2 - "Ethiopia is Atlantis!" will be a tremendous shock to most people. Although the white supremacists (whiteS) cannot change the Story of Afruika, that did not prevent him from working to change the world's perception of the Story of Afruika. I say this with special emphasis on what he wants perceived while at the same time waging his wars on Afruika and her children. More so as encouraged by the institution of whiteS, and the derivative white privilege as its weapon of choice.

Especially for our young people, when mention is made of specific countries, do not relate in terms of current time or era. Logically, all the inhabitants of ancient times were black, Ethiopian black. You can

drop-by and have a decent look, and/or visit <u>realhistoryww.com</u>. They were all Ethiopian black. That holds special emphasis for the countries outside the Afruikan continent, for there are those who will not only try to propagandize differently although they know the truth. They expect that you accept their lies and propaganda. Simple question - how did white people, or derivatives, get into the Story of Afruika before 1450 BC, when the white-man came out of his cave, just about 3,500 years ago?

Contents

Know Yourself

Telling Ourstory

Ethiopian black

Dedication

Acknowledgment

Preface

Introduction

Chapter 1: The Beginning

Chapter 2: Culture of Ethiopians, and Atlanteans

Chapter 3: Ethiopia, Ancient of the Ancient Civilizations

Chapter 4: The Riddle of It All

Chapter 5: Civilizations of Atlantis

Chapter 6: The West to East migration of Ethiopia

Chapter 7: Suppression of Ethiopia's Story

Chapter 8: My Home

Chapter 9: The Creation of Humankind

Chapter 10: Ancient Gods, Ancient People

Chapter 11: Ethiopian/Atlantean Technology

Chapter 12: Defining Ethiopia/Atlantis - in brief

Chapter 13: Pyramids, Egypt, and Semitics

Chapter 14: A Different Perspective

<u>Commentary</u>

Final Word

Quik-reference of some Parallels

Bibliography

Chapter 1: The Beginning

How did it begin?

This work simply began as Ourstory, on Ethiopia. Even as Ourstory on Ethiopia, the work was turning out to be quite a project after reading Drusilla Dunjee Houston's "Wonderful Ethiopians of the Ancient Cushite Empire, book 1". In search of additional data to possibly widen scope on Ethiopia, Ignatius Donnelly's "Atlantis: The Antediluvian World" was discovered.

Research as I had done, I was unable to find any work on Ethiopia as well-defined as Drusilla Dunjee Houston's "Wonderful Ethiopians of the Ancient Cushite Empire, book 1". Similarly, I was unable to find any work on the history of Atlantis as I had browsed of Ignatius Donnelly's "Atlantis: The Antediluvian World". Having devoured Houston's work, I began ingesting Donnelly's work. But I've had cause to restart ingesting Donnelly's work on a couple of occasions. Because of the similarities I began discovering in the stories.

Some Stories of Early Ethiopia

Bunsen says in his Philosophy of Ancient History, "*The Hamitic family* as Rawlinson proves *must be given the credit for being the fountainhead of civilization*. *This family comprised the ancient Ethiopians, the Egyptians, the original Canaanites and the old Chaldeans*", p.19 -Houston.

Bunsen concludes by saying, "Cushite colonies were all along the southern shores of Asia and Africa and by the archaeological remains, along the southern and eastern coasts of Arabia. The name Cush was given to four great areas, Media, Persia, Susiana and Aria, or the whole territory between the Indus and Tigris in prehistoric times ... In Africa the Ethiopians, the Egyptians, the Libyans, the Canaanites and Phoenicians were all descendants of Ham. They were a black or dark colored race and the pioneers of our civilization. They were emphatically the monument builders on the plains of Shinar and the valley of the Nile from Meroe to Memphis ... In Southern Arabia they erected wonderful edifices. They were responsible for the monuments that dot southern Siberia and in America along the valley of the Mississippi down to Mexico and in Peru their images and monuments stand a "voiceless witnesses" ... This was the ancient Cushite Empire of Ethiopians that covered three worlds, p.20 - Houston.

Then we have the view of Stephanus of Byzantium, that: "*Ethiopia was* the first established country on earth ... The vestiges of this early civilization have been found in Nubia, the Egyptian Sudan, West Africa, Egypt, Mashonaland, India, Persia, Mesopotamia, Arabia, South America, Central America, Mexico, and the United States, p.4 - Jackson.

The stories of the "Arabian Nights," ... picture the activities and world wide scope, of Cushite civilization in the declining days of Ethiopian glory. *Its scenes represent India, Persia, Arabia and Chaldea, which were primitively Cushite*, in the decline of the Gold and Silver Ages of ancient tradition, p.23 - Houston.

According to Dr. Pritchard, it is probable that *the Barabra may be an offshoot from the original stock that first peopled Egypt and Nubia. It was the Old Race of the higher civilization that ruled Egypt in the predynastic ages. It was from this nation went forth the colonies that spread civilization. This old race of the Upper Nile, the Agu or Anu of the ancient traditions, spread their arts from Egypt to the Ægean, from Sicily to Italy and Spain.* Mosso Angelo says that *the characteristic decorations on the pottery of the Mediterranean race of prehistoric times is identical with that of pre-dynastic Egypt.* Reisner in 1899 examined 1200 tombs in the Nile valley. *He found the remains of a distinct race who buried their dead with legs doubled up against abdomen and thorax. This was an old Ethiopian form of burial, which preceeded embalming and may be traced through ancient Cushite lands*, p.49 -Houston.

Their chroniclers appropriated the glories and some of the exploits of the early kings of Ethiopia, because Arabia, Egypt, Chaldea, and India were colonies of the Cushite empire. *Ethiopia was mother of them all and her rulers under various titles were their rulers.* Modern histories speak of the Semitic conquest of Babylon as early as 4500 B.C. which is erroneous unless they explain that *these Arabians were Cushite Arabians, another division of the race of the black Sumerians*, p.121 - Houston.

Dr. Pritchard mentions *Barabra*. The word is variously derived from Berberi (i.e. Berbers) *wikipedia.org*. Hence given the context, Berber is interpreted as intended. Of course there are other countries shown

in this work not highlighted above, like Greece, Assyria, Babylon, etc. For a more effective appreciation of what the ancient people of the world looked like, I humbly suggest you visit <u>realhistoryww.com</u>. See the images. Read the stories. Learn the truth.

The foregoing details the vastness in size and control of the Ethiopian Empire. The largest and greatest empire the world has ever known. The empire which civilized the world.

The stories continue,

... the ancient Cushite empire of Ethiopians, that *covered three continents and held unbroken sway for three thousand years*, p.3 - Houston.

... the land of the "Golden Fleece" and the garden of the "Golden Apples of Hesperides" were but centers of the ancient race, *that as Cushite Ethiopians had extended themselves over the world,* p.6 - Houston.

Rosenmuller shows us that the *Hebrew scholars called Cush, all the countries of the torrid zone. It was the race that Huxley saw akin to the Dravidians of India, stretching in an empire from India to Spain. The Greeks described Ethiopia as the country around the Indus and Ganges.* (Rosenmuller's Biblical Geography, Bk. III, p. 154.), p.17 - Houston.

The average historical work ignores this testimony and disputes in its theories the records and monuments of Egypt and Chaldea. They group the races in utter contradiction to the records of the Greeks and Hebrews. In the light of reason, who would know about the ethnic relations of the ancients, the scholars and historians of Egypt, Chaldea and Greece, who are more and more corroborated by the findings of science, or the theories of the men of today? The modern writer whose research has been superficial does not know that before the days of Grecian and Roman ascendancy, the entire circle of the Mediterranean and her islands was dotted with the magic cities and the world-wide trade of Ethiopians, p.19 - Houston.

Heeren, whose researches furnish invaluable information to the later historians says, "From the remotest times to the present, the Ethiopians have been the most celebrated and yet the most mysterious of nations. In the earliest traditions of the more civilized nations of antiquity, the name of this most distant people is found. The annals of the *Egyptian priests were full of them,* and the nations of inner Asia on the Euphrates and the Tigris have woven the fictions of the Ethiopians with their own traditions of the wars and conquests of their heroes; and at a period equally remote they glimmer in Greek mythology." Dionysus, Hercules, Saturn, Osiris, Zeus and Apollo were Cushite kings of the prehistoric ages. Around these and other Ethiopian deities the people of the Mediterranean and the Orient wove their mythologies. Prejudice and ignorance may have marked their deeds as fabulous but the imperishable monuments that they left are not imaginary, p.24 - Houston.

Ancient traditions told of the deeds of Deva Nahusha, another sovereign of Meru, who extended his empire over three worlds. The lost literature of Asia Minor dealt with this extension of the Ethiopian domain. An old poem "Phrygia," was a history of Dionysus, one of the most celebrated of the old Ethiopians. It was written in a very old language and character. He preceeded Menes by many ages. Baldwin says that the authentic works that would have given us the true history concerning him, perished long before the Hellenes, p.29 - Houston.

Reclus says, "The people occupying the plateau of the Blue Nile, are conscious of a glorious past and proudly call themselves Ethiopians." A great many nations distant and different from one another are called Ethiopians. Africa contains the greater number of them and a considerable tract in Asia was occupied by this race. It was the Cushite who was the head and brains of the foreign conquests. It was the Cushite element of the Old Empire that extended itself in foreign colonization eastward and westward around the world, p.36 - Houston.

The pictorial writing forming the basis of the cuneiform characters is unmistakably only a species of the hieroglyphics; the astronomy of Babylon is only a development of that of Egypt; its unit of measure, that is, the royal or architectural ell of 0.525 m., is completely identical with that of Egypt, which we find described on the walls up to the fourth millennium B.C.; its architecture, that is to say, its temples as well as its pyramids and obelisks, is an imperfect imitation of Egyptian originals; and so with the other arts. At every step we meet in Babylonia with the traces of the Egyptian models ... ", vol 2 p.521 -Massey.

The story coming out of Houston's work, is the story and glory of the Ethiopian or Cushite Empire. This work demonstrates that both individual stories are the same story told from the same glory, each from

a different perspective. For example,

Recall Houston saying,

Ptolemaic writers said that Egypt was formed of the mud carried down, from Ethiopia, that *Ethiopians were the first men that ever lived ... Egypt itself was a colony of Ethiopia*, p.27 - Houston.

Whereas Donnelly places it this way,

... That the Egyptians, the oldest colony of Atlantis ... The Cushites and Ethiopians, early branches of the Atlantean stock, took their name from their "sunburnt" complexion ..., p.194 - Donnelly.

And Massey seemingly confirming them to be both correct, *Ethiopia and Egypt produced the earliest civilization in the world and*

it was indigenous ... there is nothing beyond Egypt and Ethiopia but Africa, p.599 - Massey.

Ethiopians were the first men that ever lived. Egypt was formed of the mud carried down from Ethiopia. and There is nothing beyond Egypt and Ethiopia but Africa, says Ethiopia was created, then the Ethiopians created Egypt. They were therefore the first two countries in Afruika. The Egyptians, the oldest colony of Atlantis says Egypt was the first colony of Atlantis. But if Ethiopia and Egypt were the first two countries with Egypt a colony, and Egypt is the oldest/first colony of Atlantis, it goes without saying Ethiopia is Atlantis!

Donnelly's statement, *Took their name from their "sunburnt" complexion*, needs to be addressed before proceeding. The same holds true for red or brunet-brown people, lest there be misunderstanding and/or confusion, inadvertently or otherwise.

Amen-Ra, from whom a long line of Egyptian monarchs descended, *was an Ethiopian god... with his blue-black complexion*, p.64 - Houston.

In Africa the Ethiopians, the Egyptians, the Libyans, the Canaanites and Phoenicians were all descendants of Ham. *They were a black or dark colored race and the pioneers of our civilization,* p.20 - Houston.

"*All the gods and goddesses of Greece were black*," asserts Sir Godfrey Higgins, p.15 - Jackson.

A study of the images of ancient deities of both the Old and New Worlds reveal their *Ethiopic origin*. From the wooly texture of the hair ... p.16 - Jackson.

Genesis 1:26 - (And God said) *Let us make man in our image, after our likeness.* Genesis 1:27 - God created man in his own image.

I fail to see or appreciate how "blue-black" or black gods created us in their image and likeness, yet we were created "sunburnt", "red", or "brunet-brown". How can that be even remotely possible? More on that under "skin-color", at page 100.

Some Stories of Early Atlantis

Since *The great Ethiopian or Cushite Empire, was the empire of Atlantis,* it remains objective to simply list Donnelly's colonies of Atlantis, instead of attempting to repeat the stories. Additionally, the stories will play out themselves as the work progresses.

The Central American and Mexican Colonies, p.348. The Egyptian Colony, p.358. The Colonies of the Mississippi Valley, p.370. The Iberian Colonies of Atlantis, p.387. The Peruvian Colony, p.390. The African Colonies, p.404. The Irish Colonies, p.408. The Aryan Colonies from Atlantis, p.456.

in all actuality, although the description in the foregoing has been quite extensive, the *as Cushite Ethiopians had extended themselves over the world*, would have been sufficiently adequate to cover the *Stories of Early Atlantis.*

The Barbary States

Whence this name Atlas, if it be not from the name of the great king of Atlantis? And if this be not its origin, how comes it that we find it in the most north-western corner of Africa? And how does it happen that in the time of Herodotus there dwelt near this mountain-chain a people called the Atlantes, probably a remnant of a colony from Solon's island? How comes it that the people of the Barbary States were known to the



Greeks, Romans, and Carthaginians as the "Atlantes," this name being especially applied to the inhabitants of Fezzan and Bilma? Where did they get the name from? There is no etymology for it east of the Atlantic Ocean. (Lenormants "Anc.

Hist. of the East," p. 253), p.172 Donnelly.

The people of the Barbary States and the Carthaginians (Hannibal the Great, etc) were Ethiopians. They were called the Atlantes by the Greeks, and Romans. Ethiopians who are Atlantes, as of Atlantis, indicate Ethiopia is Atlantis!

The term Barbary Coast emphasizes the Berber coastal regions and cities throughout the middle and western coastal regions of North Africa ... what is now modern nations of Morocco, Algeria, Tunisia, and Libya. The English term "Barbary" (and its European varieties: Barbaria, Berbérie, etc.) referred mainly to the entire Berber lands including non-coastal regions, deep into the African continent, as seen in European geographical and political maps published during the 17th...20th centuries - wikipedia.org.

This compelling work easily demonstrates, beyond any shadow of doubt, Ethiopia is Atlantis. The encouragement is subsequently of-fered for anyone to publicly disprove this work. Let the world know the truth.

As will be demonstrated in the "Riddle of it All", when Ethiopia and Atlantis were one landmass, Ethiopia resided on the north-western coast of the Afruikan continent, before its migration through said continent. And the name "Ethiopia" may not have been.

In the Chaldean inscriptions *the vernacular name of Ethiopia was Mirukh,* p.169 - Houston.

The idea of Ethiopia is conceived, developed, and propagated by African diaspora intellectuals in response to colonial oppression. It was an idea intended to challenge the falsification and silencing of the African past as part

of colonization, p.1 - Bekerie.

This work reveals one of the most important parts of the Afruikan Story, that has been silenced for so long, it still baffles the world into questioning whether it is truth or myth. This work shows beyond anyone's imagination that Atlantis is not a myth, that Atlantis did in fact exist on the north-western coast of the Afruikan continent. Beyond demonstrating Atlantis existed on the north-western coast of Afruika, this work demonstrates that Atlantis existed as the same landmass as Ethiopia, on the north-western coast of Afruika. This work demonstrates that Ethiopia and Atlantis are the same people. Beyond any doubt therefore, this work explicitly demonstrates **Ethiopia is At-lantis!**

Chapter 2: Culture of Ethiopians, and Atlanteans

I am a wandering stranger Lost and all alone. I am a million miles away. I know you're waiting for me To come home again. But I am searching for an answer. Please try to understand.

> Some day we can make it. Help me if you can. Lionel Richie

Map of the Ancient World



Our story will deal with the ancient Cushite empire of Ethiopians, that **covered three continents and held unbroken sway for three thousand years**, p.2 - Houston. Then to the Berbers of North Africa, another branch of the Cushite race. Some scientists have called them the descendents of the "People of Atlantis", p.3 - Houston. It was the ancient Cushite empire

of Ethiopians, which weighty authorities tell us ruled over three continents for thousands of years, p.16 - Houston.

In the latter days of the Egyptian empire, the priestcraft and soldiers retired and set up a new capital at Napata; but the days of world empire were over, *which empire had lasted, some authorities say, for six thousand years*, p.102 - Houston.

Our story will deal with the ancient Cushite empire of Ethiopians... Then to the Berbers of North Africa, another branch of the Cushite race clearly indicates, the indigenous Berbers are Ethiopians. Some scientists have called them the descendents of the "People of Atlantis". Descendents of the "People of Atlantis" similarly says the indigenous Berbers are Atlanteans. We are left with the Berbers who are Ethiopians, are also Atlanteans. One people, known by two different names. Further indication of Ethiopia is Atlantis!

The Indigenous Berber, Indigenous Akans





... then to the Berbers of North Africa, another branch of the Cushite race. Some scientists have called them the descendents of the "People of Atlantis", p.3 - Houston.

Keane concludes by saying, "All Barbara have wooly hair with scant beards like the figures of Negroes on the walls of the Egyptian temples." The race of the Old Empire approached closely to this type, p.34 - Houston.

The Akan people were the tribal group that imagined, created, and developed the Ancient Egyptian civilization, p.230 - Darkwah.

But, the Ethiopians are the people who created Egypt. Recall, Egypt

was created from the mud that ran down from Ethiopia. This explicitly says the indigenous Akans are Ethiopians.

The ancient Berbers were indigenous, black, Ethiopians/Atlanteans. They were even called 'blue' people. That should demonstrate the intensity of their black skin-color. What obtains today is of a vastly different construct. The image of an indigenous Berber (upper left), shows an Ethiopian with an infectious smile. Notice the black color of the flawless skin. The skin-color is not red, brunette-brown, or any other distraction seeking a cause.

The Indigenous Ethiopian, Indigenous Moroccans



The image of creation

After many failures the perfect-model Adamu is attained ... Ninki, Enki's spouse, helps fashion Ti-Amat, a female Earthling, p.128 - Sitchin.

Now this is the account of how Adamu by name was called ... And how Ti-Amat as a counterpart female for him was fashioned, p.139 - Sitchin.

Her skin smooth was, as that of the Anunnaki in smoothness and color it was, p.142 - Sitchin.

Ninki cast her hand upon the newborn's body, with her fingers her skin she caressed. Ti-Amat let her name be, *the Mother of Life!* ... Now this is the account of Adamu and Ti-Amat in the Edin, p.143 - Sitchin.

A new kind of Earthling from my seed has been created, *in my image and after my likeness*, p.168 - Sitchin.

... the Rmoahal race came into existence between four and five million years ago, p.35 - Scott-Elliot.

It has been shown "The early indigenous population was partly black". Apart from the effects of (high)lighting, does any of the images above look "partly black"? If they were "partly black", there should be works otherwise which describe what the other part(s) was (were). This is not aimed at Houston's wonderful work, but from whence came "partly black". It is befuddling. How can the early indigenous population be partly black? What brought the dilution of the color black? There is an old saying in the Caribbean especially, "That man black till he blue". That ages-old saying perpetuates. Is there any that says "That man black till he brunet-brown"?

There are those who insist the Ethiopians were 'red', 'brunettebrown', and other such imaginatively colorful aspirations which have absolutely nothing to do with the Ethiopians, but to satisfy someone's racist agenda. Bekerie's "black skin" of the Ethiopian perfectly matches the black skin of the indigenous Berber, shown earlier. The ancient Berbers, descendants of Atlanteans, were Ethiopians.

On Donnelly's "sunburnt", *page 29*, the apparent probability exists because of his apparent racial prejudice. Small wonder if any, why the people who saw them referred to the indigenous Ethiopians as 'Blue' or sometimes 'Purple'. That was the extent of the 'blackness' of their skin, not "sunburnt". *Ptolemaic writers said that Ethiopians were the first men that ever lived, the only truly autochthonous race.* As indicated in the image, the Ethiopians were black in skin-color. Thus *her skin smooth was, as that of the Anunnaki in smoothness and color* says the Anunnaki were also black in skin-color. If the Anunnaki were the gods creating humankind in their *image and likeness,* a challenge is presented in understanding how the Anunnaki could have been 'red' and created black Adamu and Ti-Amat (biblical Adam and Eve), in their *image and likeness.* That holds special emphasis for Eve. The white man exited his cave approximately 3,500 years ago. How therefore was a white Eve able to be Adam's mate,

taking into consideration Adam (originally Adamu) was created over 1,000,000 years before?

The Greeks associated the origin of astronomy with Atlas and Hercules, Atlantean kings or heroes. The Egyptians regarded Taut or Thot, or At-hotes, as the originator of both astronomy and the alphabet, p.454 - Donnelly.

In the Emerald tablets of Thot, as narrated by Thot, it is highlighted that Thot *(the Ethiopian)* ruled Egypt for 16,000 years, beginning at 52,000 BC. When Thot arrived in Egypt, he described the Egyptians as barbaric. Going back to other writers like the Ptolemaic writers, Proclus, etc, Egypt was civilized by Ethiopia. Taaut/Thot was the god given Egypt to civilize. Thot had been the Ethiopian god the Greeks called Atlas or Hercules the Atlantean king. Thot had been both an Ethiopian king and an Atlantean god.

M. de Bohn tells us in Early Cushite Navigation, that the Cushite Ethiopians in primitive ages were a commercial people. It was due to their conquest of the sea that they so early covered three continents with colonies. With their ships they had in ancient days circumnavigated the globe, bequeathing maps, charts, and nautical instruments to their cousins and successors the Phoenicians, who called themselves Ethiopians. Cushite supremacy was everywhere marked by progress in the industries and science, with myths peculiar and/original to the Cushite mind, p.169, - Houston.

Despite noted instances of Ethiopia's greatness, for instance *Early Cushite Navigation, that the Cushite Ethiopians ... a commercial people ... so early covered three continents with colonies, Cushite supremacy was everywhere marked by progress in the industries and science, with myths peculiar and/original to the Cushite mind,* 'learned' people and 'experts' continuously attempt to fool the world into believing 'Afruika made no contribution to the world', 'Afruika has no history', etc, public display of fantastic lies and unchecked nonsense.

Domestication of Animals

Ancient Africans yoked the wild ox, *tamed* the cow, *the horse* and sheep. This is why animals play such an important part in the old Cushite mythology, p.56 - Houston.

... When the Chaldeans first appear they were driving horses hitched to vehicles, p.200 - Houston.

Our story will deal with the ancient Cushite empire of Ethiopians, that *covered three continents and held unbroken sway for three thousand years*, p.2 - Houston.

Poseidon, the first king of Atlantis ... "*He was the first to train and employ horses*;" that is to say, *his people first domesticated the horse* ... Poseidon ... carried in his hand a three-pronged symbol, the trident, doubtless an emblem of *the three continents that were embraced in the empire of Atlantis*, p.304 - Donnelly.

"The ancient Cushite empire of Ethiopians, that covered three continents and held unbroken sway for three thousand years" and "Poseidon ... carried in his hand a three-pronged symbol, the trident, doubtless an emblem of the three continents that were embraced in the empire of Atlantis" suggest the Ethiopians ruled three continents and the Atlanteans ruled the same three continents. Ancient cartography demonstrates the three continents as the only continents existent. Thus the same people who ruled the three continents, were described by the different names Ethiopians, and Atlanteans. And hence **Ethiopia is Atlantis!**

"There is nothing beyond Egypt and Ethiopia but Africa", p.599 - Massey.

This suggests the Ethiopians and Egyptians were the first people in Afruika, thus ancient Afruikans. But recalling what the Ptolemaic writers said, the Ethiopians were the first people created, and they in turn created Egypt, making the Ethiopians the ancient of the ancients.

Ancient Africans (Ethiopians) tamed the horse, is an instance of first time. They domesticated the horse. Poseidon, the first king of At-

lantis was the first to train and employ horses, is an instance of <u>first time</u>. Thus the Ancient Africans, and Poseidon, were the first to tame the horse. This can only be true, if Poseidon was an Ancient African. Poseidon was an Ethiopian god, inherently an Ancient African and the first king of Atlantis. Thus, the Ethiopians tamed the horse, and Poseidon was the first to train and employ horses is another indication of Ethiopians being Atlanteans. Hence **Ethiopia is Atlantis**!

Domestication of Plants

Ancient Africans (*Ethiopians*) ... These indefatigable men domesticated wheat, barley, oats, rye and rice, in fact all the staple plants of our civilization were fully developed so far back in the distant ages, that their wild species have disappeared, p.56 - Houston.

... the domesticated plants are only found within the limits of what I shall show hereafter was the Empire of Atlantis and its colonies; for only here was to be found an ancient, long-continuing civilization, capable of developing from a wild state those plants which were valuable to man, including all the cereals on which to-day civilized man depends for subsistence ... The inference is strong that the great cerealswheat, oats, barley, rye, and maize-must have been first domesticated in a vast antiquity, or in some continent which has since disappeared, carrying the original wild plants with it, p.61 - Donnelly.

Some one civilized race of prehistoric times had tamed the domestic animals; for when the curtain of history was raised we find them in attendance upon man. With the same infinite patience, this race developed wild plants into tamed fruits and cereals. The Cushite was the only race that could have performed this service, for the other races in historic times despised agriculture, p.55 - Houston.

Ancient Africans (*Ethiopians*) were the indefatigable men who domesticated wheat, barley, oats, rye and rice, in fact all the staple plants of our civilization. But, the inference is strong that the great cereals-wheat, oats, barley, rye, and maize-must have been first domesticated in a vast antiquity, or in some continent which has since disappeared. Atlantis is the continent which has since disappeared. We are left with the Ethiopians, who first domesticated wheat, barley, oats, rye and rice, and the strong inference of the Atlanteans as the people who first domesticated wheat, oats, barley, rye, and maize. there is only one logical approach where the Ethiopians could have domesticated wheat, barley, oats, rye, and the Atlanteans domesticated wheat, oats, barley, rye. That approach clearly says **Ethiopia** is Atlantis!

Chapter 3: Ethiopia, Ancient of the Ancient Civilizations

The First Empire

Out of the dim haze of far antiquity, rise the indistinct lines of "*Atlantis of Old*," *the race that gave civilization to the world*, p.5 - Houston.

Ethiopia and Egypt produced the earliest civilization in the world and it was indigenous ... *there is nothing beyond Egypt and Ethiopia but Africa,* of this the present writer is satisfied, vol 2 p.599 - Massey.

"Atlantis of Old," the race that gave civilization to the world, and Ethiopia and Egypt produced the earliest civilization in the world, undoubtedly says Ethiopia is Atlantis!

Our story will deal with the ancient *Cushite empire of Ethiopians*, that *covered three continents and held unbroken sway for three thousand years*, p.2 - Houston.

Poseidon, the first king of Atlantis, ... He *carried in his hand a threepronged symbol,* the trident, doubtless *an emblem of the three continents that were embraced in the empire of Atlantis* - Donnelly, p.304.

Cushite empire of Ethiopians, that covered three continents <u>and</u> the trident, doubtless an emblem of the three continents that were embraced in the empire of Atlantis says that **Ethiopia is Atlantis!**

Stephanus of Byzantium, voicing the universal testimony of antiquity wrote, "Ethiopia was the first established country on earth ... The vestiges of this early civilization have been found in Nubia, the Egyptian Sudan, West Africa, Egypt, Mashonaland, India, Persia, Mesopotamia, Arabia, South America, Central America, Mexico, and the United States, p.17 -Houston.

The excavations of Petrie revealed in Egypt the remains of a distinct race that preceeded the historic Egyptians. The earliest civilization was higher than that of the later dynasties ... It colonized the first civilized centers of the primitive world. *The ancients called this pioneer ram which lit the torch of art and science, Cushite Ethiopians, the founders of primeval cities and civilized life,* p.15 - Houston.

Recent investigations of Oxford University at Kish in Mesopotamia reveal that *the Sumerians were a black people and the founders of the earli-*

est civilization in the world. The value and variety of the unearthed art works have exceeded all expectation and reveal also that they were artizans possessing skill and knowledge unprecedented among other ancients, p.206 - Houston.

The revelations I have presented in this discussion so far are profound. This is because they bring to light what has never been known to the world for over three thousand years. So far, I have revealed that the Akan people are the designers and developers of the Ancient Egyptian civilization and this is confirmed by the fact that the names of the earliest kings from the earliest dynasties of Ancient Egypt were transposed Akan names, p.34 - Darkwah.

Bunsen says in his Philosophy of Ancient History, "*The Hamitic family* as Rawlinson proves *must be given the credit for being the fountainhead of civilization*. *This family comprised the ancient Ethiopians, the Egyptians, the original Canaanites and the old Chaldeans*", p.19 -Houston.

Bunsen concludes by saying, "Cushite colonies were all along the southern shores of Asia and Africa and by the archaeological remains, along the southern and eastern coasts of Arabia. The name Cush was given to four great areas, Media, Persia, Susiana and Aria, or the whole territory between the Indus and Tigris in prehistoric times ... In Africa the Ethiopians, the Egyptians, the Libyans, the Canaanites and Phoenicians were all descendants of Ham. They were a black or dark colored race and the pioneers of our civilization. They were emphatically the monument builders on the plains of Shinar and the valley of the Nile from Meroe to Memphis ... In Southern Arabia they erected wonderful edifices. They were responsible for the monuments that dot southern Siberia and in America along the valley of the Mississippi down to Mexico and in Peru their images and monuments stand a "voiceless witnesses" ... This was the ancient Cushite Empire of Ethiopians that covered three worlds, p.20 - Houston.

The Three Continents

Recall,

Our story will deal with the ancient Cushite empire of Ethiopians, that *covered three continents and held unbroken sway for three thousand years*, p.2 - Houston.

Poseidon, the first king of Atlantis, ... He carried in his hand a three-

pronged symbol, the trident, doubtless *an emblem of the three continents that were embraced in the empire of Atlantis* - Donnelly, p.304.

Apart from the Ethiopia/Atlantis story, there is no known history of one empire ruling three continents followed by another empire ruling the same three continents. *The ancient Cushite empire of Ethiopians that covered three continents*, <u>and</u> *an emblem of the three continents that were embraced in the empire of Atlantis*, therefore describe the ruling of the same three continents, under different names. Hence again confirming Ethiopia is Atlantis!

Researched as I performed, I have not been able to find any history which indicates there were more than three continents during the rule of Ethiopia/Atlantis. Which leads me to conclude the world consisted of three continents during the rule of Ethiopia/Atlantis. Hence Ethiopia/Atlantis rule the world. Ethiopians/Atlanteans have been the only people to rule the world.

Details of some Ethiopian Colonies - Houston

The Preface opens with the boldest of statements, *the great Ethiopian or Cushite Empire was the empire of Atlantis.* Although they are the same, the civilizations of Ethiopia are first presented, followed by those of Atlantis. They have all been referenced from Houston, and Donnelly, unless otherwise noted.

<u>Arabia</u>

The Cushites were the original Arabians ... The first inhabitants of Arabia were known to the national traditions as Adites, Men of Ad, giants of old ... Southern Cushite tribes were the originators of the idol worship of the Kaaba at Mecca ... To the Cushite race belonged the oldest and purest Arabian blood ... In "those days" the princes of Arabia belonged wholly to the descendants of the Cushites, who ruled Yemen for thousands of years ... They claimed descent from Khatan. They were divided anciently into several aristocratic monarchies. These Yemenite kings descendants of Khatan and Himyar 'the dusky', a name denoting African origin, whose rulers were called 'Tobba,' of Hamitic etymology, reigned with a few dynas-

tic interruptions for about 2500 years ...

One of its monarchs subdued the whole of central Asia, reaching even the boundries of China ... Their chroniclers appropriated the glories and some of the exploits of the early kings of Ethiopia, because Arabia, Egypt, Chaldea, and India were colonies of the Cushite empire ... The line of Sargon 3800 B.C. was of the same race. Each one of these early Arabian conquests was of African Arabs ...

Baldwin in Prehistoric Nations says, that the Semitic Arabians and later Mohammedans confused and altered the earlier Arabian history. They sought to bring upon themselves the glory of the Cushite Arabian name. They have appropriated the names of the old Ethiopians, whose career had long since closed before the entrance of the Semites into Arabia.

... The Scriptures unite Arabia with the most intimate dealings of Yahweh with men ... There is marked similarity between the Jewish law and the code of Hammurabi, which was the essence of the old laws that for thousands of years had ruled the Cushite race ...

The Semitic Arabians burned the priceless collection of works that made up the Alexandrian library, in which were locked up the secrets of the lost arts and the knowledge of the origin of civilization. So great was the number of works that six months were needed for the consumption of this precious fuel.

Babylon

The temples of Elam, Belbec and Babylon were reared by the same race that built the mighty structures of India and Egypt.

It was the Old Race of the higher civilization that ruled Egypt in the pre-dynastic ages. ... This old race of the Upper Nile, the Agu or Anu of the ancient traditions, spread their arts from Egypt to the Ægean, from Sicily to Italy and Spain ... These come down to the Xisuthros of Greek tradition, our Noah. At his death colonies under the leadership of Titan (Nimrod), arrived in the plain of Sumer and essayed to build a tower that would scale the, sky. On this spot at Babylon stood the temple of Anu.

Central and South America

This is additional to that previously mentioned ... The passage of Hercules represents the early colonization of Western Europe by the race ... The triumphant arms of Osiris reached from the sources of the Ganges to the Danube in Europe ... Western Europe had its legends of the passage of Bacchus and Dionysus ... *It was the hatreds of Europe that underlaid*

the world war.

Chaldea

The foundations of ancient Chaldea, were laid as early as those of Egypt. *In fact they were the sister colonies of a parent state. The earliest civilized inhabitants were Sumerians.* 5000 B. C. the land was full of citystates. The Sanskrit works of India, called Chaldea one of the divisions of Cusha-Dwipa, the first organized government of the world.

These Sumerians were the inventors of the cuneiform system of writing, which was later adopted by their Semitic conquerors ... The pictorial hieroglyphics which made the cuneiform characters were probably invented in Elam. In Babylonia however this culture underwent a rapid development.

The northern division of Babylon was called Accad, comprehending Babylon, the southern Sumer, including Erech and Ur. North of Accad were the Semitic tribes which so largely made up the blood of Assyria in later days... The history of Babylonia like that of most nations begins with a myth; but

we are beginning to realize that a deep significance lies beneath old myths. Ten kings appear in the primitive annals, corresponding with the ten patriarchs of the Hebrew Scriptures and the ten rulers of Egyptian chronology. Enormous cycles of years accompany their reigns, so do they in the Scriptures and the findings of geology accord. These come down to the Xisuthros of Greek tradition, our Noah. At his death colonies under the leadership of Titan (Nimrod), arrived in the plain of Sumer and essayed to build a tower that would scale the, sky.

Egypt

It was the Ethiopians who built the tower of Babel or Belus and raised the pyramids of Egypt; it was they who formed the grottoes near the Nile and scooped the caverns of Salsette and Elephante.

Whether I live or die, I am Osiris, I enter in and reappear through you, I decay in you; I grow in you; I fall down in you; I fall upon my side. The gods are living in me, for I live and grow in the corn that sustains the Honored Ones. I cover the earth, whether I live or die I am Barley, I am not destroyed. I have entered the Order, I rely upon the Order, I become Master of the Order, I emerge in the Order, I make my form distinct, I am the Lord of the Chennet (Granary of Memphis), I have entered into the Order, I have reached its limits. . . (Egyptian: Coffin Text 330), p.148 - Tsarion.

Thotmes III (Cushite), was undoubtedly, *the Alexander of Egyptian history.* He conquered the known world ... Butter and cheese were made in

Egypt, and the 'art' taken to the rest of the world ... Egypt had been ruled by Ethiopian kings and queen who were ascribed as Egyptians ... Remeses II, was the Sesostris of the Greeks ... Remeses II subdued Syria, Mesopotamia, Assyria, Media, Persia, Bactrina and India even to the Ganges, the Scythians and the inhabitants of Asia Minor. All of these regions were anciently Cushite ... Amenhotep III was the Amenophis of the Greeks, and Memnon of the Iliad ... Amenophis (Memnon), seized the whole coast of Arabia, Libya and Ethiopia. In the Iranian histories he had extended his conquests to far Bactrina. Amenophis subdued the Scythic nations in the Caucasus. He marched into Colchis which was Ethiopian (Her. II, 104) and marched as far as the Don. These were but old Cushite dominions ... In the days of Egyptian supremacy the cranial formation was Ethiopian. James Henry Breasted, world famous archaeologist, discovered in Egypt the studio of an Egyptian sculptor of 1400 B. C. It was called the house of the chief sculptor Thutmos. All the portraits were remarkable in that they were unmistakably African.

If we turn to ancient Egypt, we learn...that the religious consciousness of early Egyptian civilization was saturated by the aura and influence of nature. (Alvin Boyd Kuhn), p.148- Tsarion. *Egyptian civilization was highest at its first appearance showing that they drew from a fountain higher than themselves*

<u>Greece</u>

Ethiopia was the source of all that Egypt knew and transmitted to Greece and Rome ... Dionysus was the Bacchus of the Greeks, the Osiris of Egypt and a very famous ruler of the ancient Cushite empire of Ethiopians ... The old poem "Phrygia," was a history of Dionysus, one of the most celebrated of the old Ethiopians ... Amen-Ra was the Zeus of Greece, the Jupiter of Rome, that was why they said the gods banqueted with the Ethiopians ... Zeus was king of kings because he was chief ruler in Ethiopia and over the lesser kings in his wide domains stretching from India to farther Norway ... The worship of Zeus-Ammon originated in Meroe, also the worship of Osiris ... Reliable authorities confess that Aryans do not know their own origin. Careful mining into the authentic testimony of the ancients and a study of the relies and remains of western Europe proves that the greatest names of the Ad traditions, the heroic figures of the Greek mythology and the subjects of classic culture were the sons of Cush, the founder of the ancient Cushite empire of Ethiopians. Hercules Bacchus, Apollo, Hermes and other heroes were his descendants.

<u>India</u>

The ancient gods of India are shown with Ethiopian crowns on their heads, p.26 - Jackson

... The first India known to the Greeks was in Africa, and the earliest Indians were Ethiopic, vol 2 p.57 - Massey

... Indian Bacchus (Dionysus), son of Cush, was an Ethiopian ... Indian Lord Manu was the Egyptian Pharaoh Menes ... The gods of the ancient Bactrians were: Indra (Cushite) the storm god, Agni (god of fire), and Soma (god of intoxication) ... Krishna means black ... Sanskrit writers called Indra, chief god of the Hindu, king of Meru (old Meroe) ... These Sanskrit works mention the names of old Cushite kings that were worshiped in India and who were adopted and changed to suit the fancy of the later people of Greece and Rome ... The name "Hindu" is Ethiopian ...

The Cushite habit of India, where the wife died with her husband, may be seen among the rites of the Cushite Pharaohs. The tomb of Amen-hotep II, at Thebes, shows his favorite wives buried with him ... It was from this branch of the Cush people, that the early race of India gained the knowledge that appears in Sanskrit works, that contain maps upon which we can trace the outlines of Western Europe and the British Isles. These works portray knowledge of ages prior to 2000 B.C ... Buddhism was the evolution of many centuries. It sprang from some earlier form of Cushite faith ... So intermixed are all the classes of the Hindu today that all Brahmin, and Soudra have identically the same formation of skull, the old formation of Ethiopia. This later Brahmic type which has only ruled India in the Christian Era is Turanian in the same sense that the races of western Europe may be so called. These Turanians entering India were inferior in culture to the Indi. Today after continued conquest, we find great peoples using literary languages among the Dravidians who represent the primitive Cushite stock. Such are the Tamils, Telugu, Malayalam and Kanarese.

Earnest A. Hooten in Up From the Ape concludes,

"A large share of responsibility for the great civilization of India must be assigned to Negroes since there is unquestionably a very strange Negroid strain in the Indian population - referenced from excerpts of Houston's Wonderful Ethiopians of the Cushite Empire, book II - <u>nathanielturner.com</u>.

The people who claim they built the Taj Mahal should be provided with an urgent and important opportunity to explain to the world just how they did. P.N. Oak indicated the measurements were Hindu. What about the use of the trident (Trishul) pinnacle on the dome? No one else had been using the trident in the fashion of the Ethiopians/Atlanteans. According to P.N. Oak, *the term Taj Mahal is a corrupt form of the Sanskrit term Tejo Mahalay signifying a Shiva Temple. The pitchers carved inside the upper border of the marble lattice plus those mounted on it number 108-a number sacred in Hindu Temple tradition.* And so too the 'likeness' with the other similar temples throughout Europe. What about the pagodas of India? P. N. Oak of New Delhi first shed new light on the problem in the 1964 work "Taj Mahal Is a Hindu Palace." - <u>nytimes.com.</u> The Hindus were civilized by the Ethiopians. Hence the connection of the Taj Mahal with the Egyptian Mysteries.

Megathenes, the Greek ambassador to the court of a non-Aryan king about 300 B. C., gives us another picture of Indian Cushite life ... *These were worthy descendants of the "Blameless Ethiopians," of old traditions ... The prehistoric Greek and the Hindu were both branches of the Old Race.* The native tribes which Megathenes found esteemed their constitution as an inheritance from Dionysus, an ancient Cushite king. The names Nysa, Malli, Nanda, and many other names of cities and nations are purely African words, alive today in the Soudan, p.229 – Houston.

But in spite of all this exact knowledge about the situation of the "land of the burnt faces," the name given to it by the Greeks became general, and *al-though we do not include India in Ethiopia, many post-Christian writers did*, and many mediaeval and modern writers make it include Abyssinia, and use "Ethiopian" and "Abyssinian" as synonymous terms, p.34 - Budge.

<u>Persia</u>

The Persians so famous under Cyrus were anciently called Elamites. The Code of Manu indicated that the Persians were originally one of the divisions of their race ... The Iranian legends said that the whole region of ancient Persia to India was inhabited by a race of black men with short woolly hair ... Ancient Media and Persia, were Cushite ... Zohak, celebrated in Iranian history was one of these famous rulers ... When the Celt and Teuton call the Ethiopians of the new world "Uncle" and "Auntie," they are using titles that are scientifically true. The immediately following is not a reference from anyone's history book. But taken from very recent developments, significant enough to warrant further investigation. - In preparation for James Cameron's "Atlantis Rising" or some other related documentary, his exploring team came across some amazing ancient ruins stretching along the islands from Santorini to the Azores. The team observed that the islands possessed the same type of ancient ruins from an advanced civilization. The team touched various islands, through the Straits of Gibralter, out to the Azores. The ruins at the sites were all similar, having the common theme of an advanced civilization. I am not aware this was mentioned by Stephanus of Byzantium. His voicing of "the universal testimony of antiquity" clearly depicts a journey going from Nubia to the Americas. From a logical perspective, it is difficult to appreciate why such a drive will have entailed sailing through the Mediterranean without stopovers.

In the latter days of the Egyptian empire, the priestcraft and soldiers retired and set up a new capital at Napata; but the days of world empire were over, which empire had lasted, some authorities say, *for six thousand years*, p.102 - Houston.

Heeren says "that the ancestors of these Ethiopians had long lived in cities and had erected magnificent temples and edifices, that they possessed law and government, and that the fame of their progress in knowledge and the social arts had spread in the earliest ages to a considerable part of the world.", p.39 - Houston, p.25 - Houston.

More than just Ethiopia

There are works which explicitly, but incorrectly, demonstrate the oldest civilization as that of the Sumerian. The Sumerian is Ethiopian. But the Ethiopian civilization began on the north-west coast of Afruika. Ancient Sumeria is on the north-east of Saudi Arabia, which is across the Red sea, east of Afruika. Though observing, this work however is not seeking to pursue that analysis. Consideration has begun paying, in another space.

"We cannot devote much space to the early inhabitants of India, though they were beyond all doubt an Ethiopic ethnic type. They are described by Professor Lynn Thorndike as "short black men with almost Negro noses." (Short History of Civilization, p. 227, New York, 1936.) Dr. Will Durant pictures these early Hindus as "a dark-skinned, broad-nosed people whom, without knowing the origin or the word, we call Dravidians", p.10 - Jackson.

Herodotus applies the principle of Interpretatio Graeca to all Egyptian gods. This means that he identifies them with corresponding Greek gods. He mostly uses the Greek names and rarely mentions the Egyptian names of the gods. The goddess Neith e.g. is never mentioned by her Egyptian name "Neith" but always and only with her Greek name "Athene".

Plato does it the other way round: Throughout his whole work he is very strict in using only the Egyptian names for Egyptian gods. He does not simply identify Egyptian and Greek gods. But there is one single exception: Only in the Atlantis account Plato mentions a Greek name for an Egyptian deity: Neith is also called Athene. But Plato is obviously reluctant to call Neith with the Greek name Athene (cf. Timaeus 21e). It is obvious that the equation of Neith and Athene does not fit to Plato's views, p.4 - Franke.

The epic of the adventures of Nimrod, was preserved in the library at Erech and is identical with the twelve labors of Hercules. What significance lies under this common hero under the names of the greatest of the, demi-gods of Egypt and Greece, p.161 - Houston.

Chapter 4: The Riddle of It All

Truth is non-negotiable, It cannot be denied, Regardless of how you treat it, When and where you decide.

Truth is the key, That sets the prisoner free, A creature in bondage, An enslaved with no privilege. It is the pure energy, That always lives as light, It is the homing-pigeon, Unbounded and free, The vision of man seeking truth, Man seeking his destiny.

So too knowledge, peace, love... This I say is truth. When your 'mind' is 'ready', Truth will find you.

Atlantis the Myth?

Let us read a little on what some authors say about Atlantis.

The second conclusion that we can draw on the basis of our inquiry is that the Atlanteans of the legend are identical with the Northern and sea peoples of the inscriptions and papyri of Ramses III, p.52 - Spanuth.

We find the barbarians of the coast of the Mediterranean regarding the civilized people of Atlantis with awe and wonder:

"Their physical strength was extraordinary, the earth shaking sometimes under their tread. Whatever they did was done speedily. They moved through space almost without the loss of a moment of time." This probably alluded to the rapid motion of their sailing-vessels. "They were wise, and communicated their wisdom to men." That is to say, they civilized the people they came in contact with. "They had a strict sense of justice, and punished crime rigorously, and rewarded noble actions, though it is true they were less conspicuous for the latter." (Murray's" Mythology," p. 4.)

We should understand this to mean that where they colonized they established a government of law, as contradistinguished from the anarchy of barbarism, p.286 - Donnelly.

The Atlanteans set up colonies all around the Atlantic rim, including what is now Peru, the Yucatan, America's desert southwest, the Pyrenees Mountains of Spain and France and of course Egypt, where the largest contingent went, p.40 - Sergio.

Atlantis and the western continent had from an immemorial age held intercourse with each other; the great nations of America were simply colonies from Atlantis, sharing in its civilization, language, religion, and blood. From Mexico to the peninsula of Yucatan, from the shores of Brazil to the heights of Bolivia and Peru, from the Gulf of Mexico to the head-waters of the Mississippi River, the colonies of Atlantis extended, p.98 - Donnelly.

A thousand years or more before *the final destruction of Atlantis, which did not occur until somewhere between 10,500 and 9500 BC,* many of the Law of One had emigrated away from Poseidia and the other islands of Atlantis wherein they had dwelt for so many thousands of years. *They traveled to many places, including North America, in that portion that is* now the desert southwest, Central America in the area of the Yucatan, South America to the area around Peru and Europe around the Pyrenees area of Spain and France. However, by far the largest single contingent of Atlantean refugees came to North Africa, particularly to the area now known as Egypt, p.28 - Sergio.

The extent of country covered by the commerce of the Phoenicians represents to some degree the area of the old Atlantean Empire. Their colonies and trading-posts extended east and west from the shores of the black Sea, through the Mediterranean to the west coast of Africa and of Spain, and around to Ireland and England; while from north to south they ranged from the Baltic to the Persian Gulf. They touched every point where civilization in later ages made its appearance, p.311 - Donnelly.

M. de Bohn tells us in *Early Cushite Navigation, that the Cushite Ethiopians in primitive ages were a commercial people. It was due to their conquest of the sea that they so early covered three continents with colonies.* With their ships they had in ancient days circumnavigated the globe, *bequeathing maps, charts, and nautical instruments to their cousins and successors the Phoenicians, who called themselves Ethiopians. Cushite supremacy was everywhere marked by progress in the industries and science, with myths peculiar and original to the Cushite mind*, p.169 - Houston.

The extent of country covered by the commerce of the Phoenicians represents to some degree the area of the old Atlantean Empire and Early Cushite Navigation ... bequeathing maps, charts, and nautical instruments to their cousins and successors the Phoenicians, who called themselves Ethiopians, suggests the Phoenicians succeeded Early Cushite Navigation, the area of the old Atlantean Empire. This in turn suggests Ethiopia is Atlantis!

The Toltecs of Mexico traced themselves back to a starting-point called Atlan or Aztlan; the Aztecs also claimed to come from Aztlan (see Bancroft's Native Races, vol. v. pp. 221 and 321), p.28 - Scott-Elliot.

Herodotus tells us that there was a nation of Libyans, called the Maxyans, who claimed descent from the people of Troy (the walls of Troy, we shall see, were built by Poseidon; that is to say, Troy was an Atlantean colony), p.196 - Donnelly.

According to Plato, Autochthon was one of the ten kings of Atlantis, p.308 -

Donnelly.

Although Plato does not tell us that the Atlanteans possessed the decimal system of numeration, nevertheless there are many things in his narrative which point to that conclusion: "There were ten kings ruling over ten provinces; the whole country was divided into military districts or squares ten stadia each way; the total force of chariots was ten thousand ; the great ditch or canal was one hundred feet deep and ten thousand stadia long; there were one hundred Nereids," etc, p.460 - Donnelly.

William Tell never existed; he is a myth; a survival of the sun-god Apollo, Indra, who was worshipped on the altars of Atlantis, p.200 - Donnelly.

Up to this point in this work, would you consider Atlantis a myth?

Atlantis could not have been mythical, for her rulers were the subjects of the art and literature of all the primitive nations until the fall of Paganism, p.5 - Houston.

"The famous Atlantis exists no longer, but we can hardly doubt that it did once," says Proclus, "for Marcellus, who wrote a history of Ethiopian affairs, says that such, and so great an island once existed, and this is evidenced by those who composed histories relative to the external sea, vol 2 p.408 -Blavatsky.

He also begat and brought up five pairs of male children, dividing the island of Atlantis into ten portions, p.13 - Donnelly.

... it was carried round the whole of the plain, and was ten thousand stadia in length, p.18 - Donnelly.

All this is very plain: the under-world in the West, the land of the dead, was Atlantis, the drowned world, the world beneath the horizon, beneath the sea, to which the peasants of Brittany looked from Cape Raz, the most western cape projecting into the Atlantic. It was only to be reached from Egypt by crossing the water, and it was associated with the ark, the emblem of Atlantis in all lands, p.359 - Donnelly.

Then to the Berbers of North Africa, another branch of the Cushite race. Some scientists have called them the descendents of the "People of Atlantis", p.3 - Houston.

Although the Berbers are now mixed with peoples who are not indigenous, the Berbers are still on the northern and north-western coast of the Afruika continent, as Berbers, descendants of Ethiopians. This fortifies the suggestion that Ethiopia was once on the north-western coast of the Afruika continent.

All together, all the references in Plato, the Bible and Edgar Cayce make it clear that Atlantis was at once both the center and the ruler of the antediluvian world. Sitting in the middle of the Atlantic (*Ocean*), *Atlantis had easy access to both the eastern and the western hemispheres. She likely controlled world trade with her powerful navy,* dominated the world with her technologically advanced armies, and nearly conquered the world with her boundless ambitions, p.51 - Sergio.

M. de Bohn tells us in Early Cushite Navigation, that *the Cushite Ethiopians in primitive ages were a commercial people. It was due to their conquest of the sea that they so early covered three continents with colonies.* With their ships they had in ancient days circumnavigated the globe, bequeathing maps, charts, and nautical instruments to their cousins and successors the Phoenicians, who called themselves Ethiopians, p.169 - Houston.

The Atlantis report is in its main aspects a reliable historical source. As Plato repeatedly asserted, it is in fact a Greek adaptation from ancient Egyptian inscriptions and papyri. Some of the ancient Egyptian inscriptions and papyri upon which it is based are still in existence, so that we are able to compare their accounts with those of the legend. The comparison shows that Plato and the other traditional sources (the priests of Sais, Solon, Critias the Elder and Critias the Younger) have faithfully reported the accounts given in these texts, and have not been guilty of inventing fables and myths, p.51 - Spanuth.

This blessed land answers to the description of Atlantis. It was an island full of wonders. It lay spread out in the ocean "like a disk, with the mountains rising from it." (Ibid.) On the highest point of this mountain dwelt Zeus (the king), "while the mansions of the other deities were arranged upon plateaus, or in ravines lower down the mountain. These deities, including Zeus, were twelve in number: Zeus (or Jupiter), Hera (or Juno), Poseidon (or Neptune), Demeter (or Ceres), Apollo, Artemis (or Diana), Hephaestos (or Vulcan), Pallas Athena (or Minerva), Ares (or Mars), Aphrodite (or Venus), Hermes (or Mercury), and Hestia (or Vesta)." ...

Diodorus Siculus tells us that **among the Babylonians there were twelve gods of the heavens**, each personified by one of the signs of the zodiac, and worshipped in a certain month of the year. The Hindoos had twelve primal gods, "the Aditya." Moses erected twelve pillars at Sinai. The Mandan Indians celebrated the Flood with twelve typical characters, who danced around the ark. The Scandinavians believed in the twelve gods, the Aesir, who dwelt on Asgard, the Norse Olympus, p.287 - Donnelly.

By Atlanteans Dr. Bodichon refers to the inhabitants of the Barbary States-that being one of the names by which they were known to the Greeks and Romans. He adds: "The Atlanteans, among the ancients, passed for **the favorite children of Neptune**; they made known the worship of this god to other nations-to the Egyptians, for example. In other words, the Atlanteans were the first known navigators. Like all navigators, they must have planted colonies at a distance..." Neptune was Poseidon, according to Plato, founder of Atlantis, p.389 - Donnelly.

For sake of clarity, Neptune was Poseidon, founder of Atlantis.

... And Poseidon, receiving for his lot the island of Atlantis, begat children by a mortal woman, and settled them in a part of the island, p.13 Poseidon, the first king of Atlantis, according to Plato, was, according to Greek mythology, a brother of Zeus, and a son of Chronos. In the division of the kingdom he fell heir to the ocean and its islands, and to the navigable rivers; in other words, he was king of a maritime and commercial people. His symbol was the horse. "He was the first to train and employ horses;" that is to say, his people first domesticated the horse. This agrees with what Plato tells us of the importance attached to the horse in Atlantis, and of the baths and race-courses provided for him. He was worshipped in the island of Tenos "in the character of a physician," showing that he represented an advanced civilization. He was also master of an agricultural people..." He carried in his hand a threepronged symbol, the trident, doubtless an emblem of the three continents that were embraced in the empire of Atlantis, p.304 - Donnelly.

Here we have Atlantean brothers Poseidon and Zeus, sons of Chronos, all Ethiopian Gods. Poseidon "was the first to train and employ horses", and the Ethiopians tamed (trained) the horse. The Ethiopians cannot be the first to tame (train) the horse, while the Atlanteans were also the first to train (tame) the horse. Unless the Ethiopians are the Atlanteans. And hence Ethiopia is Atlantis!

The Atlanteans had great race-courses for the development of speed in horses; and Poseidon is represented as *standing in a war-chariot*, be-

cause doubtless wheeled vehicles were first invented by the same people who tamed the horse; and they transmitted these war-chariots to their descendants from Egypt to Britain - Donnelly, p.25.

From Donnelly -

We may, therefore, suppose that when the Greeks said that their gods dwelt in "Olympus," it was the same as if they said that they dwelt in "Atlantis", p.292 - Donnelly.

Donnelly is indicating that Olympus, is Atlantis. Therefore, *the Ethiopian gods of the Greeks dwelt in Atlantis.*

Also know, The Greeks and Romans called them 'Atlantes'. Ethiopia is also known as Cush (black people), and the Berbers were descendants of the People of Atlantis. But the Berbers were Ethiopians. The Barbary State (Morocco, Algeria, Tunisia, Libya, etc) to which the Berbers civilized and belonged was Ethiopian. An Ethiopian in the Barbary State and called a Berber, is an Ethiopian. I am distinctly impressed - the Ethiopians are the Atlanteans. And thus **Ethiopia is Atlantis!**

"All the gods and goddesses of Greece were black," simply endorses the fact of all the gods and goddesses being Ethiopic (black). Each case of disbelief can easily be satisfied with the available undeniable proof. If the gods were Ethiopians, god's creation was Ethiopian. Conversely, if the first man (Ethiopian) was created in the image of god, god was/is Ethiopian.

That the Egyptians, *the oldest colony of Atlantis*, embalmed their dead .. , p.180 - Donnelly.

The Ethiopians were the ancestors of the Egyptians (elsewhere indicated as the Ethiopians were the first colonizers of the Egyptians). Simple logic says **Ethiopia is Atlantis!**.

Chapter 5: Civilizations of Atlantis

Some Civilizations of Atlantis

The second conclusion that we can draw on the basis of our inquiry is that *the Atlanteans of the legend are identical with the Northern and sea peoples* of the inscriptions and papyri of Ramses III, p.52 - Spanuth.

The Berbers were the Northern and sea people. Therefore the Atlanteans of the legend are identical with the Berbers. The Berbers were Ethiopians. Hence the Atlanteans of the legend are identical with the Ethiopians. The Atlanteans of the legend could not have been identical with the Ethiopians, unless Ethiopia and Atlantis were the same people. Hence further, Ethiopia is Atlantis!

We find the barbarians of the coast of the Mediterranean regarding the civilized people of Atlantis with awe and wonder:

"Their physical strength was extraordinary ... That is to say, *they civilized the people they came in contact with.* We should understand this to mean that where they colonized they established a government of law, p.286 - Donnelly.

The Atlanteans set up colonies all around the Atlantic rim, including what is now Peru, the Yucatan, America's desert southwest, the Pyrenees Mountains of Spain and France and of course Egypt, where the largest contingent went, p.40 - Sergio.

The great nations of America were simply colonies from Atlantis, sharing in its civilization, language, religion, and blood. From Mexico to the peninsula of Yucatan, from the shores of Brazil to the heights of Bolivia and Peru, from the Gulf of Mexico to the head-waters of the Mississippi River, the colonies of Atlantis extended, p.98 - Donnelly.

A thousand years or more before the final destruction of Atlantis, which did not occur until somewhere between 10,500 and 9500 BC, many of the Law of One had emigrated away from Poseidia and the other islands of Atlantis wherein they had dwelt for so many thousands of years. *They traveled to many places, including North America, in that portion that is now the desert southwest, Central America in the area of the Yucatan, South America to the area around Peru and Europe around the Pyrenees area of Spain and France. However, by far the largest single contin-* gent of Atlantean refugees came to North Africa, particularly to the area now known as Egypt, p.28 - Sergio.

The extent of country covered by the commerce of the Phoenicians represents to some degree the area of the old Atlantean Empire. Their colonies and trading-posts extended east and west from the shores of the black Sea, through the Mediterranean to the west coast of Africa and of Spain, and around to Ireland and England; while from north to south they ranged from the Baltic to the Persian Gulf. They touched every point where civilization in later ages made its appearance, p.311 - Donnelly.

Recall,

The Phoenicians, who called themselves Ethiopians, p.169 - Houston.

The Toltecs of Mexico traced themselves back to a starting-point called Atlan or Aztlan; the Aztecs also claimed to come from Aztlan (see Bancroft's Native Races, vol. v. pp. 221 and 321), p.28 - Scott-Elliot.

Herodotus tells us that there was a nation of Libyans, called the Maxyans, who claimed descent from the people of Troy (the walls of Troy, we shall see, were built by Poseidon; that is to say, *Troy was an Atlantean colony*), p.196 - Donnelly.

The "Sons of the Serpents" and their Adamic wards propagated and disseminated their wealth of knowledge. *They created their own nations and infused their influence over peoples and nations. The strongest strains of their progeny were largely responsible for the high cultures of Egypt and also, to some extent, of early Greece (i.e., Etruscan and Mycenaean)*, p.148 - Tsarion.

From the above, it can clearly be seen that the "Sons of the Serpents" "and their Adamic wards" make reference to the "Sons of the Serpents" and their children. Since the Adamic wards (first people created) had been Ethiopians, it is safe to say that the "Sons of the Serpents" had been Ethiopians.

Atlantis and the western continent had from an immemorial age held intercourse with each other: the great nations of America were simply colonies from Atlantis, sharing in its civilization, language, religion, and blood. From Mexico to the peninsula of Yucatan, from the shores of Brazil to the heights of Bolivia and Peru, from the Gulf of Mexico to *the head-waters of the Mississippi River, the colonies of Atlantis*, p.98 - Donnelly.

We shall find, as we proceed, that *the Phoenicians were unquestionably identified with Atlantis,* p.253 - Donnelly.

We will find the knowledge of bronze wherever the colonies of Atlantis extended, and nowhere else; and Plato tells us that the people of Atlantis possessed and used that metal, p.248 - Donnelly.

From these people of Punt, *came Cushite colonists bearing to the children of Mizraim knowledge of* copper, *bronze*, cereals, oxen, sheep. goats, and brickmaking, p.68 - Houston.

We will find the knowledge of bronze wherever the colonies of Atlantis extended, and nowhere else, and Cushite colonists bearing to the children of Mizraim knowledge of bronze, suggest Ethiopia is Atlantis!

Approaching Atlantis

Look at it! An "Atlas" mountain on the shore of Africa; an "Atlan" town on the shore of America; the "Atlantes" living along the *north and west* coast of Africa; an Aztec people from Aztlan, in Central America; an ocean rolling between the two worlds called the "Atlantic;" a mythological deity called "Atlas" holding the world on his shoulders; and an immemorial tradition of an island of Atlantis. Can all these things be the result of accident? p.172 -Donnelly.

The following five approaches from five independent researchers with five independent sources, and a recent discovery, have been used to demonstrate the location of Atlantis.

The Dolphin Approach - looks at Donnelly's proof beyond doubt that a 'landmass' (Dolphin's Ridge) comparable in size and otherwise to Plato's Atlantis rests on the floor of the Northern Atlantic Ocean, as part of the Atlantic Ridge.

The Morocco Approach - looks at what the Leibniz Oceanography Institute has discovered off Morocco and south of the Canary Islands as 'Atlantis'.

The Souss Massa Approach - looks at Michael Hubner's discovery of

his 'Atlantis' at the Souss Massa plain in Morocco.

The Azores Approach - looks at James Cameron team's discovery of the ruins of a common advanced ancient civilization along the route the team was following from Santorini to the Azores, for their research and possible exploration.

The Farsight Approach - is the last and latest, but quite insightful as well, in the discovery of the 'events' associated with the destruction of their 'Atlantis'.

The Dolphin Approach



That Atlantis was connected with the history of ancient Ethiopia there can be no doubt. The Greek philosopher, Proclus, stated in his works that he could present evidence that Atlantis at one time actually existed. He cited as his authority The Ethiopian History of Marcellus, p.14 - Jackson.

The Turanians who in the first map period had colonized the northern parts of the land lying immediately to the east of Atlantis, occupied in the second map period its southern shores (which included the present Morocco and Algeria), p.53 - Scott-Elliot. Aelian in his Varia Historia (lib. iii. ch. xviii.), states that Theopompus (400 B.C.) recorded

an interview between the King of Phrygia and Silenus, in which the latter referred to the existence of a great continent beyond the Atlantic, larger than Asia, Europe and Libya together.

Proclus quotes a reference from an ancient writer who refers to the islands in the sea beyond the Pillars of Hercules (Straits of Gibraltar), and says that the inhabitants of one of these islands had a tradition from their ancestors of an extremely large island called Atlantis, which for a long time ruled over all the islands of the Atlantic Ocean. Marcellus speaks of seven islands in the Atlantic, and states that their inhabitants preserve the memory of a much greater island, Atlantis, "which had for a long time exercised dominion over the smaller ones

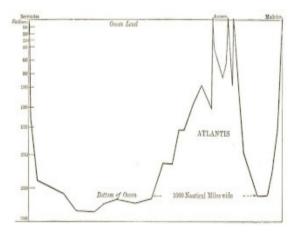
Diodorus Siculus relates that the Phoenicians discovered "a large island in the Atlantic Ocean beyond the Pillars of Hercules several days' sail from the coast of Africa."

But the greatest authority on this subject is Plato. In the Timæus he refers to the island continent, while the Critias or Atlanticus is nothing less than a detailed account of the history, arts, manners and customs of the people. In the Timæus he refers to "a mighty warlike power, rushing from the Atlantic sea and spreading itself with hostile fury over all Europe and Asia. For at that time the Atlantic sea was navigable and had an island before that mouth which is called by you the Pillars of Hercules. But this island was greater than both Libya and all Asia together, and afforded an easy passage to other neighbouring islands, as it was likewise easy to pass from those islands to all the continents which border on this Atlantic sea.", p.27 -Scott-Elliot.

There was, 9,000 years before the time even of Solon (600 BC), a great continent situated in the great sea west of the "Pillars of Hercules." This great continent was as large as Libya and Asia Minor combined and was known as "Atlantis," from which the Atlantic Ocean took its name, p.4 - Sergio.

Proclus plainly infers that Atlantis was a part of Ethiopia. (See Cory's Ancient Fragments of the Phoenician, Carthaginian, Babylonian, Egyptian and Other Authors, London, 1876. See also, Maynard Shipley's New Light on Prehistoric Cultures and Bramwell's Lost Atlantis), p.24 - Jackson.

Donnelly's profile of Atlantis

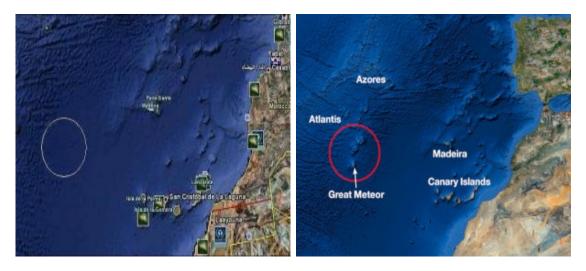


Donnelly's work clearly defines the existence of a landmass, which closely matches Plato's description of Atlantis. Donnelly's profile of Atlantis was acquired from the ocean-sounding following a straight line from Gibralter, across the submerged portion of the Azores, to the shelf of the American continent. The sounding was performed by the crew of the appropriate vessel, Challenger. Of note, 1000 nautical miles = 10010.08 stadia, 10,000 stadia for practical purpose.

He also begat and brought up five pairs of male children, dividing the island of Atlantis into ten portions, p.13 - Donnelly. *(all the way down to)* it was carried round the whole of the plain, and was ten thousand stadia in length, p.18 - Donnelly.

The Morocco Approach

German scientists said Thursday they discovered evidence that a major natural disaster occurred in the Atlantic Ocean around 2,000 years ago possibly triggering a monster tsunami. *The edge of the African continental shelf broke off and scattered debris over 150,000 square kilometres of the deep Atlantic off the coast of Morocco, south of the Canary islands* according to experts at the Leibniz Oceanography Institute in Kiel, Germany - <u>mercopress.com.</u>



The image on the left highlights the discovery (encircled white) made by the Germans from the Institute, 'off' Morocco. That is the Morocco of today. The image on the right, with seemingly better resolution, has another significant discovery, the great meteor, encircled in red. What if this is the meteor which started everything?

Almost immediately thereafter discovering the first article, I discov-

ered maps of the Germans' Atlantis, showing probable streets, from Google Ocean. But there was a dark cloud hanging over the Google map. There are numerous stories on the Internet about the multicopyrighted image being pulled by Google because of inaccuracy, misrepresentation, etc, that deals with overlapping datasets causing the appearance of what seems like a well-defined grid (encircled white). This so-called grid is mistaken for Atlantis, they say. Although I downloaded the image from Yandex, I chose not to use it because of the approximate six copyright notices printed on the image.

From the perspective of the discoveries, the image at right (with red circle) is almost identical to the image of the Germans (at left).



The Souss Massa Approach

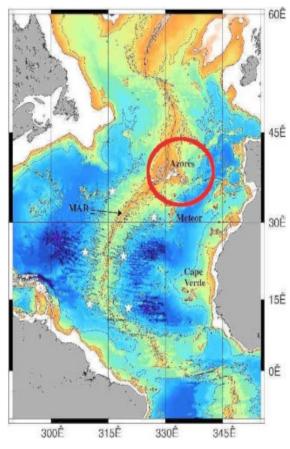
"Hubner marked the areas where more characteristics were present and came out with one region which had the most clues - the Souss Massa plain in Morocco, about 100 miles south of Marrakesh. He then took the GPS coordinates and went to have a look himself.

The site was in a desert basin just seven miles from the sea and in the centre was a small

mound, similar to the raised area at the heart of the ancient city described by Plato. Surrounding it were circular dry riverbeds, matching Plato's description of the city being surrounded by concentric circles, which alternated between land and sea ... What he found appeared to have many of the attributes of Atlantis described 2,600 years ago by Plato, regarded as one of the greatest Western thinkers.

Hubner concluded it was highly improbable that all the characteristics of Atlantis were present in this area purely by chance. The theory is described as 'the most convincing on paper' by Mark Adams in his work, 'Meet me in Atlantis.' Adams wrote: 'The measurements for the diameter of his outermost ring and distance of his capital from the Atlantic Ocean varied by only about 10 percent from Plato's numbers.'The author also found support for Hubner's idea that rather than sinking into the ocean, Atlantis was overwhelmed by a large wave. The area around Souss Massa is prone to earthquakes, which can cause tsunamis of the size needed to flatten a city. Hubner had claimed that the idea of Atlantis being beneath the sea was simply an example of the real elements of the story being lost over years of retelling." - <u>dailymail.co.uk.</u>

The Azores Approach



Cameron's team discovered what they say are clearly huge ship-anchors at the Azores (encircled red in the image at left).

The Barbary Coast of the Barbary State, consists of Morocco, Algeria, Tunisia, and Libya. They were all Ethiopian territories. Although Ethiopia has been politically stripped away from the west coast of Afruika, the Barbary State remains. The Barbary State remaining implicitly indicates that Ethiopia is there. Hence any discovery off the Barbary State, the Canary

Islands, or even the Azores confirms the discoveries off Ethiopia. And lends credence to "*Proclus plainly infers that Atlantis was a part of Ethiopia*."

This should explain why the ancient ruins found on the islands along the way from Santorini to the Azores, including dives at the Straits of Gibralter, all had a common ancient advanced culture. Unmistakably, those are the ruins of what was the ancient Ethiopian culture made there through the expansion of the Ethiopian/Atlantean empire. How comes it that all the civilizations of the Old World radiate from the shores of the Mediterranean! The Mediterranean is a cul-de-sac, with Atlantis opposite its mouth. Every civilization on its shores possesses traditions that point to Atlantis, p.177 - Donnelly.

The Farsight Approach

The Farsight Approach looks at the two sets of results from the *Farsight Institute* remote-viewing by two independent viewers. A quick research on remote-viewing should be pursued before proceeding. You do not necessarily have to be conversant with remote-viewing to understand the how, what, and why, of what the remote-viewers are doing. But an appreciation of remote-viewing will make for better understanding. Maybe knowing that military and intelligence services around the world use remote-viewing, will support in appreciating the outcomes, importance, and/or significance of remote-viewing.

A last-minute check was performed on the Internet in search of recent updates on Atlantis. *Atlantis, the True Story (revised 2016)* was discovered. This was a documentary from the *Farsight Institute*, which detailed the results from Remote-Viewing. The importance and significance of Remote-Viewing as a process, is highlighted by its use in the military and intelligence agencies around the world.

Interestingly, one of the viewers described Atlantis, before the catastrophe, while the catastrophe was taking place, and after the catastrophe. But she had no idea the given 'target', was Atlantis. The breaking away of Atlantis was not unique. It happened at Antarctica, around the same time as well. Also of note, one of the remote-viewers observed what appeared to be something like the "International Space Station" in use. A very advanced civilization was described from the remote-viewing. Not only did they see the event, they also saw the environment.

I consider it hardly likely that the independent approaches to Atlantis, separated by vast amounts of time, can all be equally correct in their ballpark location of Atlantis, and there was no Atlantis. In opening, the Farsight Institute performed an interesting analysis on an image very similar to the multi-copyrighted image of the discovered place of interest, about 100 miles south of the Canary Islands. The same was done with the discovered breakaway landmass in the Antarctica region.

Recent Discovery

The next section deals with a particular 'yet-to-be-confirmed' find at the bottom of the Atlantic Ocean. Regardless of the several attempts made, the original photos are not easily reproducible. But the enhanced photos bear some semblance of authenticity. Although the find has not as yet been confirmed, I think of it as raising very important considerations.

<u>Enormous Mysterious Structure Found at the Bottom of the Atlantic Ocean</u> As part of our project 'crashed UFOs and secret operational bases in Antarctica' my friend Frederick has found something extraordinary at the bottom of the Atlantic Ocean.







Zooming in on the underwater structure it looks like a giant bridge of 38 KM has been built in ancient times. The entire area around and below the bridge looks very strange as if there is some sort of entrance under the

bridge. The roads connected to the bridge seem to go to a possible underwater base and to a strange looking zigzag underwater structure that looks like a conductor.

The size of the zigzag structure is enormous and covers an area of about 255 km x 136 km. It is remarkable that the lines in the zigzag structure all

have the same dimensions - beforeitsnews.com.

The purpose of this work is beyond the simple proof of Ethiopia is Atlantis. I am satisfied that the combination of Plato, Proclus, Donnelly, the Leibniz Oceanography Institute, Hubner, Cameron (Atlantis Rising), and the Farsight Institute have provided enough material, demonstrating that it was in fact Atlantis which broke off the Afruikan continent. I cannot regard as mere coincidence "the Berbers of North Africa, ... scientists have called them "**the descendents of the "People of Atlantis**". Ditto for the Greeks and Romans who called them 'Atlantes'. What are the odds of these nine totally independent 'events' combining into a coincidence of **the** discovery?

During my research, I began realizing that Ethiopia (the location) had been made to appear all over the Afruikan continent. The 'why?' behind the possible drivers remained indelible in my mind. Seeking further to understand why Ethiopia had been made to migrate to such an extent, I came to the realization the actual story of Ethiopia has been suffering a similar fate of concealment, as one of the drivers. Why has the story of Ethiopia been suppressed? Why had Egypt been proclaimed as the place where life began? Was this inadvertently, done? I don't think so.

Not one-tenth of the works that have been penned are available in the public domain. Throughout time, there have been many who have written on the matters here discussed. Such writings are eventually ridiculed and/or sequestered. (See Five Million Years to Earth and The Name of the Rose), p.115- Tsarion.

We forget that due to the suppression of historical data the pedestal of the present centuries does not provide a very good vantage point for reviewing the past, p.113- Tsarion.

The individual is handicapped by coming face to face with a conspiracy so monstrous he cannot believe it exists. (J. Edgar Hoover), p.111 - Tsarion.

Furthermore we can show that Egyptian priests ... in contrary to popular belief ... did not write history and that Egyptians did not have a historic awareness. Egyptian priests wrote about historical events only for theopolitical reasons: To legitimize Egyptian pharaohs within the framework of Egyptian religious views, p.3 - Franke.

The evil that people think they are fighting is actually a facade, part of the elaborate panoply of deceptions carefully crafted to exhaust precious energies and engender malaise and disenchantment. Their strategy has been overwhelmingly successful. While the so-called "good man" fights the good fight, struggles and endures a lifetime of relative frustration and loss, the "evil" progress and gain more power. Their power grows in proportion with our erroneous countermeasures. When witnessing their ascent, most of us become convinced that all is dark, that there is no way out ahead. We turn off, tune out, or gladly turn to the plethora of distractions made available by these same masters of deception, p.135 - Tsarion.

Understanding the geological relationship between Ethiopia and Atlantis in the blind could be challenging. Given, the best proposal (with depth-soundings, and backing of the sages) for the location of the Atlantis hub points to the Atlantic/Dolphin Ridge located almost midway between the continents of Afruika and America. On the basis of just off the north-western coast of Afruika as the location of Atlantis, and on the north-eastern coast of Afruika as the location of Ethiopia, how do you reconcile the difference between locations?

There are at least two approaches to the reconciliation. How is Ethiopia Atlantis, when Atlantis is projected to be laying on the floor of the Atlantic Ocean between the west coast of Afruika and east coast of America, and Ethiopia on the north-eastern coast of Afruika? Is it that Atlantis was connected to Afruika when the continent was called Ethiopia? Is it that Ethiopia was the region to which Atlantis was connected on the continent of Afruika? The answer is simple actually.

The Barbary Coast



The area defined by Morocco, Algeria, Libya, Tunisia, etc, shown on the map at left, is part of the Barbary States. It was part of ancient Ethiopia. The small peripheral islands like the Ca-

nary Islands, etc, would have been fragments from the separation of the Atlantic Ridge from Afruika. The action of separation will have been very much similar to what happens when a piece of rich cake is broken off. Fragments will fall.

Archaeological evidence has shown that the area was *inhabited by hominids at least 400,000 years ago*. The recorded history of Morocco begins with the Phoenician colonization of the Moroccan coast between the 8th and 6th centuries BC, although the area was inhabited by indigenous Berbers for some two thousand years before that. In the 5th century BC, the city-state of Carthage extended its hegemony over the coastal areas wikipedia.org.

The indigenous Berbers are known as the indigenous people of the Barbary States, of which Morocco is a part thereof. The indigenous Berbers are Ethiopians (Cush, black people), and also known as 'Atlantes' by the Greeks and Romans. Thus suggesting Morocco as part of the Ethiopian Empire, and part of the original Ethiopia, before the migration of Ethiopia began. This again demonstrates Ethiopia as being once on the north-western coast of Afruika, sharing the same landmass with Atlantis.

A highly probable question - how could Ethiopia and Atlantis have been of the same Afruikan landmass, in the same geographical location, when Ethiopia is on the east coast and Atlantis will have been over 4,000 miles away, on the west coast of Afruika? Ethiopia was made to migrate. Before we begin to summarize the facts supplied by the Egyptian inscriptions we must introduce the modern name for the region which Homer, Herodotus and others called "Ethiopia," and that part of it which the Semites called Kashi, Kusu and Kush. The country of the "burnt faces" is none other than the "Sudan" - Budge.

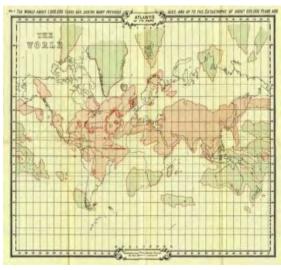
This happened after the migration of Ethiopia, to the east coast of Afruika.

Chapter 6: The West to East migration of Ethiopia

"On the northern coast of Africa, between the Mediterranean and the Great Desert, including Morocco, Algiers, Tunis, Tripoli, and Benzazi, there is a continuous system of highlands, which have been included under the general term Atlas-anciently Atlantis, now the Barbary States, p.404 - Donnelly.

... a Hamitic family ... including the Cushites, Phoenicians, Egyptians, Hebrews, Berbers, etc, p.436 - Donnelly.

Two Ethiopian Nations



There were two Ethiopian nations in ancient times (eastern Ethiopia and western Ethiopia), p.14 – Rudolph R. Windsor.

...certainly before the advent of the "Eastern AEthiopians," as Herodotus calls the Egyptians, vol 2 p.429 - Blavatsky.

Now the period represented by Map No. 1 *(left)* shows the land surface of the earth as it

existed about one million years ago, but the Rmoahal race came into existence between four and five million years ago, at which period large portions of the great southern continent of Lemuria still existed, while the continent of Atlantis had not assumed the proportions it ultimately attained. It was upon a spur of this Lemurian land that the Rmoahal race was born. Roughly it may be located at latitude 7° north and longitude 5° west, which a reference to any modern atlas will show to lie on the Ashanti coast of today, p.35 - Scott-Elliot.

Ethiopians were the first men that ever lived, the only truly autochthonous race ... Egypt itself was a colony of Ethiopia, p.28 - Houston.

Ethiopia and Egypt produced the earliest civilization in the world and it was indigenous, vol 2 p.599 - Massey.

The Cushites and Ethiopians, early branches of the Atlantean stock, p.194 - Donnelly.

For the earliest emigrations we must go back to the Rmoahal days, p.48 – Scott-Elliott.

The above says the Ethiopians, early branches of the Atlantean stock, first people in the world, first migrated to Egypt. Hence the Ethiopians and Atlanteans were the same people. Further, **Ethiopia is Atlantis!**

Ethiopians were the first men that ever lived, and Egypt itself was a colony of Ethiopia, and Ethiopia and Egypt produced the earliest civilization in the world and it was indigenous, and The Cushites and Ethiopians, early branches of the Atlantean stock, and For the earliest emigrations we must go back to the Rmoahal days, says the Ethiopians, the Atlanteans, and the Rmoahals, were the same people. For they are the people of the earliest emigrations.

A period—speaking roughly—of between four and five million years probably represents the life of the continent of Atlantis, for it is about that time since the Rmoahals, p.99 – Scott-Elliott.

The Rmoahals were a dark race—their complexion being a sort of mahogany black, p.35 - Scott-Elliot.

The Rmoahals were the same complexion as the Ethiopians and Atlanteans. Beyond that, not only do the above references suggest the Ethiopians, Atlanteans, and Rmoahals, were the same people. But again positions Ethiopia on the north-western coast of Afruika.

Of note - William Leo Hansberry, an eminent African American historian and Ethiopianist scholar, *referred to ancient Ethiopia as "the original Eden of humankind",* p.6 - Bekerie.

Because the garden of Eden is associated with the land of Ethiopia, p.14 - Windsor.

Not only are the Cross and *the Garden of Eden* identified with Atlantis, but *in Atlantis*, p.330 - Donnelly.

Ancient Ethiopia as "the original Eden of humankind" and the Garden of Eden .. in Atlantis clearly says the Garden of Eden, or the Eden,

resides in Ethiopia and Atlantis. But there is only one Garden of Eden. And one garden cannot simultaneously reside in two distinctly separate locations, thousands of miles apart. Hence the only logical conclusion, Ethiopia is Atlantis!

The civilization of the Atlanteans was greater even than that of the Egyptians ... the nation of Plato's Atlantis, which built the first Pyramids in the country, vol 2 p.429 - Blavatsky.

The nation of Plato's Atlantis, which built the first Pyramids in the country (Egypt), first time. But the first pyramids built in Egypt were built by the Ethiopians, first time. The same first time, under two different names. Hence Ethiopia is Atlantis!

Certainly before the advent of the "Eastern AEthiopians," as Herodotus calls the Egyptians. If Herodotus called the Egyptians "Eastern AEthiopians", who therefore were the other Ethiopians? Doesn't this provide the very strong probability for the residence of Ethiopia in the west, as Ethiopia or Atlantis?

"According to the traditions of the Phoenicians, the Garden of the Hesperides were in the remote west", p.288 - Donnelly.

In Greek mythology, the Hesperides ... were also called the Atlantides from their reputed father, the Titan Atlas - <u>wikipedia.org</u>.

This shows the position of Atlantis in the *remote west*. But Ethiopia and Atlantis are the same. ethiopia is therefore positioned in the remote west.

The connection of Ethiopia with Atlantis

That Atlantis was connected with the history of ancient Ethiopia there can be no doubt. The Greek philosopher, Proclus, stated in his works that he could present evidence that Atlantis at one time actually existed. He cited as his authority The Ethiopian History of Marcellus, p.14 - Jackson.

Proclus plainly infers that Atlantis was a part of Ethiopia. (See Cory's Ancient Fragments of the Phoenician, Carthaginian, Babylonian, Egyptian and Other Authors, London, 1876. See also, Maynard Shipley's New Light

on Prehistoric Cultures and Bramwell's Lost Atlantis), p.24 - Jackson.

That Atlantis was connected with the history of ancient Ethiopia there can be no doubt, and Proclus plainly infers that Atlantis was a part of Ethiopia, undoubtedly say Ethiopia is Atlantis!

Since Atlantis broke off the western coast of Afruika, Atlantis would have been on the western coast of Afruika. Since Ethiopia and Atlantis shared the same landmass, Ethiopia was on the western coast of Afruika.

Atlantis's breakaway

Let's look at the probability of Atlantis breaking off the coast of west Afruika, and the possible location of the event.

German scientists said ... *The edge of the African continental shelf broke off and scattered debris over 150,000 square kilometres of the deep Atlantic off the coast of Morocco.* according to experts at the Leibniz Oceanography Institute in Kiel, Germany - <u>mercopress.com.</u>

Take into consideration the S-shape of the landmass known as the Atlantic Ridge, closely matching the S-shape of the west coast of the Afruikan continent. If we can push the Atlantic Ridge back to the west coast of the Afruikan continent, it seems as though the fit between the two faces will be seamless. The discovery of the fragmented pieces from the break-away augments the argument. This suggests the Atlantic Ridge broke off the west coast of the Afruikan continent. Since Atlantis has broken off the west coast of the Afruikan continent, and resides off the said coast, in the Atlantic Ocean, it further suggests, more of Ethiopia resided on the western coast at some point in time.

Ethiopian descendants on northern and north-western coasts

... then to the Berbers of North Africa, another branch of the Cushite race. Some scientists have called them the descendents of the "People of Atlantis", p.3 - Houston.

In North Africa the Berbers in Algeria and Morocco, and the kindred tribes or races, appear to have held their ground throughout all history, while changing their religion ... They are apparently classed by the best authorities as Hamites, p.30 – Lucas.

Speaking of the Barbary States, these authors further say (Ibid., p. 204): "On the northern coast of Africa, between the Mediterranean and the Great Desert, including Morocco, Algiers, Tunis, Tripoli, and Benzazi, there is a continuous system of highlands, which have been included under the general term Atlas-anciently Atlantis, now the Barbary States, p.404 - Donnelly.

Whence this name Atlas, if it be not from the name of the great king of Atlantis? And if this be not its origin, how comes it that we find it in the most north-western corner of Africa? And how does it happen that in the time of Herodotus there dwelt near this mountain-chain a people called the Atlantes, probably a remnant of a colony from Solon's island? How comes it that the people of the Barbary States were known to the Greeks, Romans, and Carthaginians as the "Atlantes," this name being especially applied to the inhabitants of Fezzan and Bilma? Where did they get the name from? There is no etymology for it east of the Atlantic Ocean. (Lenormants "Anc. Hist. of the East," p. 253.), p.172 - Donnelly.

The foregoing suggests the whole region was occupied by ancient Ethiopians, and hence part of the Ethiopian or Cushite empire. Donnelly says that with *Atlas-anciently Atlantis, now the Barbary States.* Since Ethiopia is Atlantis, Donnelly's statement *Atlas-anciently Atlantis* becomes Atlas-anciently Ethiopia. This is evidenced today in part by the Akan people, who are the descendants of the said ancient Ethiopians, and still reside on the north-western coast of Afruika.

Some scientists have called them (the Berbers) the descendents of the "People of Atlantis" clearly says, the ancient Berbers, who are ancient Ethiopians, and descendants of the "People of Atlantis" say one thing. The Berbers are the 'common ground' between the Ethiopians and the Atlanteans. If the ancient Berbers are the ancient Ethiopians, are the ancient Atlanteans, it can only mean that the ancient Ethiopians are the ancient Atlanteans, or, Ethiopia is Atlantis!

It becomes a tremendous challenge to demonstrate that these large areas on the north-western coast of Afruika, which consist of large populations of Ethiopian descendants, were not themselves part of Ethiopia, regardless if Ethiopia was country or continent.

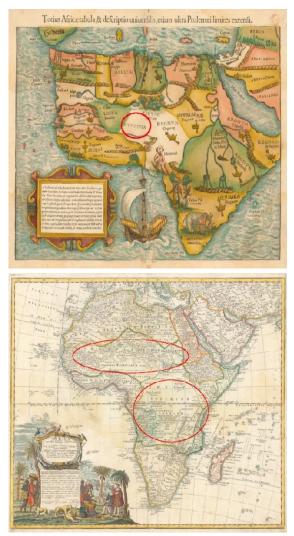
Moreover, *Ethiopia's location has varied since the ancient times*. Broadly speaking, the Ethiopians are from warm climatic regions. They are found in southern Egypt, in Libya, North Africa, south India, the Arabian Peninsula, and the Horn of Africa, p.4 - Bekerie.

In ancient times Ethiopia extended over vast domains in both Africa and Asia, p.4 - Jackson.

Bekerie, Blavatsky, and Jackson have provided other locations for Ethiopia. Why has Ethiopia's location been varying *since the ancient times*? Houston improves the probability that Ethiopia may have been in the north-western region of Afruika, when she says - *the Berbers of North Africa were another branch of the Cushite (Ethiopian) race.* She goes further to say that the same Berbers were the Ethiopians *some scientists have called them the descendents of the "People of Atlantis".* Not only has Houston shown the improved probability of Ethiopia and Atlantis as one, in the north-western region of Afruika, she has shown that the same Ethiopians are descendants of the "People of Atlantis", thus making the "People of Atlantis", Ethiopians. Hence Ethiopia is Atlantis!

The Iberians, in ancient times, inhabited the western and southern part of Europe, the northern part of Africa, in fact all parts reached from the Mediterranean Sea. The Basques in Spain and France, the little, dark Welshmen, the Scotch and Black Celts to the West of the Shannon River in Ireland, as well as the same kind of men in Brittany and Equitane in France; the Guanchis of the Canary Islands and the Berbers in Africa, are all proba-

bly the remnants of the race, p.57 – Anderson.



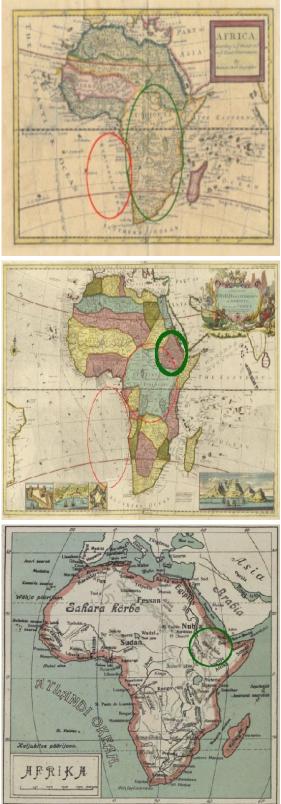
Graphical representation of Ethiopia's migration

This 1554 map of Afruika shows Ethiopia (circled red) located more to the north-western coast of the Afruikan continent. No one will ever entertain the thought that Ethiopia can be associated with the origin of Atlantis, *that we find it in the most north-western corner of Africa.*

This image shows Ethiopia Inferior (circled red), Ethiopia Superior (circled red), and Abyssinia in the east. The combined areas of Ethiopia Inferior and Ethiopia Superior makeup an approximate half of the continent. No Ethiopian or Atlantic Ocean.

This is the original Ethiopian Ocean (red circle), with another different, enlarged, and relocated Ethiopia (green circle). On this image, we have the Atlantic Ocean added, but no Abyssinia. The concept of Ethiopia Inferior has been absorbed into Ethiopia Superior, making mid and southern Afruika.

This image shows Negroland, the yellow plot from mid to western coast. Additionally, the Ethiopian Sea (long-circled red), Ethiopia Europeans, (circled red) almost in the center of the continent, and



Abyssinia (encircled green) emerging. But from whence came Negroland, and Ethiopia Europeans?

This image shown is a 1908 map of Afruika. The Ethiopian Ocean was replaced with the Atlantic Ocean. Ethiopia and Negroland disappeared, leaving Abyssinia only (circled green). This work is not concerned with how Abyssinia got its name.

The purpose of presenting the preceding maps is to establish a basic point - Ethiopia, has been made to migrate all over the Afruikan continent. Questions abound as to why Ethiopia has been made to migrate all over the Afruikan continent, in different sizes. For example, was it to have Ethiopia disconnected from Atlantis in people's minds? Was it because the drivers of the relocation knew the world will have only agreed to the enslavement of Afruikans, as the impoverished non-contributors to humankind?

On the assumption of acceptable

accuracy with the maps presented, typical questions come to mind

as follows. How long did it take Ethiopia to move from the northwestern coast of Afruika to the east coast of Afruika? Taking into consideration Ptolemaic writers said that "Egypt was formed of the mud carried down, from Ethiopia". How long did it take Ethiopia to settle on the east coast before Egypt was formed? Where is the history for the migration?

Before reading this work, who will have said with certainty, that Atlantis, just off the north-western coast of Afruika, was a part of Ethiopia before the Atlantis landmass broke away?

Ethiopia



How did Ethiopia go in size from all of the Afruikan continent, to approximately two-thirds of the Afruikan continent, to the little plot on the east coast of the Afruikan continent, as shown as the red plot on the blue inset? Why was Ethiopia made to wander? Was the wandering diabolical, or inadvertent? What will have driven the drafters to make

Ethiopia wander?

Ethiopia being the Egypt within before the namers had descended the valley of the Nile. Kaf (Eg.) is one hand, or Kapti is two hands, and in Kheftiopia, or the modified Ethiopia, *we have the doubled or secondary land of the south and north which was finally upper and lower Egypt*, vol 2 p.588 - Massey.

Ethiopia is the land where humankind was created. Ethiopia civilized, and held unbroken sway over three continents for 3,000 years. On the Afruikan continent, Ethiopia is located south-south-east of Egypt, and almost immediately under Egypt. In other words, Ethiopia is more east than Egypt is. Yet in the series "The Sacred Books and Early Literature of the East", which were all copyrighted 1917, not one of the fourteen book titles was dedicated to Ethiopia. Is it that Ethiopia was not on the eastern coast of Afruika at least in the year 1917, when the books were copyrighted? Or was Ethiopia left out by design?

Ethiopia's current location

Ethiopia is shown encircled in red on the map at right.

I have made no attempt to describe the history of that large portion of the earth's surface which the Greeks called "Ethiopia," but only of that comparatively small section of it which is to-day named, both by large numbers of Orientals and by Europeans generally, "Abyssinia," and also of the country of Kush, which is now known as "Nubia", p.vii -Budge.



With the privilege of education

came man's chance to uncover what has been hidden for so long from him and his fellows. We now have access to the subject of history, but that we know so little about the real events of the past is cause for sorrow and alarm. Moreover, the manner in which such subjects are taught ensures that we remain with little knowledge, p.137 - Tsarion.

I don't think one ethnic group will be called descendants of another ethnic group, if they were not. It's like the impossible thought of Afruikans being descendants of white people.

Chapter 7: Suppression of Ethiopia's Story

With time come possibilities, Inverted truth, on praying knees. Fooled with a cross, tainted white, Barbarians and savages, forcing might. Children, are blown to pieces In Afruika, and Middle East, By scavengers not knowing, what peace is. Deep in your mind, "this can't be right". Moving from darkness with this flurry, The suppressed story of Ethiopia, Now existing, in shadows of light.

In most modern works there seems to be preconcerted understanding to calumniate and disgust the world with abominable pictures of the ruined Ethiopian, ruined by the African slave trade of four hundred years... Because of this suppression of truth, world crimes have been easily made possible against the Ethiopian. These people are held in low estimation because truth is hidden, p.9 - Houston.

The reasons for this long continuous European preoccupation with Ethiopia have puzzled many scholars for centuries, p.28 - Hansberry.

From these, I was beginning to understand why the biblical tradition would be interested in a conspiracy to distort and destroy Ancient Egyptian history. It was the biblical tradition's way of making sure the Christians in Europe did not get to know that the Jewish people, the so-called people of the bible, were black people. This was also a way of denying the fact that the documents and doctrines of the bible were created by black Africans, and it was also the ultimate way for Christian Europe to deny that Christianity originated from the minds and imagination of black Africans, p.37 - Darkwah.

Ancient Egyptian history, is Ethiopian history.

George Orwell was correct and if humankind is to stand any chance of determining a future without oligarchic totalitarian control, *the lies and* *mythology of our past must be challenged by honest history, hard but necessary truths and historical revision - <u>sott.net.</u>*

Recall,

The idea of Ethiopia is ... intended to challenge the falsification and silencing of the African past as part of colonization, p.1 - Bekerie.

The conscious and intelligent manipulation of organized habits and opinions of the masses is an important element in a democratic society. Those who manipulate this unseen mechanism of society constitute an invisible government which is the true ruling power in the country ... We are governed, our mind's are molded, our tastes formed, our ideas suggested largely by men we have never heard of ... we are dominated by a relatively small number of persons ... It is they who pull the wires which control the public mind and who harness social forces and contrive new ways to bind and guide the world. (Edward Bernays, Propaganda), p.114 - Tsarion.

History is distorted by diachronic and synchronic manipulation. And those revisionists who attempt to bring the truth to the attention of the masses are constantly being thwarted and undermined ... *The falsification of history has done more to mislead humans than any single thing known to mankind. (Rousseau). History is the lie commonly agreed upon.* (Voltaire), p.79 - Tsarion.

In the foregoing there are at least two possible senses of the word 'history'. *The falsification of history* suggests the falsification of truth. And *History is the lie* suggests 'his-story', not the truth. Two completely different things, which bear no resemblance of the truth. Neither of which has contributed or will ever contribute to the growth of humankind. A part of evolution-deficiency serving to provide the schooled leverage feeding ignorance.

Recognizing Ethiopia **is** Atlantis, has there subsequently been a deliberate attempt to cover or hide the fact of Ethiopia being Atlantis? Has there been a morally justified reason that the world has been kept ignorant of the fact that Ethiopians and Atlanteans are the same people? No known research has indicated any semblance of a justified reason to keep the world ignorant to the fact of Ethiopians and Atlanteans are the same people. Why therefore has Ethiopia been deliberately kept separate from Atlantis, in the minds of the masses? Why was Ethiopia made to migrate from the north-western coast of Afruika, through the said continent, to the east coast of Afruika? Why did Ethiopia migrate to the east coast leaving the most ancient Ethiopian civilizations like the indigenous Akan people and the indigenous Berbers behind, on the northern and north-western coasts of Afruika?

Recall,

Ptolemaic writers said that *Egypt was formed of the mud carried down, from Ethiopia,* p.28 - Houston.

But,

The Akan people were the tribal group that imagined, created, and developed the Ancient Egyptian civilization, p.230 - Darkwah.

Houston and Darkwah combined, are therefore effectively saying the ancient Ethiopians and the ancient Akans are the same people. That holds true for other ancient Ethiopian civilizations on the north-western coast of Afruika, which contributed to the creation of Egypt.

The idea of Ethiopia

The idea of Ethiopia ... It was an idea intended to challenge the falsification and silencing of the African past as part of colonization, p.1 - Bekerie.

The said falsification is what has been most popularly propagated, that everything began in Egypt. It will be remiss of me if I did not make an attempt to correct the misfortune of misinformation. *The world came out of Ethiopia*.

As again indicated by the following,

Ptolemaic writers said that *Egypt was formed of the mud carried down, from Ethiopia*, that *Ethiopians were the first men that ever lived, the only truly autochthonous race and the first to institute the worship of the gods and the rites of sacrifice. Egypt itself was a colony of Ethiopia,* p.28 - Houston. The world should also be informed, religion did not come out of Egypt. *Ethiopians were ... the first to institute the worship of the gods*. Inclusive of Egypt, the world came out of Ethiopia.

So that the staunch faith of the Egyptians, together with their mysterious forms of worship, *led to the universal conviction among the Ancients, that Egypt was not only the Holy Land but the Holiest of lands or countries*, p.28 - James.

I wonder what will have led to that *universal conviction*, since Ethiopia was *the first to institute the worship of the gods and the rites of sacrifice*.

Ethnicity of The Gods

Recall the following.

Ethiopians were the first men that ever lived, the only truly autochtho-nous race, p.28 - Houston.

A study of the images of ancient deities of both the Old and New Worlds reveal their Ethiopic origin, p.16 - Jackson.

The gods dwelt on Olympus... Where was Olympus? It was in Atlantis, p.286 - Donnelly.

Neptune was Poseidon, according to Plato, *founder of Atlantis*, p.389 - Donnelly.

For clarity, Neptune was Poseidon, founder of Atlantis.

The foregoing references combine to say, the Ethiopians were the first people created. Since Genesis 1:27 dictates *God created man in his own image* it is safe to say the gods, who were all Ethiopians, dwelt on Olympus in Atlantis. And one of the gods, Neptune (or Poseidon), created Atlantis. Said another way, the Ethiopians were the first people created. And the gods were all Ethiopians. But the Ethiopian gods dwelt on Olympus, in Atlantis, which was founded by Neptune, an Ethiopian god. Why would Ethiopian gods dwell in Atlantis, and not in Ethiopia, if not for the fact that **Ethiopia is Atlantis**?

The Importance of who tells Ourstory

The Preface opens with that commanding bit, encouraging you to pursue what is offered from a crucially critical perspective. The story of Ethiopia is the story of Atlantis, *the* Story of Afruika. In reference to the chaos of the many mistranslations and misinterpretations of the bible, it becomes critically important and essential to understand why it takes an Afruikan to tell the Story of Afruika, Ourstory. Not only is that beyond debate, it is outside the envelope of defiance. That has been effectively exemplified in the work of Dr. Nana Banchie Darkwah's "The Africans Who Wrote The Bible". Recall the many mishaps offered by non-Afruikans, as understanding the works of the bible. Understanding and appreciating *that*, goes beyond the non-Afruikan evolution-capacity to be significant telling Ourstory. A further explanation is later offered in "A Different Perspective".

There is an approach which says the creation of humankind took place in Ethiopia. And yet another describes Atlantis as the place of creation of humankind. Anyone can gather and/or report data. Telling the story however, is a completely different story. It hopefully will be understood why it requires links through ancestral-memory to tell *the* Story of Afruika. Let us look at the following simple cases in point, referenced below.

The Case of the Two Oldest Civilizations

The problems relating to the rise and growth, the nature and character, of *the two oldest civilizations known to man, the Egyptian and the Mesopotamian*, have held and inspired the imaginations of archeologists, scholars, and humanists for over a century and a half, p.v - Frankfort.

Let me put to rest the above semblance of misdirection, using the following reference.

Ethiopia and Egypt produced the earliest civilization in the world and it was indigenous ... *there is nothing beyond Egypt and Ethiopia but Africa,* of this the present writer is satisfied, vol 2 p.599 - Massey.

Beyond which, recall (1) Ptolemaic writers said that Egypt was formed of the mud carried down, from Ethiopia. This should be enough to inform that Ethiopia, is older than Egypt. (2) History has explicitly shown that the creation of humankind was done in Ethiopia/Atlantis. Again, that should be enough to demonstrate that Ethiopia is older than Egypt. Hence the reason Massey wrote Ethiopia and Egypt produced the earliest civilization in the world and it was indigenous. Ethiopia is therefore the oldest country on earth, much older than Mesopotamia. How therefore can anyone write the two oldest civilizations known to man, the Egyptian and the Mesopotamian? Why not write the two oldest civilizations known to man, the Ethiopian and the Egyptian civilizations? Yes, the ancient indigenous Mesopotamian will have been a descendant of the Ethiopian. But the truth ought to be written as it is. The two oldest civilizations known to man are the Ethiopian and the Egyptian civilizations. Hopefully, that should clear any misconceptions or misgivings about the two oldest civilizations.

If ever there is doubt about the forgoing, recall

The ancient peoples of Mesopotamia are sometimes called the Chaldeans, but this is inaccurate and confusing. Before the Chaldean rule in Mesopotamia, there were the empires of the Sumerians, Akkadians, Babylonians and Assyrians. The earliest civilization of Mesopotamia was that of the Sumerians. They are designated in the Assyrio-Babylonian inscriptions as the black-heads or black-faced people, p.9 - Jackson.

Jackson drills further into the misconception of the two oldest civilizations with Before the Chaldean rule in Mesopotamia, there were the empires of the Sumerians, Akkadians, Babylonians and Assyrians. The earliest civilization of Mesopotamia was that of the Sumerians. The ancient people were not even called 'Mesopotamians'.

The Case of the Blossomed Civilization

It is now known that the Shumerian (or Sumerian) civilization had blos-

somed in what is now Iraq almost a millennium before the beginning of the Pharaonic age in Egypt, both to be followed later by the civilization of the Indus Valley in the Indian subcontinent. It is now also known that the Sumerians were the first to write down the annals and tales of gods and men, from which all other peoples, including the Hebrews, obtained the tales of Creation, of Adam and Eve, Cain and Abel, the Deluge, the Tower of Babel; and of the wars and loves of the gods, as reflected in the writings and recollections of the Greeks, Hittites, Canaanites, Persians, and Indo-Europeans. As all these olden writings attest, their sources were even earlier textssome found, many lost, p.4 - Sitchin.

Analyzing Sitchin's statement, *the Shumerian (or Sumerian) civilization had blossomed in what is now Iraq,* it does not indicate where that civilization was created. A flower is created quite a while before it blossoms. The blossoming of a civilization is not the birth of a civilization. Ethiopia is where humankind was created, the birth of civilization. It is befuddling to understand why humankind will have been created in Ethiopia, then migrated thousands of miles away to Mesopotamia to blossom into a civilization. Another case in point -

The stage of history

From the time of the Greeks and the Romans onwards volumes have been written about every people who in their turn have filled the stage of history. The political institutions, the religious beliefs, the social and domestic manners and customs have all been analyzed and catalogued, and countless works in many tongues record for our benefit the march of progress, p.15 - Scott-Elliot.

You may have been coerced into believing in his *every people who in their turn have filled the stage of history*, Scott-Elliot did not include the people before the Greeks and the Romans because they did not exist. I am of the distinct impression the author wrote from the misguided perspective of his racial bias or prejudice. Thus excluding **the greatest and unparalleled story** of Ethiopia, humankind's creation, and who civilized the world. This work reminds in no uncertain way humankind was created in Ethiopia. It also clearly demonstrates that Ethiopia and Atlantis were the same land. Of note, the Sumerians, Chaldeans, Phoenicians, etc, were all Ethiopians, civilizing and colonizing before the Greeks and Romans were civilized. As a matter of fact, history shows the Ethiopians and Egyptians as the people who civilized, colonized, and built Greece, then Rome.

The chapter the "Gods of Old" makes plain that *the deities of Greece and Rome were also the kings and queens of the ancient Cushite empire of the Ethiopians ... They were the deities that were worshipped in India, Chaldea, Egypt, and in Greece and Rome, which nations themselves must have been related to the race of Atlantis*, that tradition said had been overwhelmed by the sea, p.6 - Houston.

But the deities of Greece and Rome were also the kings and queens of the ancient Cushite empire of the Ethiopians. Meaning, the kings and queens of the ancient Cushite empire of the Ethiopians were worshiped as gods in Greece and Rome.

There are numerous available works of history which do not accurately describe the people of whom the history is written. Some authors provide non-existent or unrelated names like Sumerians, ancient Egyptians, 'god', 'jesus', pharaoh, pyramids, etc, with no cultural or even historical basis which supports the names or use. There were no "ancient Egyptians". The names of the tribes of so-called 'ancient Egypt' are given in Darkwah's "The Africans Who Wrote the Bible". Egypt was not even the name of the country. The fact of the matter, no such names existed. That is what the Greeks had done. For example,

The structure the Afruikans named as mir, was called pyramid by the Greeks. Mir means place of ascension. Pyramid refers to a flat surface like unto that of a pancake - Anthony Browder.

Fulfilling what Almighty Yah has required of me, this work has been completed as a compilation of references drawn from the best readily available body of evidence, demonstrating Ethiopia is Atlantis!

It's more than just Ethiopia is Atlantis

It has been shown from historical facts where (1) Ethiopia held unbroken sway over three continents for three thousand years. (2) Ethiopia created, civilized, and colonized Egypt. (3) Ethiopia and Egypt continued civilizing and ruling the world. (4) Egypt with Ethiopia held unbroken sway over the three continents for 6,000 years.

Taking Ethiopia's migration aside, if the above were mutually exclusive, there was a duration of some 9,000 years with Ethiopia's unbroken sway over the three continents. If the above were mutually inclusive, the duration reduces to 6,000 years. It suggests therefore, the revelation of Ethiopia being Atlantis took at least 6,000 years to be publicly made known. The truth of Ethiopia being Atlantis has lived at least 6,000 years blinded by the dark.

Ethiopia, is a never-ending story. We need our eyes opened, this type that we in ignorance despise, built the eternal pyramids of Egypt and laid the foundation of the civilization of the historic ages. Because the slave trade broke the threads of remembrance, they walk among us with bowed heads, themselves ignorant of the facts that this story unfolds. Lift your heads ... Listen to this marvelous story told of your ancestors, who wrought mightily for mankind and built the foundations of civilization, p.10 - Houston.

There can be no more needed contribution to civilization, than to gather from the archives of the past and present day science all the truth about the origin of culture. Only thus will we know how to develop better men today. If we knew just what contribution each race has made to art, science and religion, we would know what would be its fitness to take part in world government and control... Because we are without this knowledge, we cannot read aright the past or present history of civilization. Modern crimes of injustice toward weaker peoples have been made easy by this suppression of truth. It has been popular and remunerative to write and speak on the side of prejudice, p.12 - Houston.

Distinct recollection, there was a broadcast made during the 2004 Olympics in Athens, whereby the announcer boldly lied - "Welcome to Athens/Greece, cradle of civilization!" Can you imagine the effect of that precisely-timed lie on the attentive millions who had been watching and/or listening? Do you for one moment believe that was inadvertently done? What strikes me as unusual, I have never heard any Ethiopian make such a statement. Truth be told, I have never heard any Afruikan make such a statement. Yet the only people who possess that bragging-right are Ethiopians/Afruikans.

Chapter 8: My Home

She looked at me with a stare so warm,I was transfixed beyond compare.She spoke to me without a word,I was opened wide, and laid so bare.

This was no ordinary love, A child finding its Mother. The connection I felt, All of the above.

In the midst of hardship, I have learned to love. And even if for just a while My life is changing, I am winning, For I am knowing how to smile.

I have beaten the odds, For as far as I have roamed, Coming from my dystopia. Now I'm beginning to see the light, For Ethiopia is my home!

The Wisdom of Umbala

In my opinion, George 'Umbala' Joseph *(Trinidad and Tobago's)*, has always been a critical thinker, a fearless investigative journalist, and our big Brother. Years ago, I graduated from incidental hearing to listening to George with a very distinctive sense of purpose. The main reason lay in the fact that George was daring enough to discuss on his show what other presenters were probably afraid to discuss. Twenty years ago thereabout, and during one of his teachings, I learned something indelible and non-negotiable from George 'Umbala'. Instantly, I cannot recall what he was discussing. But within context, he said,

"You do not judge a man by how he falls. But by how he rises."

That struck me. It shifted my paradigm into a template which has endured. The average person in society then, made glowing comedy of people when they fell. Thankfully, we have grown into a more matured society. I learned from the streets what George was contributing to that shift in maturity, as subtle as he had been doing it. And I have been thanking him for that.

When that statement was broadcast, as far as *I* was concerned, he made that statement *to me*. I did not know the reason then. But it has been becoming more apparent, especially in my current pursuit. When I extend to Ethiopia, what George 'Umbala' had said,

Ethiopia/Afruika falling does not describe Ethiopia/Afruika. She will rise stronger, for it is Her destiny so to do.

Revelations

As indicated on the page 3, there are two possible revelations of this work. The greater the challenge presented, the more profound one of those revelations will become. The questions which hover the most - why has it taken at least 6,000 years for this, Ethiopia is Atlantis!, to be explicitly and publicly revealed? Why, despite the overwhelming body of evidence for the existence of Atlantis, has that so-called school of thought been pushing Atlantis as non-existent? What is there to gain from the suppression? Although not the focus of this work, revelation of some of the propagated lies, distortions, plagiarism, etc, is unavoidable in serving clarity.

... (George) Orwell famously added: 'Who controls the past controls the future.' Fake history is a weapon wielded by ruling elites to exert control over us, for it is knowledge about the past that has the power to shape us as people and develop our comprehension of reality ... Money Power control of the received history is crucially important (more so than control of fake news) because it enables them to keep us in the dark and ensure our ongoing subservience. After almost seventy years Orwell's observation may appear somewhat clichéd, but it is now more relevant than ever. The highly perceptive author added: 'The most effective way to destroy people is to deny and obliterate their own understanding of their history.' - sott.net

Investigations into the beginnings of religion have accumulated steadily throughout the past half-century. It is only by great efforts of censorship, by sectarian education of an elaborately protected sort, and the like, that ignorance about them is maintained (H. G. Wells, The Fate of Homo Sapiens), p.114 - Tsarion.

For it is knowledge about the past that has the power to shape us. What happens when the truth of that knowledge is hidden from the people? Or when the knowledge is corrupted or manipulated to achieve a desired outcome, inimical to the best interest of the people? For liars have the propensity to lie.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places - Ephesians 6:12.

If you think of yourselves as helpless and ineffectual, it is certain that you will create a despotic government to be your master. The wise despot... maintains among his subjects a popular sense that they are helpless and ineffectual. (Frank Herbert), p.133 - Tsarion.

I have come to the realization there is a model followed. First, the lie is made known as truth. Next is the pause or soak-in of the process to weigh the response to the proffered lie. No objection suggests acceptance, hence a repeat broadcast of the lie is made just in case it may have been initially missed. Still no objection? Consider it accepted and established. This work highlights some of them.

Ethiopia has been known by many names. "*The other names*, some more ancient than the Greek period, *for Ethiopia include Taseti, Punt, Kerma, Napata, Kush, Meroe, Nubia, Abyssinia, Agazia, Agau, and Aksum*", p.4 - Bekerie.

In the Chaldean inscriptions the vernacular name of Ethiopia was

Mirukh, and its maritime enterprise was very distinctly recognized, p.169 - Houston.

Who have been changing the name? And why? Yet, despite all of the names above, some folks choose to make known - *the two oldest civilizations known to man, the Egyptian and the Mesopotamian,* when in truth and fact, all civilizations were descended from the Ethiopian.

Descendants

Despite the overwhelming body of compelling evidence, there has been a large school pushing the belief that Atlantis is a myth. Imagine if you will, 10 Caucasians who have migrated, regardless of cause. After living in France for a while a Caucasian is called a French-man, in America he is called American, even in South Afruika he is called South Afrikkan, etc. Before they migrated they were all Caucasians. After migrating and settling they remained Caucasians. This carries more emphasis for their children born in the respective countries. Has any Afruikan attempted to 'paint' them as Afruikan people? Or plagiarize their assets to pass-off as Afruikan accomplishments? I am not aware of any such attempt.

Yet, there are those who choose to turn away from the understanding and appreciation of how the Ethiopian became Akkadian, Baby-Ionian, Berber, Carthaginian, Chaldean, Egyptian, Indian, Lemurian, Persian, Phoenician, Sumerian (Shinarian), etc. Of significance, although this work uses the name Sumerian, Sumerian was not the name of the Afruika tribe.

I also read the history of Sumeria and found out that *there were no ancient people called Sumerians*. That was a fictitious name a western historian gave these unknown ancient people in 1850, p.vi - Darkwah.

All the earliest traditions of Chaldea center about Belus or Nimrod. We know that Nimrod was the son of Cush. Babylon had two elements in her population in the beginning. The northern Accadians and the southern Sumerians were both Cushites. *The finds of recent explorations in the*

Mesopotamian valley reveal that these ancient inhabitants were black, with the cranial formation of Ethiopians. On linguistic grounds a relationship with Turanians proves untenable. The Turanian is one of the oldest races of the world. Some historians attempt to suggest that Noah might have had other sons after the deluge. We do not have to introduce other races to understand the Turanian family. They were an important branch of the Japhetic race just as Cush became the name of an important branch of the Hamitic family, p.162 - Houston.

Reiterating, when it is mentioned that the ancient Egyptian, Chaldean, Phoenician, Greek, Roman, Russian, etc, were all Ethiopians or direct descendants of Ethiopians, it is the logically accepted position because all of humankind came from Ethiopia, at least up to the point of the migration out of Afruika. Despite the various works which attempt(ed) to make the Sumerians into straighthaired Arabs, Indians, etc, the ancient inhabitants of the respective countries had all been indigenous Ethiopians, black people with woolly hair and thick lips. Even this is said beyond the simple fact of Sumerians being Ethiopians. However, the migrant Ethiopians renamed themselves to the city or country within which they lived, whilst at the same time began their physical adaptations consistent with the new environment. See <u>realhistoryww.com</u> for the relevant histories and photos.

This was not the end of the challenges associated with names. The whiteS had changed the Afruikan names as part of his strategy for the disassociation of the Story of Afruika. Most notedly starting with Egypt, the titles of "king" and "queen" had been changed to pharaohs. The names of eras, places, etc, were instead used as the actual names of the people. The complex became more complicated. The epitome of ignorance is sometimes reflected in the attempted idiocy made of some names. The lack of the appropriate culture, missing ancestral memory, etc, present a formidable challenge to those outside of the culture to appreciate things Afruikan.

Returning to "The idea of Ethiopia", where Dr. Bekerie demonstrates how the name "Ethiopia" *is conceived, developed, and propagated by African diaspora intellectuals in response to colonial oppression. It was an idea intended to challenge the falsification and silencing of the African past as part of colonization.* I love Dr. Bekerie's point, especially how it inexplicitly delineates between two noted major periods in time. The first of which is really ancient Ethiopia, the period before 1450 BC, as extensive as it is. And the second period highlighting recent history by the mere mention of colonial oppression. The point of delineation of course being 1450 BC (data, later in the work), the year of the first appearance of the white-man in Afruika.

The second period can further be delineated by the said colonial oppression, into two periods of time. The first period - 1450 BC to somewhere around the 18th century. And the second of course from the 18th onward. This should provide a somewhat more simple perspective on what is considered ancient, as we proceed. 60,000 BC and earlier is considered prehistory. A decent appreciation can be had from *History by Period* - <u>wikipedia.org.</u>

In my research on maps of ancient Afruika, and Ethiopia, a couple of the maps of ancient Afruika kept popping up as ancient Ethiopia, and vice versa. Since all of mankind was created in Ethiopia/Afruika, there was no difficulty appreciating why one popped up as the other. Consideration was also given to the fact that each was known as the other, at different points in history.

Ali Mazrui, in an interview conducted at Cornell University, states that *the name Ethiopia—biblically speaking—was equated with the name Africa—land of black people*, p.4 - Bekerie.

Africa was also called Kemet, Libya, Ortegia, Corphye, Egypt, Ethiopia and/or Sedan, Olympia, Hesperia, Oceania, and Ta-Merry. The ancient name for Africa was "Alkebu-Lan" (mother of mankind) or "Garden of Eden." This name was used by the Moors, Nubians, Numidians, Khart-Hadddans (Carthaginians), and Ethiopians - <u>stewartsynopsis.com</u>.

Chapter 9: The Creation of Humankind

Where Did Life Begin?

Before getting into the actuality of creation, at least an attempt should be made to bring some measure of exactitude to minds, as pertains to the land where humankind was created. It is popularly, but incorrectly known and shown that Egypt is the land where humankind was created, the country that is the fore-runner to Ethiopia. Let us immediately disprove that nonsense.

Ptolemaic writers said that *Egypt was formed of the mud carried down, from Ethiopia*, that *Ethiopians were the first men that ever lived, the only truly autochthonous race* and the first to institute the worship of the gods and the rites of sacrifice. *Egypt itself was a colony of Ethiopia* and the laws and script of both lands were naturally the same; ... This knowledge of writing was universal in Ethiopia but was confined to the priestly classes alone in Egypt. This was because *the Egyptian priesthood was Ethiopian*, p.28 - Houston.

In the beginning Egypt was ruled from Ethiopia, p.31 - Houston. *Egypt and Babylon, Mizraim and Nimrod, both descendants of Ham, led the way and acted as the pioneers of mankind in the various untrodden fields of art, science and literature,* p.19 - Houston.

Bunsen concludes by saying, ... In Africa the Ethiopians, the Egyptians, the Libyans, the Canaanites and Phoenicians were all descendants of Ham. They were a black or dark colored race and the pioneers of our civilization, p.20 - Houston.

In the days of Egyptian supremacy the cranial formation was Ethiopian, p.69 - Houston.

... That *the Egyptians, the oldest colony of Atlantis,* p.194 - Donnelly.

Mr. George Smith, in the Chaldean account of the Creation (p. 78), deciphered from the Babylonian tablets, shows that there was an *original race of men at the beginning of Chaldean history, a dark race, the Zalmat- qaqadi, who were called Ad-mi, or Ad-ami ... The name Adam is used in these legends, but as the name of a race, not of a man. That is to say, the people were the Ad-ami, the people of "Ad," or Atlantis* - p.281 - Donnelly.

We thus find the sons of Ad at the base of all the most ancient races of

men, to wit, the Hebrews, the Arabians, the Chaldeans, the Hindoos, the Persians, the Egyptians, the Ethiopians, the Mexicans, and the Central Americans; testimony that all these races traced their beginning back to a dimly remembered Ad-lantis, p.282 - Donnelly. The Arabians, who are popularly classed as Semite, or sons of Shem, admit in their traditions that they are descended from "Ad, the son of Ham", p.436 - Donnelly.

From Ad came Adlantis. From Adlantis came Atlantis. The *people of Ad/Ad-mi/Ad-ami* were the - Hebrews, Arabians, Chaldeans, Hindoos, Persians, Egyptians, Ethiopians, Mexicans, and Central Americans. They were all Ethiopians. Drop by <u>realhistoryww.com</u> and satisfy yourself. *Everything* is linked. You will get the opportunity for a first-hand appreciation of what the ancient "Dark Ones" who civilized the world, looked like.

A study of the images of ancient deities of both the Old and New Worlds reveal their *Ethiopic origin.* This is noted by Kenneth R. H. Mackezie in T. A. Buckley's Cities of the Ancient World, p. 180. "*From the wooly texture of the hair, I am inclined to assign to the Buddha of India, the Fuhi of China, the Sommonacom of the Siamese, the Zaha of the Japanese, and the Quetzalcoatl of the Mexicans, the same, and indeed an <i>African, or rather Nubian, origin.*" Most of these *black gods* were regarded as crucified saviors who died to save mankind by being nailed to a cross, or tied to a tree with arms outstretched as if on a cross, or slain violently in some other manner, p.16 - Jackson.

The people of India have a strictly elemental heaven or sky, which they worship as divine, as well as their God, Dyaus Varuna. The Zeus of the Greeks, the Jupiter of the Romans, the Zio or Tyr of the German, Tew of the Chinese, and Thor of the Norsemen bear traces of the same origin, p.53 – Anderson.

The *gods dwelt on Olympus*...Where was Olympus? It was *in Atlantis,* p.286 - Donnelly.

Images of ancient deities of both the Old and New Worlds reveal their Ethiopic origin and the gods dwelt on Olympus, in Atlantis say the gods, who were the Ethiopians which preceded everyone else, dwelt in Atlantis. Ethiopian gods dwelt in their homeland, Ethiopia. The fact that the Ethiopian gods dwelt in Atlantis, their homeland, says **Ethiopia is Atlantis!**

Images of ancient deities of both the Old and New Worlds reveal their Ethiopic origin says the deities, who will have been the 'people' attendant during creation were Ethiopians. Why would they have been Ethiopians instead of Egyptians? If an Afruikan woman gives birth to a child, the child will be of an Afruikan origin. If a mongrel gives birth to a pup, the pup will be of a mongrel origin. "Ethiopic origin" means of Ethiopian parentage.

... That the Egyptians, the oldest colony of Atlantis ... The Cushites and Ethiopians, early branches of the Atlantean stock, took their name from their "sunburnt" complexion ..., p.194 - Donnelly.

Ethiopia and Egypt produced the *earliest civilization in the world* and it was indigenous, vol 2, p.599 - Massey.

In the **beginning** Egypt was ruled from Ethiopia and Ethiopia and Egypt produced the earliest civilization in the world and it was indigenous, says Egypt was the first (oldest) colony of Ethiopia. But Egypt was the oldest colony of Atlantis. Egypt can be the oldest colony of Ethiopia and the oldest colony of Atlantis, if and only if, Ethiopia is Atlantis. *The Cushites and Ethiopians, early branches of the Atlantean stock* says the Ethiopians are Atlanteans. Combining what the statements undoubtedly say, **Ethiopia is Atlantis!**

What does the Bible say about Creation?

The most popular *copy* of the Christian bible since 1611 AD, has been the King James version (KJV). Although 'god' is not identified, in the first book of the Old Testament, Genesis, you find -

- 1:26 God said, Let us make man in our image, after our likeness
- 1:27 God created man in his own image; in the image of God created he him; *male and female created he them*.
- 5:2 Male and female created he them ... and *called their name Adam*.
- 3:9 The Lord God called unto Adam, and said unto him ...

2:15 - The Lord God took the man, and put him into the *garden of Eden* to dress it and to keep it.

In addition to what Genesis says,

The *history of the Old Testament is the history of Atlantis* (Comyns Beaumont), p.24 - Tsarion.

Edin: Location of the Anunnaki's first settlements, the biblical Eden, p.321 - Sitchin.

Now the testimony of the oldest writers and of modern scientific research alike bear witness to the existence of an ancient continent occupying the site of the lost Atlantis, p.17 - Scott-Elliot.

The above is saying, the creation of humankind took place in Atlantis. But this section's opening history, *Ethiopians were the first men that ever lived*, shows beyond doubt, the creation of humankind took place in Ethiopia. That leaves two propositions, (1) the creation of humankind took place in Ethiopia, and (2) the creation of humankind took place in Atlantis. Since there is only one story concerning the creation of humankind, the story is told under two different names, Ethiopia, and Atlantis. Hence logically, **Ethiopia is Atlantis!**

Ethiopians, Egyptians, etc: skin-color

In Africa the Ethiopians, the Egyptians, the Libyans, the Canaanites and Phoenicians were all descendants of Ham. They were a <u>black or</u> <u>dark colored race</u> and the pioneers of our civilization, p.20 - Houston.

A study of the images of ancient deities of both the Old and New Worlds *reveal their Ethiopic origin* ... Most of these *black gods* were regarded as crucified saviors, p.16 - Jackson.

Scholars and theologians alike now recognize that *the biblical tales of Creation, of Adam and Eve, the Garden of Eden, the Deluge, the Tower of Babel, were based on texts written down millennia earlier in Mesopotamia, especially by the Sumerians*, p.1 - Sitchin.

Recent investigations of Oxford University at Kish in Mesopotamia reveal that *the Sumerians were a black people and the founders of the earliest civilization in the world,* p.206 - Houston.

The Sumerians were a black people and the founders of the earliest

civilization in the world. Since the Ethiopians were *the founders of the earliest civilization in the world,* the Sumerians were therefore Ethiopians, the founders of the earliest civilization in the world.

The Encyclopedia Britannica says, "The Nubians are supposed by some authorities to agree with the ancient Egyptians more closely than the Copts, usually deemed their representatives." According to Dr. Pritchard, it is probable that the Barabra may be an offshoot from the *original stock that first* peopled Egypt and Nubia. It was the Old Race of the higher civilization that ruled Egypt in the pre-dynastic ages. It was from this nation went forth the colonies that spread civilization. This old race of the Upper Nile, the Agu or Anu of the ancient traditions, spread their arts from Egypt to the Ægean, from Sicily to Italy and Spain. Mosso Angelo says that the characteristic decorations on the pottery of the Mediterranean race of prehistoric times is identical with that of pre-dynastic Egypt. Reisner in 1899 examined 1200 tombs in the Nile valley. He found the remains of a distinct race who buried their dead with legs doubled up against abdomen and thorax. This was an old Ethiopian form of burial, which preceeded embalming and may be traced through ancient Cushite lands, p.49 - Houston.

Ethiopia (Atlantis) was the only country that ruled Egypt in the predynastic ages. Therefore *the Old Race of the higher civilization that ruled Egypt in the pre-dynastic ages,* was Ethiopian, *a black people. It was from this nation went forth the colonies that spread civilization.*

According to Jackson, "most of these **black gods** were regarded as crucified saviors who died to save mankind by being nailed to a cross ..." Since the gods were black, it becomes a challenge attempting to understand why the people created by the black gods, in the image and likeness of the said gods, will have been "red" or "sunburnt" instead of black.

Now this is the account of how Adamu by name was called ... And how Ti-Amat as a counterpart female for him was fashioned ... p.139 - Sitchin. *Her skin smooth was, as that of the Anunnaki in smoothness and color it was* - p.142 - Sitchin.

Ninki cast her hand upon the newborn's body, with her fingers her skin she caressed. *Ti-Amat let her name be, the Mother of Life!* ... Now this is the

account of Adamu and Ti-Amat in the Edin - p.143, - Sitchin.

The above is Sitchin's description of the creation of Adamu and Ti-Amat (biblical Adam and Eve) by Ninki the Anunnaki. Since Adamu and Ti-Amat were the people created by the Anunnaki, *in the image and likeness* of the Anunnaki down to the color and texture of their skin, it would therefore be easy to accept Ninki the Anunnaki, Adumu, and Ti-Amat were the same kind of people. But the first people created were Ethiopians. Therefore Ninki the Anunnaki, Adumu, and Ti-Amat were all Anunaki or Ethiopians. Adumu's name was changed to Adam, T-Amat's name was changed to Lilith. Lilith was later demonized as the precursor to the ethnic-change black Lilith to white Eve. As a matter of fact, all the Afruikans in the bible went from Afruikans, a black people, to white people. The most hilarious is that of Eve. The first people created is that of Adamu and Ti-Amat. Then millions of years later, white Eve was proclaimed to be the woman created alongside Adamu (Adam).

Engaging in casual logic, the Cushites and Ethiopians were the same people. Cush means black. The root of the word 'Ethiopia' is 'black'. If they were 'red' or 'sunburnt', why were they named as black, the color and people? When a red man is sunburnt he is not black. He does not get black. He is simply a red man with a sunburn. How did million of Ethiopians, millions of years after the creation of humankind, become brown? Was it through the dilution of their skincolor? And if it was through a skin-color dilution, could that dilution have happened an approximate 3,500 years ago, when the whiteman exited his cave? If it did not happen that way, what process caused the skin-color dilution of a pure 'race'?

As Magubane aptly puts it, *for a people whose history had been deliberately starved of legend, Ethiopia linked the African,* thanks to the intellectual works of the African diaspora, to the glory of the ancient times ... On the other hand, the idea has become an instrument to establish "scientific" racism, p.7 - Bekerie. The Ethiopian type is described only in terms of skin color and facial features: black skin, curly hair, and flat nose. Ancient sources are subjected to racist interpretations in order to justify and perpetuate the Ethiopian type ... The Ethiopian type became the opposite of the European type, which is the desired type, the in-group, the chosen, the privileged, and the powerful, p.8 - Bekerie.

l argue that while the European scholars use the Ethiopian type to scientifically castigate and justify the physical exploitation of the Africans ... The Greek sources on Ethiopia are used by white scholars to come up with scientific racism, p.9 - Bekerie.

The worst lie and sin of the church was the premeditated transformation of the racial and ethnic identities of Jesus Christ, his mother, and the entire people of the bible from the black people they were to white people, to satisfy emerging European racist sentiments against black people, p.i - Darkwah.

Significance of skin color

The accident of the predominance of white men in modern times should not give us supercilious ideas about color or persuade us to listen to superficial theories about the innate superiority of the whiteskinned man. Four thousand years ago, when civilization was already one or two thousand years old, white men were just a bunch of semisavages on the outskirts of the civilized world. If there had been anthropologists in Crete, Egypt, and Babylonia, they would have pronounced the white race obviously inferior, and might have discoursed learnedly on the superior germ-plasm or glands of colored folk. -Joseph McCabe.

There are works which speak of race and sub-races, and the complexion of the skin going to red-brown. No mention of the skin-color from which the red-brown is derived. The sad part of that statement lies in the fact of indigenous Ethiopians today are still black. The first man that ever lived was Ethiopian. It means therefore all of humankind came from that first man, a black-man.

Christians especially, like saying god has no color. But they had no problem placing a non-existent white chap on the cross. A person for whom <u>no history</u> exists. Be cognizant of Houston's *in Africa the*

Ethiopians, the Egyptians, the Libyans, the Canaanites and Phoenicians were all descendants of Ham. They were a black or dark colored race and the pioneers of our civilization and Jackson's Most of these **black gods**. Analyze what Houston and Jackson are saying, 'the people and the gods were **black**', versus Donnelly's **sunburnt complexion**. What color is *sunburnt*? What was the starting color before it became *sunburnt*? How do you reconcile black with *sunburnt*? Why would black gods, who created humankind *in their image and likeness*, create *sunburnt* children? When did the creation of *sunburnt* children take place? If not, how did the indigenous skincolor go from black to *sunburnt*? What is the relationship?

"Ethiopia was the first established country on earth; and the Ethiopians were the first who introduced the worship of the gods, p.4 - Jackson.

Again, the Ethiopians were the first who introduced the worship of the gods, explicitly suggests that Christianity began with Ethiopia, not Egypt, long before the lie called Jesus Christ.

What do we have so far?

Since entering "The Creation of Humankind", we have so far learned:

Ethiopians were the first men that ever lived. Ethiopia was the first established country on earth. Egypt was created by the Ethiopians. In the beginning Egypt was ruled from Ethiopia. Egypt was a colony of Ethiopia. That Egypt was the oldest colony of Atlantis. In times of Egyptian supremacy, cranial formations were Ethiopian. The Egyptians were descendants of the Ethiopians. Egypt was the first colony of Ethiopia, and Atlantis. Humankind was created in the image of its creator, then placed in the Garden of Eden, Atlantis, for specific purposes.

One of the more complete approaches identifies the first people created, as Ethiopians. But did not directly identify the place of origin or residence. The fact of them being called Ethiopians suggests Ethiopia, or its original name Mirukh, as place of origin and/or residence. The other of the more complete approaches does not identify the created people by name, but identifies their residence as Garden of Eden, in Atlantis.

Amen-Ra was the Zeus of Greece, that was why they said the gods banqueted with the Ethiopians. He was the Jupiter of Rome. Zeus was king of kings because he was chief ruler in Ethiopia and over the lesser kings in his wide domains stretching from India to farther Norway. Horus, Apollo, Belus and Nimrod his son, were recognized and worshipped by all Cushite colonies, p.77 - Houston.

Hence the reason the people in the Cushite colonies worshiped Amen-Ra. Amen-Ra was Ethiopian. The above confirms Prof Jackson's *All gods were of Ethiopic origin*

Which brings to mind

As demonstrated in the chapter "The Riddle of It All", Ethiopia migrated from the northwest coast of the Afruikan continent, through central and southern Afruika, before being positioned on the northeast coast of the Afruikan continent. How many years will this migration process have taken? Then *Ptolemaic writers said that Egypt was formed of the mud carried down, from Ethiopia.* How many more years will this overall process have taken?

As mentioned above by Jackson, *The Ethiopians were the first who introduced the worship of the gods.* Take into consideration, Ethiopia civilized and ruled the world for 3,000 years. Then Egypt with Ethiopia (the Egyptian priesthood was Ethiopian) continued to rule the world for 6,000 years.

In approximately 671 BC the nearby Assyrians invaded Egypt and reigned until about 627 BC - <u>ancient-egypt-online.com</u>.

The duration 671 BC to 2019 AD, is 2690 years. For practical purposes, a simple accumulation of the years from Ethiopian rule to date yields (3,000 + 6,000 + 2,690) years. Doesn't it make you wonder if at least 11,690 years ago the roots of Christianity weren't established by the Ethiopians?

Chapter 10: Ancient Gods, Ancient People

The Ancient Gods



A study of the images of ancient deities of both the Old and New Worlds reveal their *Ethiopic origin.* This is noted by Kenneth R. H. Mackezie in T. A. Buckley's Cities of the Ancient World, p. 180. "From the wooly texture of the hair, I am inclined to assign to the Buddha of India, the Fuhi of China, the Sommonacom of the Siamese, the Zaha of the Japanese, and the Quetzalcoatl of the Mexicans, the same, and indeed an African, or rather Nubian, origin." Most of these black gods were regarded as crucified saviors who died to save mankind by being nailed to a cross, or tied to a tree with arms outstretched as if on a cross,

or slain violently in some other manner. Of these crucified saviors, the most prominent were Osiris and Horus of Egypt, Krishna of India, Mithra of Persia, Quetazlcoatl of Mexico, Adonis of Babylonia and Attis of Phrygia. Nearly all of these slain savior-gods have the following stories related about them: They are born of a virgin, on or near Dec. 25th (Christmas) ... (These remarkable parallels are discussed and interpreted in a pamphlet, Christianity Before Christ, by John G. Jackson, New York, 1938.), p.16 - Jackson.

Finding these ancient art-pieces of Shiva, before he was transformed, was near impossible. No modern artwork of Shiva looks anything similar to these two images. Shiva is the ancient Ethiopian who has been worshiped for thousands of years as the Indian God, Shiva. There



are many more images like these before they were transformed into 'Indian gods'. This is not simply a repeat of what Jackson says. It demonstrates what the real ancient gods looked like. **These** are the images of an Ethiopian, or Afruikan if you would. Notice as well, the second image of Shiva (below) shown as the dancing Hindu God with sixteen hands. Like these, there are similar images of ancient Hindu Gods around the world, especially in places like Asia. And yes, the nose of each image is missing as well.

A patient search will reveal the true ancient Afruikan images of Lords Indra, Krishna (means black), and other ancient deities before their images were skillfully transformed into no one that looks Afruikan. It's one thing to transform a god to suit your accepted culture, but a completely different story when you deny the origin of your god on the basis of your racism or racist behavior. This is especially said taking into consideration India was civilized by Ethiopia. This work cannot urge you enough to review the many images of ancient rulers, and noted people, as can be seen on *realhistoryww.com*. Learn the truth that has been hidden for thousands of years. Realhistoryww.com in itself can be an eye-opening experience on your journey, regardless of persuasion. Truth has always been, and will be always non-negotiable. For now, there isn't much to say about the ancient gods, beyond Jackson.

According to the traditions of the Phoenicians, the Egyptians derived their civilization from them; and as the Egyptians far antedated the rise of the Phoenician nations proper, this must have meant that Egypt derived its civilization from the same country to which the Phoenicians owed their own origin. The Phoenician legends show that Misor, from whom the Egyptians were descended, was the child of the Phoenician gods Amynns and Magus. Misor gave birth to Taaut, the god of letters, the inventor of the alphabet, and Taaut became Thot, the god of history of the Egyptians. Sanchoniathon tells us that "Chronos (king of Atlantis) visited the South, and gave all Egypt to the god Taaut, that it might be his kingdom." According to the Bible, the Egyptians were descendants of Ham, who was one of the three sons of Noah who escaped from the Deluge, to wit, the destruction of

Atlantis, p.358 - Donnelly..

The Egyptians were the only people of antiquity who were well-informed as to the history of Atlantis. The Egyptians were never a maritime people, and the Atlanteans must have brought that knowledge to them. They were not likely to send ships to Atlantis, p.359 - Donnelly.

The Ancient People

LENORMANT insists that *the human race issued from Ups Merou*, and adds that some Greek traditions point to "this locality--particularly the expression meropes anthupoi, which can only mean 'the men sprung from Merou.' ("Manual," p.21.), p.171 - Donnelly.

Theopompus tells us that *the people who inhabited Atlantis were the Meropes, the people of Merou*, p.171 - Donnelly.

Here we see that the great god Indra, chief god of the Hindoos, was formerly king of Meru, and that Deva-Nahusha (De(va)nushas--De-onyshas) had also been king of Meru; and we must remember that Theopompus tell us that the island of Atlantis was inhabited by the "Meropes;" and Lenormant has reached the conclusion that the first people of the ancient world were "the men of Mero", p.465 - Donnelly.

As indicated on page 93 Ethiopia had been known as Meroe. Thus 'the people who inhabited Atlantis were the Ethiopians'. An explicitly clear indication that **Ethiopia is Atlantis**!

As the "Sons of the Serpents" were dispersing, the original "Serpent Race" began converging in the equatorial regions of Mesopotamia and in Asia Minor. These were the areas that now could support life all year round. It is these "*Dark Ones" who established what are known as the Sumerian and Babylonian civilizations, as well as all the high profile "Empires" to come*. And it is upon the foundations of these dynasties and cultures that the post-diluvian or historical periods rest, p.56 - Tsarion.

We know that Nimrod was the son of Cush. Babylon had two elements in her population in the beginning. The northern Accadians and the southern Sumerians were both Cushites. The finds of recent explorations in the Mesopotamian valley reveal that these ancient inhabitants were black, with the cranial formation of Ethiopians, p.162 - Houston.

From the immediately above we learn the Sumerians were Cushites, a black people with the cranial formation of Ethiopia, and the founders of the earliest civilization in the world. But the founders of the earliest civilization were the Ethiopians, then the Ethiopians and Egyptians. It confirms therefore the Ethiopians, Egyptians, and Sumerians, were of the same people.

The world, according to the Purana ancient historical works ..., There were nations that called themselves Cushites who never knew themselves under the titles and classifications that superficial students have given them. The Phoenicians in the days of Christ called themselves Ethiopians, p.21 Houston.

In Sitchin's *The Lost Book of Enki* he explicitly states the names of the gods and the women who participated in the creation exercise. Clearly, there is some sort of a co-relation with "us", from *let us make man in our image.* He says (1) The work of Genesis was taken from the Sumerian texts, (2) The Sumerian texts were taken from the Anunnaki. On that basis, it suggests the records of the Anunnaki may have been in existence, *even before Mankind came to be.* Again, you may therefore ask yourself, what connection is there between the Anunnaki and the creators of humankind?

The work of Genesis deals with the creation of humankind in the main. Since the concept of god is only about 500 years old, the creation of humankind could not have been done by the biblical god. That should therefore leave you asking, who created humankind? And in what country did the creation take place?

The highest form of existence in any society, is that of "deities/god(s)". With what we have already gathered, let us mix some statements. <u>Houston</u>: *Ptolemaic writers said that Egypt was formed of the mud carried down from Ethiopia, that Ethiopians were the first men that ever lived.* <u>Tsarion</u>: The Sons of the Serpents and their Adamic wards ... and disseminated their wealth of knowledge ... responsible for the high cultures of Egypt. <u>Jackson</u>: A study of the images of ancient deities of both the Old and New Worlds reveal

their Ethiopic origin. <u>Genesis 1:26</u> God said let us make man in our image, after our likeness. <u>Sitchin</u>: A new kind of Earthling from my seed has been created, in my image and after my likeness!

That mix again points back to Ethiopia as the starting point of humankind.

Science has but commenced its work of reconstructing the past and rehabilitating the ancient peoples, and surely there is no study which appeals more strongly to the imagination than that of this drowned nation, the true antediluvian. They were the founders of nearly all our arts and sciences; they were the parents of our fundamental beliefs; they were the first civilizers, the first navigators, the first merchants, *the first colonizers of the earth*; their civilization was old when Egypt was young, and they had passed away thousands of years before Babylon, Rome, or London were dreamed of. This lost people were our ancestors, their blood flows in our veins; the words we use every day were heard, in their primitive form, in their cities, courts, and temples. Every line of race and thought, of blood and belief, leads back to them, p.479 - Donnelly.

What we have learned to this point - Ethiopia civilized Egypt, the "Sons of the Serpents" and their Adamic wards civilized Egypt, both god and the Anunnaki created man *in my image and after my likeness*, the ancient deities were Ethiopians. Unless there is compelling evidence to show differently, and considering the concept of god is only about 500 years old, the Anunnaki were the 'gods' who created humankind.

The plain of Atlantis, Plato tells us, "had been cultivated during many ages by many generations of kings." If, as we believe, agriculture, the domestication of the horse, ox, sheep. goat, and hog, and the discovery or development of wheat, oats, rye, and barley originated in this region, then this language of Plato in reference to "the many ages, and the successive generations of kings," accords with the great periods of time which were necessary to bring man from a savage to a civilized condition, p.24 - Donnelly.

Atlantis, a name recorded in various permutations by hundreds of cultures, has been called: Antilla, Amenti, Arallu, Attala, Atvantika, Aztlan, Azatlan, Atlantia, Atli, Asgard, Avalon, Arcadia, Arktos, Agartha, Shangrila, Hyperborea, Tula, Rutas, Thule, Hesperides, Hy-Brasil, to mention a few, p.2 - Tsarion.

The most detailed work I have found for research on Atlantis was "Atlantis, the Antediluvian World" by Ignatius Donnelly.

"In my essay on the Celtic Druids, I have shown that a great nation called Celtae, of whom the Druids were the priests, spread themselves almost over the whole earth, and are to be traced in their rude gigantic monuments from India to the extremity of Britain. The religion of Buddha of India is well known to have been very ancient." (Higgins is here referring to the first Buddha, who is supposed to have lived between 5,000 and 6,000 years ago, and not to Gautama Buddha who lived about 600 years B.C. There were at least ten Buddhas mentioned in the sacred works of India.) "Who these can have been but the early individuals of the black nation of whom we have been treating I know not, and in this opinion I am not singular. The learned Maurice says Cuthies (Cushites), i.e. Celts, built the great temples in India and Britain, and excavated the caves of the former; and the learned mathematician, Reuben Burrow, has no hesitation in pronouncing Stonehenge to be a temple of the black curly-headed Buddha", p.11 - Jackson.

Setting the Record Straight

That high and orthodox authority, Francois Lenormant, says ("Ancient Hist. of the East," vol. i., p. 64), "The descendants of Shem, Ham, and Japhet, so admirably catalogued by Moses, include one only of the races of humanity, the white race, whose three chief divisions he gives us as now recognized by anthropologists. The other three races- yellow, black, and red-have no place in the Bible list of nations sprung from Noah", p.74 - Donnelly.

"And this land was the Garden of Eden of *our race*". This was the Olympus of the Greeks, p.322 - Donnelly.

My searches for Donnelly's image(s) informed that Donnelly was a white-man. When you make the necessary adjustments to present time (as done later in this work), Donnelly wrote his work approximately 54,000 years after the Deluge. If my memory serves me right, not one single white-man was in existence, during the time of the Deluge. He did not arrive on the scene, until 1450 BC, approximately 52,000 years late. Donnelly's *our race* was purely misinformed, and

misappropriated.

Noah, Ham, Japhet, and Shem, were black people, Ethiopian black. Despite the European lies and propaganda of claim to the bible, there were and are no stories of white people in the bible. There are no white characters in the bible. The bible was written by Afruikans, about Afruikans, for Afruikans. This is clearly articulated in the work "The Africans Who Wrote The Bible" by Dr. Nana Banchie Darkwah.

"Unless we can bring ourselves to doubt that the Hindoos, the Greeks, the Romans, and the Teutons derived the worship of their principal deity from their *common Aryan sanctuary*", p.424 - Donnelly.

This has the potential to grossly mislead. I must therefore present a couple of pertinent references for definitiveness.

Stephanus of Byzantium ... wrote, "Ethiopia was the first established country on earth and the *Ethiopians were the first to set up the worship of the gods* and to establish laws, p.17 - Houston.

The ancient gods of India are shown with Ethiopian crowns on their heads, p.26 - Jackson

The first India known to the Greeks was in Africa, and *the earliest Indians were Ethiopic*, vol 2 p.57 - Massey

Indian Bacchus (Dionysus), son of Cush, was an Ethiopian ... Indian Lord Manu was the Egyptian Pharaoh Menes ... The gods of the ancient Bactrians were: Indra (Cushite) the storm god, Agni (god of fire), and Soma (god of intoxication) ... Krishna means black ... Sanskrit writers called Indra, chief god of the Hindu, king of Meru (old Meroe) ... These Sanskrit works mention the names of old Cushite kings that were worshiped in India and who were adopted and changed to suit the fancy of the later people of Greece and Rome ... The name "Hindu" is Ethiopian -Houston.

The hundreds of thousands of years which elapsed from the time when the earliest Aryans left their home on the shores of the central Asian Sea, p.15 - Scott-Elliot.

Who were the Celts? Who were the Teutons? and what was the origin of the so-called Aryan race? The author was as much astounded as will be you, as to what this study reveals. *It leaves us wondering if there is any Aryan race*, p.4 - Houston.

"... the Deluge of the Bible destroyed only the land and people of **Noah**" ... p.74 ... The Deluge having come, and soon going down, **Xisuthros** loosed some of the birds. These, finding no food nor place to alight on, returned to the ship ... p.75, Donnelly.

On one hand Donnelly is saying the story of the Deluge does not concern black people, whilst on the other hand he is saying it destroyed only the land and people of Noah. But Noah and his people were Ethiopians, black people. If *loosed some of the birds* sounds familiar, it is because of the fact that Noah was known to the Greeks as Xisuthros. Descendants in Afruika and the Diaspora to this day carry the name Noah.

These come down to the *Xisuthros of Greek tradition, our Noah*, p.161 - Houston.

This offering should not be mistaken as a personal attack on Donnelly, or as any indication of Donnelly as a racist. It is not. "Atlantis, the Antediluvian World" was written with a racial bias, falsely claiming for his race what did not belong to his race. This is highlighted because of the high probability readers can be misdirected, and be inherently misinformed. As well, Donnelly had been misdirected toward 'Aryan'. Ancient history shows *hundreds of thousands of years which elapsed from the time when the earliest Aryans left their home on the shores of the central Asian Sea,* the Aryan in existence more than 100,000 years ago. That dictates the only people in existence at the time were Ethiopians. The migration out of Afruika happened 20,000 years ago - Dr. Cress Welsing. The white-man came out of his cave approximately 3,500 years ago (numerous researchers). What made a non-indigenous Afruikan, Aryan?

Who were the Aryans?

First on the page from Google,

The Aryan race is a historical race concept which emerged in the period of the late 19th century and mid-20th century to describe people of Indo-European heritage. - <u>wikipedia.org</u>.

The following may help determine the veracity of that statement. An attempt at rationalizing what the two following authors had said, with what Wikipedia said above. First Houston - *It leaves us wondering if there is any Aryan race.* Then Scott-Elliot - *The hundreds of thousands of years which elapsed from the time when the earliest Aryans left their home on the shores of the central Asian Sea to the time of the Greeks and Romans.*

Although the Hundreds of thousands of years which elapsed describes the age of that specific Aryan migration, not the age of the Aryans who will have been considerably older, that duration plus the "Out-of-Africa" experience quite explicitly dictate the absence of Indo-Europeans. According to Dr. Frances Cress Welsing, the "Outof-Africa" experience occurred approximately 20,000 years ago. There were no Indians or Europeans in the "Out-of-Africa" trip. How therefore, did the Aryans of at least hundreds of thousands of years who will have been indigenous Ethiopians/Afruikans give rise to an Indo-European heritage? Hundreds of thousands of years quite explicitly describes Ethiopians/Afruikans, not people who had not as yet been even a thought of existence. The Aryan race could not have been a historical race concept which emerged in the period of the late 19th century and mid-20th century to describe people of Indo-*European heritage.* The indigenous Aryans were Ethiopians, Cushites, Afruikans, etc., but obviously not Indo-European, far worse, of Indo-European heritage.

If a tabby gives birth to her litter of kittens in an oven, you will not call the kittens, muffins. How and why therefore, did the indigenous Aryans, who will have been indigenous Ethiopians/Afruikans, black people, with *hundreds of thousands of years which elapsed from the time when the earliest Aryans left their home on the shores of the central Asian Sea* become Indo-European? A completely different race.

There can be no doubt that the Aryan and another branch, which Muller

calls Semitic, but which may more properly be called Hamitic, radiated from Noah; it is a question yet to be decided whether the Turanian or Mongolian is also a branch of the Noachic or Atlantean stock, p.423 - Donnelly.

There was a time in the long distant past when there wandered over the vast plains of Northern Central Europe, the ancestors of the Teutons, Russians, Swedes, Norwegians, Danes, English, French, Scotch, Irish, Greeks, Romans, the inhabitants of Asia Minor, Persian, Afghanistan, Beloochistan, Hindustan, and India; a tribe of people separate and distinct from the Mongolian, the Semite, and the Iberian races, with which they came in contact. They were the Aryans, p.185 – Anderson.

... *They domesticated the cow, the horse, the goat, dog, and sheep,* p.187 – Anderson.

The Ethiopians domesticated the cow, the horse ... The Atlanteans domesticated the cow, the horse ... That therefore made the Aryans, Ethiopians or Atlanteans. But the Ethiopians are the Atlanteans. Further making the indigenous Aryans Ethiopians.

The aggressive migrating spirit of the Aryan people caused them to overrun and overwhelm all other people with whom they came in contact. They overcame them, imposed upon them their manners, their customs and their language. *By intermarriages they caused the growth of a mixed race.* Their course was like that pursued by the Northmen in France, England, Scotland, Ireland, and along the shores of the Mediterranean Sea one thousand years ago or more, p.191 – Anderson.

This ancient Aryan people lived and flourished in their original habitat for ages before the last glacial period in the northern hemisphere, which began 240,000 years ago, and lasted 160,000 years, p.194 – Anderson.

The Sun-worshippers

Continuing with the ancients of Ethiopia, whom this work has abundantly proven are ancients of Atlantis.

In other words, an ancient, sun-worshipping, powerful, and conquering race overran Arabia at the very dawn of history; they were the sons of Adlantis, p.277 - Donnelly.

The Adites worshipped the gods of the Phoenicians under names but

slightly changed, p.278 - Donnelly.

The Adites, the Phoenicians, and the gods of the Phoenicians, were Ethiopians.

Peru, worshipping the sun and moon and planets, *probably represents very closely the simple and primitive religion of Atlantis ... The Phoenicians were also sun-worshippers*, p.283 - Donnelly.

Sun-worship as the ancient religion of Atlantis, underlies all the superstitions of the colonies of that country. The Egyptians worshipped the sun under the name of Ra; the Hindoos worshipped the sun under the name of Rama. The Romans, even, in later times, worshipped the sun at Emesa, under the name of Elagabalns, "typified in the form of a black conical stone, which it was believed had fallen from heaven." Sun-worship was the primitive religion of the red men of America. It

was found among all the tribes. But, compared with such ancient nations as the Egyptians and Babylonians, the Greeks were children, p.284 - Donnelly.

Sun-worship was introduced to the world, by the Ethiopians.

The Greeks, too young to have shared in the religion of Atlantis, but preserving some memory of that great country and its history, *proceeded to* convert its kings into gods, and to *depict Atlantis itself as the heaven of the human race,* p.285 - Donnelly.

Since the Ethiopians and Atlanteans are the same people, the Greeks proceeded to depict Ethiopia itself as the heaven of the human race.

It is not impossible that our division of the year into twelve parts is a reminiscence of the twelve gods of Atlantis. Diodorus Siculus tells us that among the Babylonians there were twelve gods of the heavens, each personified by one of the signs of the zodiac, and worshipped in a certain month of the year. The Hindoos had twelve primal gods, "the Aditya." Moses erected twelve pillars at Sinai. The Mandan Indians celebrated the Flood with twelve typical characters, who danced around the ark. The Scandinavians believed in the twelve gods, the Aesir, who dwelt on Asgard, the Norse Olympus, p.287 - Donnelly.

Poseidon, the first king of Atlantis ... He founded many colonies along the shores of the Mediterranean; "he helped to build the walls of *Troy;"the tradition thus tracing the Trojan civilization to an Atlantean source.* He settled Attica and founded Athens ... Poseidon seems to have had settlements at Corinth, AEgina, Naxos, and Delphi. Temples were erected to his honor in nearly all the seaport towns of Greece, p.303 - Donnelly.

Poseidon, the first king of Atlantis, was an Ethiopian. Zeus, and Chronos, were Ethiopians. Poseidon, was king of a maritime and commercial people. The Ethiopians were the maritime and commercial people, before leaving everything to their cousins, the Phoenicians. The Ethiopians domesticated the horse. Poseidon domesticated the horse. Poseidon represented the advanced civilization of the Ethiopians. He carried in his hand a three-pronged symbol, the trident, doubtless an emblem of the three continents that were embraced in the empire of Atlantis. Ethiopia ruled the three continents of the world.

In the "Iliad" Poseidon appears" as ruler of the sea, inhabiting a brilliant palace in its depths, *traversing its surface in a chariot,* or stirring the powerful billows until the earth shakes as they crash upon the shores ... He is also associated with well-watered plains and valleys." (Murray's "Mythology," p. 51.) The palace in the depths of the sea was the palace upon Olympus in Atlantis; the traversing of the sea referred to the movements of a mercantile race; the shaking of the earth was an association with earth-quakes; the "well-watered plains and valleys" remind us of the great plain of Atlantis described by Plato, p.304 - Donnelly.

The Chaldeans were the first people appearing in chariots. But the Chaldeans were Ethiopians, again verifying Poseidon as an Ethiopian. Further verifying Ethiopia is Atlantis!

All the traditions of the coming of civilization into Europe point to Atlantis. For instance, Keleos, who lived at Elcusis, near Athens, hospitably received Demeter, the Greek Ceres, the daughter of Poseidon, when she landed; and in return she taught him the use of the plough, and presented his son with the seed of barley, and sent him out to teach mankind how to sow and utilize that grain. Dionysos, grandson of Poseidon, travelled "through all the known world, even into the remotest parts of India, instructing the people, as he proceeded, how to tend the vine, and how to practise many other arts of peace, besides teaching them the value of just and honorable dealings." (Murray's "Mythology," p. 119.) The Greeks celebrated great festivals in his honor down to the coming of Christianity, p.305 - Donnelly.

The coming of civilization into Europe, was ushered in by the Cushite Moors, Ethiopians ... the story being told is purely that of Ethiopians, by different names.

Not only are the Cross and the Garden of Eden identified with Atlantis, but in Atlantis, the habitation of the gods, we find the original model of all those pyramids which extend from India to Peru. This singular architectural construction dates back far beyond the birth of history. In the Puranas of the Hindoos we read of pyramids long anterior in time to any which have survived to our day. Cheops was preceded by a countless host of similar erections which have long since mouldered into ruins, p.330 -Donnelly.

The pictures on the Egyptian monuments reveal that Ethiopians were the builders. They, not the Egyptians, were the master-craftsmen of the earlier ages. *The first courses of the pyramids were built of Ethiopian stone,* p.32 - Houston.

The first courses of the pyramids equates to the first pyramids. The first pyramids were built by the Ethiopians. *But in Atlantis we find the original model of all those pyramids.* The first pyramids could only have been built from the original model. Why would Ethiopians build the first pyramids, to the model the Atlanteans possessed? Unless **Ethiopia is Atlantis!**

Accordingly, we find, among these and other vestiges of antiquity that indissolubly connected those long-since extinct populations in the New with the races of the Old World, p.334 - Donnelly.

"Ethiopia ... The vestiges of this early civilization have been found in Nubia, the Egyptian Sudan, West Africa, Egypt, Mashonaland, India, Persia, Mesopotamia, Arabia, South America, Central America, Mexico, and the United States, p.4 - Jackson.

Vestiges of this early civilization, Ethiopia, found in the lands of Ethiopia/Atlantis, but no vestiges of Atlantis found in the lands of Ethiopia/Atlantis. That can only happen, because Ethiopia is At-

lantis!

The experience of the Egyptologist must teach him to reverse the observation of Topsy, and to 'spect that nothing growed,' but that as soon as men were planted on the banks of the Nile they were already the cleverest men that ever lived, endowed with more knowledge and more power than their successors for centuries and centuries could attain, p.360 - Donnelly.

I could multiply *proofs of the close relationship between the people of the Bronze Age of Europe and the ancient inhabitants of Northern Africa,* which should be read remembering that "connecting ridge" which, according to the deep-sea soundings, united Africa and Atlantis, p.389 - Donnelly.

As I said before, the close relationship between the people of the Bronze Age of Europe and the ancient inhabitants of Northern Africa, was ushered in by the Cushite Moors, Ethiopians ... the story being told is purely that of Ethiopians, by different names.

The Irish Druidical rites manifested themselves principally in sun-worship. *Their chief god was Bel or Baal-the same worshipped by the Phoenicians-the god of the sun* ... Sun· worship continued in Ireland down to the time of St. Patrick, and some of its customs exist among the peasantry of that country to this day (time of writing), p.414 - Donnelly.

Their chief god was Bel or Baal-the same worshipped by the Phoenicians-the god of the sun, says the Irish Druidical rites are linked to the Ethiopians. Because the Phoenicians are Ethiopians, and the Phoenician god is Ethiopian.

We find many points of resemblance between the customs of the Irish and those of the Hindoo. All these things speak of a common origin; this fact has been generally recognized, but it has always been interpreted that the Irish came from the East, and were in fact a migration of Hindoos. There is not the slightest evidence to sustain this theory. The Hindoos have never within the knowledge of man sent out colonies or fleets for exploration; but there is abundant evidence, on the other band, of migrations from Atlantis eastward. And how could the Sanscrit writings have preserved maps of Ireland, England, and Spain, giving the shape and outline of their coasts, and their very names, and yet have preserved no memory of the expeditions or colonizations by which they acquired that knowledge!, p.416 - Donnelly.

We find many points of resemblance between the customs of the Irish and those of the Hindoo. All these things speak of a common origin. Ethiopians civilized the Hindoos. Ethiopians civilized the Irish. Thus the common origin.

We find another proof that Ireland was settled by the people of Atlantis in the fact that traditions long existed among the Irish peasantry of a land in the "Farwest," and that this belief was especially found allong the posterity of the Tuathadc-Dananas, whose connection with the Formorians we have shown.

The Abbe Brasseur de Bourbourg, in a note to his translation of the "Popol Yuh", says:"There is an abundance of legends and traditions concerning the passage of the Irish into America, and their habitual communication with that continent many centuries before the time of Columbus. *We should bear in mind that Ireland was colonized by the Phoenicians (or by people of that race).*

An Irish saint named Vigile, who lived in the eighth century, was accused to Pope Zachary of having taught heresies on the subject of the antipodes. At first he wrote to the pope in reply to the charge, but afterward he went to Rome in person to justify himself, and there he proved to the pope that the Irish had been accustomed to communicate with a transatlantic world.

"This fact," says Baldwin, "seems to have been preserved in the records of the Vatican", p.419 - Donnelly.

There can be no doubt that the Aryan and another branch, which Muller calls Semitic, but which may more properly be called Hamitic, radiated from Noah; it is a question yet to be decided whether the Turanian or Mongolian is also a branch of the Noachic or Atlantean stock, p.423 -Donnelly.

If there was doubt, we find another proof that Ireland was settled by the people of Atlantis ... of a land in the "Farwest", and we should bear in mind that Ireland was colonized by the Phoenicians (or by people of that race), and there he proved to the pope that the Irish had been accustomed to communicate with a transatlantic world, explicitly define who civilized Ireland. The Aryan *which may more properly be called Hamitic,* and *radiated from Noah* is the same branch Scott-Elliot talks about, that migrated hundreds of thousands of years ago. Thus again demonstrating that they could never have been Indo-European. How did that happen?

"Fuh-hi, who is regarded as a demi-god, founded the Chinese Empire 2852 B.C. *He introduced cattle, taught the people how to raise them, and taught the art of writing.*"

("American Cyclopmdia," art. China.) ... and from what nation was he more likely to have obtained them than from the Atlanteans, whose colonies we have seen reached his borders, p.430 - Donnelly.

As shown in this work, it was the Ethiopians who domesticated the animals, and taught the art of writing, as demonstrated immediately below.

Egypt and Babylon, Mizraim and Nimrod, both descendants of Ham, led the way and acted as the pioneers of mankind in the various untrodden fields of art, science and literature. *Alphabetical writings,* astronomy, history, chronology, architecture, plastic art, sculpture, navigation, agriculture and textile industries *seem to have had their origin in one, or the other of these countries,* p.19 - Houston.

The pictorial writing forming the basis of the cuneiform characters is unmistakably only a species of the hieroglyphics ... is completely identical with that of Egypt, vol 2 p.521 - Massey.

What the Bible says

The record of Genesis claims that the Phoenicians were descended from llam, while the Hebrews were descended from Shem; yet we find the Hebrews and Phoenicians united by the ties of a common language, common traditions, and common race characteristics.

Moreover, *the Arabians*, who are popularly classed as Semite, or sons of Shem, *admit in their traditions that they are descended from "Ad, the son of Ham" and the tenth chapter of Genesis classes them among the descendants of Ham, calling them Seba, Havilah, Raamah, etc. If the two great so-called Semitic stocks-the Phoenicians and Arabians are Hamites, surely the third member of the group belongs to the same "sun burnt" race, p.436 - Donnelly.*

If we add to these three races the negro race-which cannot be traced

back to Atlantis, and is not included, according to Genesis, among the descendants of Noah-we have the four races, the white, red, yellow, and black, recognized by the Egyptians as embracing all the people known to them, p.437 - Donnelly.

The immediately above demonstrates how confused about the races, Donnelly must have been. When he says *the negro race-which cannot be traced back to Atlantis, and is not included, accord-ing to Genesis, among the descendants of Noah,* obviously, he did not know that Noah was a black-man. He did not know the said Negro was Ethiopian, Atlantean, Afruikan, black person. Donnelly confused black and Negro, not realizing they were the same. That is even compounded with the Egyptian, whose indigenous existence has been that of the black-man.

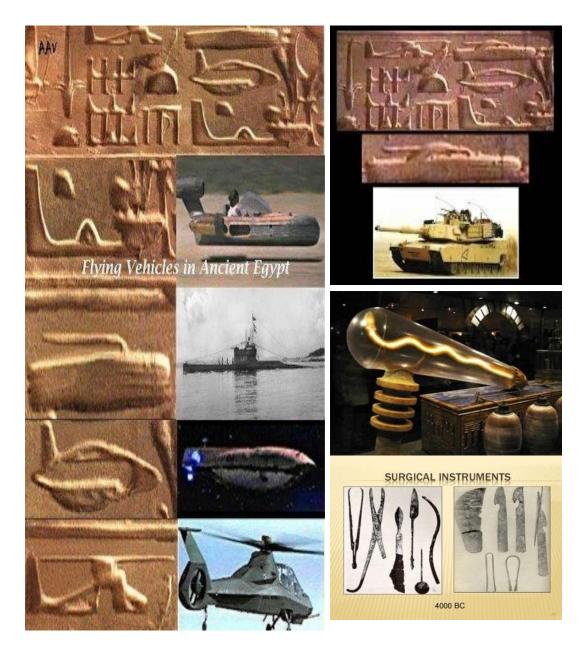
The Phoenician Coins

May not the so-called "Phoenician coins" found on Corvo, one of the Azores, be of Atlantean origin. Is it probable that that great race, preeminent as a founder of colonies, could have visited those islands within the Historical Period? p.479 - Donnelly.

Of course Donnelly may not have known that the Phoenicians and the Atlanteans were Ethiopians. And hence it will have only been natural to find the "Phoenician coins" on Corvo, through the act of civilizing, the Ethiopians/Atlanteans were performing.

Chapter 11: Ethiopian/Atlantean Technology

The "Wonderful Ethiopians," who *produced fadeless colors that have held their hues for thousands of years,* who *drilled through solid rock* and were masters of many other lost arts and who *many scientists be-lieve must have understood electricity,* who *made metal figures that could move and speak* and *may have invented flying machines,* for the "flying horse Pegasus" and the "ram of the golden fleece" may not have been mere fairy tales, p.4 - Houston.



The Kebra Nagast (The Glory Of Kings)

Mention is made of *a type of wagon the Ethiopians used for transport* that warrants some attention.

Looking at the photos above, apart from apparent size, there is the distinct impression that the glider shown in the image at left, adequately fits the description of the type mentioned in the Kebra Nagast. This image was taken in Seti's tomb. The portrait of the glider is approximately 7,000 years old. There are other vehicles as well. Submarine, battle tank, helicopter, blimp, surgical instruments, etc, modern-day similarities are shown in photo-form. Take particular note of the Dendara lamp (second photo at right), an electrical lamp, in existence thousands of years before the so-called inventor.. All the displayed equipment in existence, thousands of years before their so-called inventors.

A noted Egyptian 'expert' insisted that the images had been formed from overlaying of cement, because people were plastering. Nowhere else in the world has an exquisite image as that in the Egyptian tomb has been formed from the plastering of cement. From where did the Egyptians acquire the vehicles, like shown above? Thousands of years ago?

Finally, because of this intercession, a great multitude of the Adamic race did follow their wise visitors (*the Lemurians*) to their island paradise. *They were taken to Lemuria by spacecraft* ... The experience of transport through Earth's atmosphere was recorded by some and passed down the generations in what are now considered fabulous tales of "chariots of fire", p.31 - Tsarion.

And *they were travelling along like the clouds when they are driven before the attack of mighty winds for a very long distance at a time,* and the natives of the villages through which we have passed informed us that *they travelled each day the distance of a forty days' journey,* p.xlvi - Budge.

"Then they loaded the wagons, the horses and the mules in order to depart

... And Michael the archangel marched in front *he spread out his wings* and made them to march through the sea as upon dry land, and ... each was raised above the ground to a height of 1 cubit; and all those who rode upon beasts were lifted up along with the beasts to the height of one span of a man. And every one travelled in the wagons like a ship on the sea when the wind bloweth, like a bat through the air and like an eagle when his body glideth above the wind, p.66 - Brooks.

And when the sons of the warriors of Israel saw that *they came in one day a distance of thirteen days march,* ... these sons of the warriors of Israel knew and believed that *this thing* was from God, p.67 - Brooks.

The wagons rose up and they set out early in the morning, ... they were all raised up the space of a cubit, ... they passed before them like shadows ... they saw Zion moving in the heavens like the sun, p.69 - Brooks.

The sea worshipped Zion, and *their wagons were raised above the waves for a space of three cubits*... Again they loaded their wagons and *they rose up and departed* ... in a wagon of the spirit by the night of heaven and of Michael the archangel - p.70 - Brooks.

Some days ago certain men of Ethiopia passed here; *they travelled swiftly in wagons, like angels, and they were swifter than the eagles of the heavens,* p.72 - Brooks.

He left us three days ago, and after loading their wagons **none of them** travelled on the ground, but their wagons were suspended in the air; they were swifter than the eagles that in the sky, and all their luggage travelled with them in wagons above the wind", p.73 - Brooks.

There is a river there called the Kaoma, running into the lake, the sides of which are similar in precipitousness to the rocks before us.'... *they pass underneath the river by a natural tunnel, or subway.' ... He described its length as having taken them from sunrise till noon to pass through it, and so high that, if mounted upon camels, they could not touch the top.* Tall reeds, the thickness of a walking-stick, grew inside, the road was strewed with white pebbles, and *so wide--four hundred yards--*that they could see their way tolerably well while passing through it. *The rocks looked as if they had been planed by artificial means. Water never came through from the river overhead; it was procured by digging wells*, p.315 - Donnelly.

Wars of the Gods?

Woe unto us! Who shall deliver us out of the land of these almighty Gods? *These are the Gods that smote the Egyptians with all manner of plagues in the wilderness.* (Samuel 4:8) ...*and all the cities thereof were broken down at the presence of the Lord and by His fierce anger.* (Jeremiah 4:23), p.35 - Tsarion.

That the ancients had weapons of power has been a fact long sequestered by the elites. Authors who have sought to expose the facts have been persecuted, ridiculed, and had their works suppressed, p.46 -Tsarion.

For behold, the Lord will come with fire, and his chariots, like the whirlwind, to render his anger with fury... (Isaiah 1 6:15)

But the day of the Lord will come as a thief in the night, in which heaven shall pass away with a great noise, and the elements shall melt with fervent heat, *the Earth also and the works that are therein shall be burned up.* (work of Peter)

And behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men and they are dead; and only I am escaped alone to tell thee. (Job 18:19)

His lightnings enlightened the world: the earth saw and trembled...*The hills melted like wax at the presence of the Lord.* (Psalms 97:4), p.36 - Tsarion.

So, *there was on Earth a nuclear war.* It was an event that changed the face of Earth history. *The war between the gods* (the "Serpent Masters" and the "Sons of the Serpents") and *subsequent paroxysms were recorded by almost all the cultures of the world,* p.46 - Tsarion.

His...was an intensely dramatic era which culminated in a prolonged war, the invasion of his country by vast and well-armed hordes, accompanied by meteorological events of a phenomenal character, and finally ended in the Great Catastrophe which destroyed him and most of his nation ...

In Spell 316 of the Egyptian Coffin Texts, we find the following passages, *referring to powerful destructive weaponry:*

...Then Re said: Now that I am in control of them, do not reduce them any more. Behold it, the (Eye) will be stronger than all the gods. It has mastered those who dwellest at the ends of the Earth, it is sovereign over every god. They will fall howling on their faces, all mankind will cringe beneath you and your might, they will respect you when they behold you in vigorous form

which the Master of the Primeval Gods gave you.

This same "eye" turns up in Irish Mythology as Balor's "Evil Eye," which needed to be operated, that is, opened and closed by Balor's nine specially trained bodyguards. The descriptions clearly relate to some kind of lethal destruction, p.41 - Tsarion.

The Celtic legends are very lucid in respect to magical weaponry and powers. We read of weapons of strange power and magical properties, which literally needed several men to use. Their records give pronounced indications of genetic engineering in the tales of demonic hybrid entities, called the Fomorian Race, or Men of Lochlann, endowed with great powers, clairvoyance, and physical strength. We hear mention of "glass towers" from which the evil overLords could keep watch over the entire island. The later races subjugated the land of Ireland and its natives for centuries until they were finally overthrown.

One of these mysterious weapons mentioned in the Irish sagas was the Lance of Lugh, the sun god. Lugh was called Ildanach, or "Master of all the Arts," but also the "Far-Shooter." Here is a description of his strange lance:

He also had a magic spear, which...he had no need to wield himself, for it was alive and thirsted for blood...When battle was near it was drawn out; then it roared and struggled against its thongs; fire flashed from it...it tore through and through the ranks of the enemy, never tired of slaying. (See Celtic Myth and Legend by Charles Squire; The work of Conquests, and The Silver Arm by Jim Fitzpatrick).

Another weapon of power was the sword of the high king Nuada, called Retaliator. It is the prototype of Excalibur. Retaliator was said to vibrate in the presence of negative forces or enemies. The Celts had the strange prohibition that no king could rule who was "blemished." This does not make sense until we realize what it relates to is genetic alteration. The high king of the Gaels, Nuada himself, had to step down as leader after his arm was severed in the titanic war with the Formorian hybrids. He subsequently had his missing limb replaced with a "silver arm." The astonishing account of this limb's "magical" replacement clearly bespoke some form of advanced cybernetics. (See Celtic Myth and Legend by Charles Squire), p.42 - Tsarion.

Gurkha flying in his swift and powerful Vimana hurled against the three cities of the Vrishis and Andhakas a single projectile charged with all the power of the Universe. It was the unknown weapon, the Iron Thunderbolt, a gigantic messenger of death which reduced to ashes the entire race of the Vrishnis and Andhakas ... The corpses were so burned as to be unrecognizable. Their hair and nails fell out; pottery broke without apparent cause, and the birds turned white. After a few hours all foodstuffs were infected...To escape from this fire the soldiers threw themselves in streams to wash themselves and their equipment... (Protap Chandra Roy's translation of 1889).

In the 1950s the father of the Atomic Bomb, Robert Oppenheimer (who frequently quoted the Mahabharata), was asked by a student at Rochester University, whether his Atomic Bomb was the first in history to be exploded, he suggestively answered: "Well yes, in modern times, of course."

Add to these accounts, those of visitations and even space journeys, like those of Ezekiel, Enoch and Etana, and others. Moreover, *how does the detraThe Hindu Srimadctor explain the presence of radioactive tektites and isotopes at the very sites now known to be the Biblical Sodom and Gomorrah and Jericho? What of the strange radioactive corpses found in Mohenjo Daro in India, the descriptions of which accord perfectly with what was seen in Nagasaki and Hiroshima. What are we to make of the presence of fused glass in Scotland, Iraq, and Libya? Tektites found at these and other locations continue to confound the experts. In the Libyan desert, fused glass (radioactive tektites) were discovered and then analyzed by Dr. R. V. Dolphin.*

After studying the Lybian Desert glass, Dolphin suggested that for the ancient Phoenicians to have worked with temperatures equivalent to 6,000 degrees Celsius, they may have known the secret of atomic power. (See page 115, The Atlantis Blueprint by Colin Wilson and Rand Flem-Ath).

Six thousand degrees Celsius is only 2,000 degrees less than the temperature of the sun. In the same place was found jars and vases which had been fashioned in the same manner as one would see clay. The only difference was that these artifacts were made of some of the hardest substances known, basalt, quartz, and diorite. The necks of the vases were so narrow that no hand could have been used to fashion their interiors.

High temperatures had to have been employed. But how is still a mystery to the experts. *Exceptionally high temperatures are also needed to remove impurities from gold. Scientists were perplexed when necklaces found in the Libyan Desert were made of 100 percent pure gold.* The answer to all this is what was suspected by the good doctor, but which most academics are very reluctant to accept; *atomic energy was indeed*

known and used in the days of old, p.45 - Tsarion.

The Hindu Srimad Bhagavatam tells of a demon race which invaded the three planetary systems. Opposing the demons was the god Shiva, who, it is recorded, possessed a powerful weapon that he fired at the enemy airships from his own. In the ancient Ramayana, there is mention of an iron thunderbolt capable of killing hundreds of thousands of humans. It was also said to be so powerful that it could have destroyed the Earth. These weapons could only be used by royal decree. There are even passages where it mentions the fact that the weapon was used as retaliation for the other side using it first. In another Vedic tome called Samarangana Sutradhara, there is mention of manned space rockets, as well as their means of propulsion. In the Samara Sudradhara, we find mention of the use of biological weapons, each of which produced its own specific effect. The Samhara debilitated its victims by attacking the motor center of the brain, and the Moha caused blockage of nerve impulses, resulting in complete paralysis. In the Chinese Feng shen veni ... we find similar descriptions of germ warfare, and again reference is made to specific weapons causing specific results. The Indian philosopher Aulukya discussed in his teachings the miniature solar system within the atom, molecular construction and transformation, as well as the Theory of Relativity, more than 2800 years before Einstein. From the epic Mahabharata, we read the following astonishing passage:

It was as if the elements had been unleashed. The sun spun round. Scorched by the incandescent heat of the weapon, the world reeled in fever. Elephants were set on fire by the heat and ran to and fro in a frenzy...water boiled, animals died, the enemy was mown down and the raging of the blaze made the trees collapse ... Horses and war chariots were burnt up... Thousands of chariots were destroyed, then deep silence descended on the sea ... The corpses of the fallen were mutilated by the terrible heat so that they no longer looked like human beings. Never before have we seen such a ghastly weapon and never before have we heard of such a weapon.

When the Mahabharata was to be translated in the last half of the nineteenth century into modern languages, the descriptions of ancient warfare were generally expunged.

His Saubha clung to the sky at a league's length...He threw at me rockets, missiles, spears, spikes, battle-axes, three-bladed javelins, flame-throwers, without pausing ... The sky...seemed to hold a hundred suns, a hundred moons...and a hundred myriad stars. Neither day nor night could be made out, or the points of compass, p.43 - Tsarion.

Researchers and authors, Valdamar Valerian, Charles Berlitz, J. J. Hurtak, and David Hatcher Childress, relate hundreds of accounts such as this in their pivotal works, p.45 - Tsarion.

Pyramid-technology

The pyramids were built by the Ethiopians.

The pictures on the Egyptian monuments reveal that Ethiopians were the builders. They, not the Egyptians, were the master-craftsmen of the earlier ages. The first courses of the pyramids were built of Ethiopian stone, p.32 - Houston.

In Atlantis, the habitation of the gods, we find the original model of all those pyramids which extend from India to Peru. This singular architectural construction dates back far beyond the birth of history, p.330 - Donnelly.

There is no popularly known history of the Ethiopian possessing the original model of the pyramids. And there is no popularly known history of the Atlantean building pyramids. But, the Ethiopian built pyramids to the original model of the Atlantean. Since there is no history of an agreement or contract of pyramid-building between the Ethiopian and the Atlantean, it means therefore **Ethiopia is Atlantis!**

The technologies used in the construction of the Great Pyramid (and the others) need special mention, but won't be discussed in details. That is a work beyond the scope of this work. Suffice it to say, even today we are unable to interrogate some of the technologies staring us in our faces, far worst understand them. There are questions around the pyramid and its 'contents'. The precession of the equinoxes as relates to the pyramid. The king's and queen's chambers as related to the precession of the equinoxes. The electrical significance of the pyramid as related to the earth's electrical, magnetic, and other fields, how they interact. The significance of the pyramid to the rotation of the earth, vice versa, and more. Can the use of stone tools be really imagined for the construction of the monuments? The accuracy as demonstrated with the pyramids? Thousands of years after the Ethiopians civilized Egypt and brought tremendous knowledge? We will examine a bit more with the Great pyramid later in this work, and from a different perspective.

Gunpowder

There has been perpetual bombardment with statements such as the Chinese, or the Indians, invented gunpowder ... Let's the truth put that nonsense to rest, permanently.

We shall show hereafter that *the invention of gunpowder dates back to the days of the Phoenicians, and may have been derived by them from Atlantis,* p.299 - Donnelly.

There is reason to believe that *the Carthaginian general, Hannibal, used gunpowder in breaking a way for his army over the Alps,* p.447 - Donnelly.

Since the Atlanteans, the Carthaginians, and the Phoenicians, were Ethiopians, gunpowder was invented by the Ethiopians.

Chapter 12: Defining Ethiopia/Atlantis - in brief

Quick Facts

Population	93,815,992
Density	93.8 / km² (243.0 / mi²)
Language	Amharic
Independence Year	1855
Capital	Addis Ababa (Adis Abeba)
Currency	Ethiopian Birr
GDP	54,797,679,658 (2014 data)
GDP per Capita	584 (2014 data)
Land Area	1,000,000 km ² (386,102 mi ²)
Water Area	104,300 km ² (40,270 mi ²)
Neighbouring Countries	<u>Kenya, Somalia, South Sudan,</u>
	The Sudan, Djibouti, Eritrea
Minimum Longitude	32.990
Maximum Longitude	47.980
Mininum Latitude	3.410
Maximum Latitude	14.900

Courtesy - http://www.worldatlas.com/af/et/where-is-ethiopia.html

Eight sites are registered by the United Nations Education Science and Culture Organization (UNESCO) as world heritage sites. Although the official language is Amharic, more than 80 languages and 200 dialects are spoken throughout the country. Situated in the Horn of Africa, Ethiopia is bordered by Eritrea to the north, Sudan to the west, Kenya to the south, Somalia to the east and Djibouti to the

northeast.

Contemporary Ethiopia



"In a certain way, this obelisk is a symbol for all of Africa," said the Ethiopian Minister of Culture and Tourism, Mohammed Dirir, in the interview he gave the UNESCO Courier last May. He explained that by transporting the obelisk to Rome, Mussolini was taking revenge for the defeat of the Italian colonial troops in Adua (1896) in northern Ethiopia. "But we won't live in the past," he maintained. "It is the future

we must look to. We will not forget, but we have forgiven", p.3 - UNESCO Courier.

How did the Ark of the Covenant end up in Aksum? Well, it was brought from Jerusalem by Menelik, first king of Ethiopia, son of a king of Israel and Queen Makeda. Some say he was the born to King Solomon and the Queen of Sheba. About 30 centuries ago he founded the Solomonic dynasty, of which the last Ethiopian Emperor, Haile Selassie, (1892-1974) claimed to descend - UNESCO Courier

"According to tradition, Menelik hid the Ark of the Covenant in his mother's palace, which is about three kilometers from the centre of Aksum. This hiding place was recently discovered by the archeologist Helmut Ziegert, from the archeological institute of the University of Hamburg," explains Fisseha Zibelo, the manager of the site of Aksum. The news did indeed make headlines last May, p.4 - UNESCO Courier.

Ali Mazrui, in an interview conducted at Cornell University, states that "the name Ethiopia—biblically speaking—was equated with the name Africa land of black people." The name Ethiopia is originally attributed to Homer. It was supposed to have been derived from the Greek word Aethiops, which means "the Glowing" or "the black." The other names, some more ancient than the Greek period, for Ethiopia include Taseti, Punt, Kerma, Napata, Kush, Meroe, Nubia, Abyssinia, Agazia, Agau, and Aksum, p.4 - Bekerie.

In 284 B.C.E., the seventy religious scholars of Syria replaced the word Kush with Ethiopia when they translated the Old Testament from Hebrew to Greek, p.5 - Bekerie.

This oldest nation was the powerful state between the Roman Empire and Persia ... The first Ethiopian Orthodox Church (Zion Miriam) is Afruika's oldest church ... Christianity was introduced in the 4th Century, thus known to be center of religion and civilization. Note however, the worship of the gods was introduced by the Ethiopians to the world, ages before Christianity.

In 15th century, Portuguese re-established contact with the intention to Control the Indian Ocean and ... Convert Ethiopia to Roman Catholicism ... Consequently however, a century of religious conflict followed, resulting in the expulsion of all foreign missionaries in the 1630s, ... Ethiopia became hostile to foreign Christianity and, ... Europeans which was the cause for isolation to mid 19th century, p.11 - Gonfa.

In the 17th and 18th Century, power moved to Gondar. Gondar is known for its castles built by Emperor Fasiladas and his successors from 1632-1730 enclosure ... The New Ethiopia (current shape). Aggressive expansion by Menilik II, began in the southern territories around 1880's ... The Oromo states and others became part of Ethiopia ... The new Ethiopia is known as a mosaic of cultures ... Each ethnic group has its own culture ... Ethiopians have unique calendar, and unique alphabet, p.12 - Gonfa.

Ethiopia was particularly brought to the African world's attention in 1896 when Ethiopia, an African country, defeated Italy, a European country, at the battle of Adwa. According to Donald Levine, "the Battle of Adwa qualifies as a historic event that represented the first time since the beginning of European imperial expansion that a nonwhite nation had defeated a European power."

The Berlin Conference of 1885 found its most important challenge in this famous battle. European strategy to carve Africa into their spheres of influence was halted by Emperor Menelik II and Empress Taitu Betul at the Battle of Adwa. The Europeans had no choice but to recognize this African (not European) power ... The African world celebrated and embraced this historic victory. In the preface to the work An Introduction to African Civilizations With Main Currents in Ethiopian History, Huggins and Jackson wrote: "In Ethiopia, the military genius of Menelik II was in the best tradition of Piankhi and Sheshonk, rulers of ancient Egypt and Nubia, when he drove out the Italians in 1896 and maintained the liberties of that ancient free empire of blackmen." Huggins and Jackson analyzed the victory not only in terms of its significance to the postcolonial African world, but also in terms of its linkage to the tradition of ancient African glories and victories, p.11 - Bekerie.

Adwa symbolizes the aspirations and hopes of all oppressed people, p.12 ... Adwa catapulted Pan-Africanism into the realm of the possible by reigniting the imaginations of Africans in their quest for freedom throughout the world. Adwa foreshadowed the outcome of the anticolonial struggle. Adwa is about cultural resistance; it is about reaffirmation of African ways. Adwa was possible not simply because of brilliant and courageous leadership. but also because of the people's willingness to defend their motherland, regardless of ethnic, linguistic, and religious differences. Adwa was a story of common purpose and common destiny. The principles established on the battlefield of Adwa must be understood and embraced for Africa to remain centered in its own histories, cultures, and socioeconomic development. We should always remember that Adwa was won for Africans. Adwa indeed is an African model of victory and resistance, p.12 - Bekerie.

The 1930 crowning of Haile Selassie as an Emperor of Ethiopia was received with great enthusiasm in the African world, particularly in Harlem and Jamaica. According to Horace Campbell, the crowning of Haile Selassie was "a welcome diversion from the constant reminder of the portrait of the white king and his wife, which graced the walls of all public buildings in Jamaica." In fact, the news of Haile Selassie's coronation provided the basis for the founding of the Ras Tafari movement, a powerful cultural and religious movement. The movement became more solidified after the 1935 Italian invasion of Ethiopia, p.12 ... It fired their imagination and brought to the surface the organic link to their ancestral land and people, p.13 - Bekerie.

While the Ethiopianism of the nineteenth century is primarily a source of religious autonomy and self-affirmation, the Ethiopianism of the early twentieth century gave birth to Ras Tafarianism, a movement with both secular and religious agendas with the intent to advance the just causes of oppressed people. In addition, Ras Tafarianism is directly linked to Haile Selassie's Ethiopia, p.18 - Bekerie.

Even though Ethiopianism surfaced in Jamaica as early as 1784 with the

establishment of the Ethiopian Baptist Church, it was the coronation of Ras Tafari in 1930 as Emperor Haile Selassie that sealed the significance of Ethiopia to Jamaican Ethiopianism and, more specifically, to the Ras Tafarian movement, p.19 - Bekerie.

The Gallery



Top left - African Union HQ, Addis Ababa Bottom left - Downtown Addis Ababa



Top right - Addis Ababa stadium Bottom right - The Blue Nile Falls

Some 140,000 pilgrims are welcomed annually, between Christmas and Tikmet (Epiphany), says Belete, the most popular person around. He heads a staff of 20 at the Tourism and Culture Office in the village of 12,000 inhabi tants, which is located some 600 km north of Addis Ababa. For Belete, tourism is the wave of

the future: "Between July 2007 and March 2008, more than 8,000 tourists stayed in our 12 hotels," he reports.

His office, funded by the Amhara Regional Council, receives contributions from the central government and from the Authority for Research and Conservation of Cultural Heritage (ARCCH). Safeguarding projects on the Lalibela site are also supported by the European Union, UNESCO and several NGOs, notably Plan International, p.6 - The UNESCO Courier • 2008 • Number 8.



Lalibela (Amharic: ᠰᠰ.ᡣᠰ) is a town in Amhara Region, northern Ethiopia famous for monolithic rock-cut churches. The whole of Lalibela offers an exceptional testimony to the medieval and post-medieval civilization of Ethiopia. Lalibela is one of Ethiopia's

holiest cities, second only to Aksum, and a center of pilgrimage. Unlike Aksum, the population of Lalibela is almost completely Ethiopian Orthodox Christian. Ethiopia was one of the earliest nations to adopt Christianity in the first half of the fourth century, and its historical roots date to the time of the Apostles. The churches themselves date from the seventh to thirteenth centuries, and are traditionally dated to the reign of the Zagwe dynasty, king Gebre Mesqel Lalibela (r.ca.1181...1221 AD) - wikipedia.org.



The 2x size photo shows a keeper pouring coffee during the coffee festival. The first on her right indicates festivals, mentioned as similar. The second photo on her right shows an Ethiopian World Heritage Site.

Typical festivals,

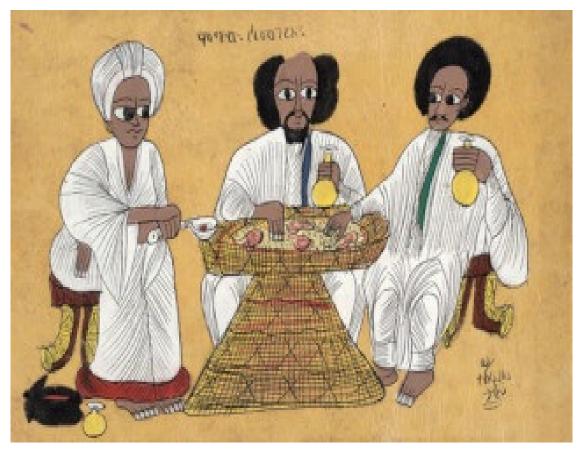
• JANUARY.

• GENNA ... Following the ancient Julian calendar, Genna or Ethiopian Christmas is celebrated on 7th January ...

• TIMKAT ... The most important festival in the Ethiopian calendar, Timkat is the Ethiopian Orthodox celebration of Epiphany ...

• APRIL.

• FASIKA ... Fasika is the culmination of fastidious fasting in the run up to Lent - *www.cazloyd.com/en-gb/2013/07/17/festivals-and-celebration/*



Look at the bold Ethiopian eyes in the paintings!

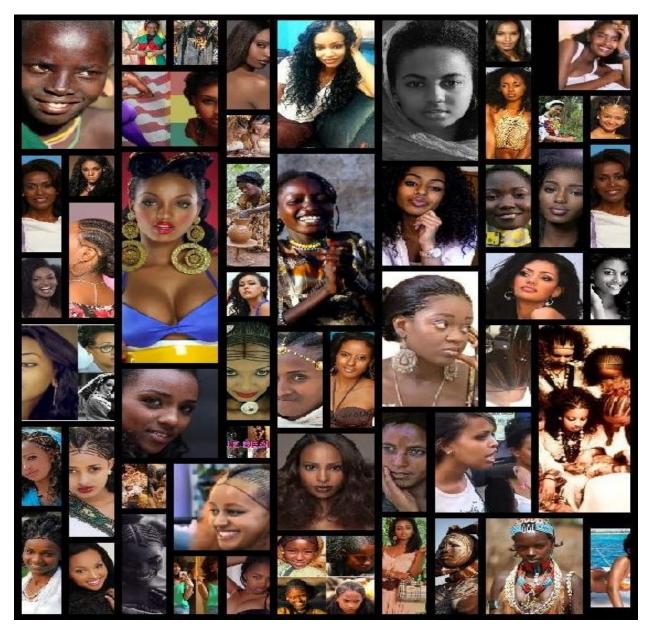


Yah and son Yahshua - two Ethiopians! The Greek named them Isis and Horus.

"I am present; I who am Nature, the parent of things, queen of all the elements ... the primitive Phrygians called me Pressimunitica, the mother of the gods; the native Athenians, Ceropian Minerva; the floating Cyprians, Paphian Venus ... the inhabitants of Eleusis, the ancient goddess Ceres. Some again have invoked me as Juno, others as Bellona, others as Hecate, and others Rhamnusia; and those who are enlightened by the emerging rays of the rising sun, the Ethiopians, Ariians and Egyptians, powerful in ancient learning, who reverence by divinity with ceremonies perfectly proper, call me by my true appellation, Queen Isis." (Doane's Bible Myths, Note, p. 478), p.16 - Jackson.



Look at the eyes in this Ethiopian Beauty!



Ethiopian princesses, queens, goddesses



Ethiopian prince, kings, gods

If a lay-person, I suspect this is the first time you are seeing the original statue of Aset (Isis) and Ayesu (Horus), on page 140. Chances are, the foregoing are not the run-of-the-mill images to which you have grown accustomed.

A Bit of Explanation

I have already demonstrated from the references that the Atlanteans, Chaldeans, Babylonians, all Ad people, etc, were Ethiopians. Where the name Atlantis is mentioned, substitute Ethiopia in your mind.

As mentioned earlier - *Egypt was formed of the mud carried down, from Ethiopia, Ethiopia being the Egypt within* will point to the fact of everything Egypt was given by Ethiopia. There is no history of development for Egypt. Egypt basically 'hit the road running'. The early gods, goddesses, priesthood, kings and queens, etc of Egypt, were all Ethiopians. Ethiopia therefore took its arts, science, agriculture, architecture, sculpture, painting, engraving, mining, metallurgy, etc, to Egypt. And later on to Phoenicia, Chaldea, India, Greece, and Rome, etc.

The Ethiopians in Egypt, spread it all to the world, during the 6,000 years Egypt ruled the world. Recall - Events ascribed to the Egyptians, had been done by the Ethiopians prior to the Egyptians, especially those who had been living in Egypt.

Dr. McCausland says: The obvious conclusion from these facts is, that at some time previous to these migrations a people speaking a language of a superior and complicated structure broke up their society, and, under some strong impulse, poured out in different directions, and gradually established themselves in all the lands now inhabited by the Caucasian race. Their territories extend from the Atlantic to the Ganges, and from Iceland to Ceylon, and are bordered on the north and east by the Asiatic Mongols, and on the south by the negro tribes of Central Africa... " (McCausland's "Adam and the Adamites," p. 280.), p.186 - Donnelly.

The proverbs of "Ptah-hotep." the oldest work of the Egyptians, show that *this most ancient colony from Atlantis received the pure faith from the mother-land at the very dawn of history*, p.221 - Donnelly.

The first Adites were followed by a second Adite race; probably the colonists who had escaped the Deluge. The centre of its power was the country of *Sheba proper*, p.277 - Donnelly.

The great antediluvian king of the Mussulman was Shedd-Ad-Ben-Ad, or

Shed-Ad, the son of Ad, or Atlantis. Among the Arabians the first inhabitants of that country are known as the Adites, from their progenitor, who is called Ad, the grandson of Ham. *These Adites were probably the people of Atlantis or Ad-lantis*, p.285.

Another proof that the gods of the Greeks were but the deified kings of Atlantis is found in the fact that "the gods were not looked upon as having created the world." They succeeded to the management of a world already in existence, p.286 - Donnelly.

The Persians called the first man "Ad-amah." ... The first monarch of Iran, and of the whole earth, was Mashab-Ad ... We have already seen that the primal gods of this (Persia) people are identical with the gods of the Greek mythology, and were originally kings of Atlantis. But it seems that these ancient divinities are grouped together as "the Aditya;" and in this name "Aditya" we find a strong likeness to the Semitic "Adites," and another reminiscence of Atlantis, or Adlantis, p.288 - Donnelly.

The 'Ad' people, regardless of variation, were descendants of Ham. The 'Ads' are Ethiopians and Atlantean or Adlantean says **Ethiopia is Atlantis!**

In Sanscrit Adim means first. Among the Hindoos the first man was Ad-ima, his wife was lleva. They dwelt upon an island, said to be Ceylon; they left the island and reached the mainland, when, by a great convulsion of nature, their communication with the parent land was forever cut off. (See "Bible in India.") Here we seem to have a recollection of the destruction of Atlantis, p.288 - Donnelly.

The earliest Greeks, Iranians, Persians, Sumerians, etc, were Ethiopians.

Not only are the Cross and the Garden of Eden identified with Atlantis, but in Atlantis, the habitation of the gods, we find *the original model of all those pyramids which extend from India to Peru. This singular architectural construction dates back far beyond the birth of history. In the Puranas of the Hindoos we read of pyramids long anterior in time to any which have survived to our day*, p.330 - Donnelly.

Many early writers held the belief that history began with Egypt, specifically with 'Pharaoh' Narma (Menes) around 4500 B.C. That 4500 'hangup' has created so much disinformation.

According to Diodorus Siculus, the Egyptians declared they ~had sent forth many expeditions and established colonies in divers parts of the world, in times of the remotest antiquity, vol 2 p.590 - Massey.

Those were actually the Ethiopians in Egypt. The Ethiopians were a sea-faring people. The Egyptians were not. The Atlanteans were a sea-faring people. In ancient times, the Ethiopians were the only sea-faring people.

Since the mind of the average layperson has been repeatedly soaked, washed, and spin-dried, it will have been an almost impossible task for the said layperson to discover the truth behind the connection of Ethiopia and Atlantis. That has been one of the best kept secrets.

According to Donnelly, the various forms of "Ad" above, point to the first people of the world, "Ad-lantis" or preferably Atlantis. But since the first people of the world are Ethiopians, it goes without saying, **Ethiopia is Atlantis!**.

Chapter 13: Pyramids, Egypt, and Semitic Gymnastics

The Pyramids



Gondar castle at left

Baldwin speaking more frankly affirms that Hebrew writers describe these first inhabitants of cities and civilized life as Cushites. "The foun-

dations of ancient religions, mythology, institutions and customs all had the same source. He considered the Egyptian and Chaldean civilizations as very old but the culture and political organization of Ethiopia was much older. (Prehistoric Nations, Baldwin), p.21 - Houston.

Ethiopia and Egypt

This work is about Ethiopia. But, Ethiopia civilized Egypt. And *Ethiopia and Egypt combined to produce the first civilization.* Thus crucially, Ethiopia and Egypt are inextricably linked, and Egypt is therefore intrinsic to the understanding of matters Ethiopia, and vice versa. Events ascribed to the Egyptians and others, had been done by the Ethiopians, especially those of the priesthood, the military, and other Ethiopians who had been living in Egypt.

The original inhabitants of Asia Minor, of the South Caspian and the basin of the Mediterranean were closely related to Egypt. They had the cranial formation of Upper Egypt, p.109 - Houston.

Case in point - there are people who insist: (1) The pyramids were built 4,000 BC, by the Egyptians, (2) Egypt was white, and (3) Semitic means Indo-European. Let's handle those situations.

The Great Pyramids are 4,000 years old, right?



first "Divine Dynasty" of Egypt—and began to teach the people. Then it was that the first great body of colonists was brought from Atlantis, and some time during the ten thousand years that led up to the second catastrophe, the two great Pyramids of Gizeh were built, partly to provide permanent Halls of Initiation, but also to act as treasure-house and shrine for some great talisman of power during the submergence which the Initiates knew to be impending. Map No. 3 (at left) shows Egypt at that date as under water, p.51 - Scott-Elliot.

Occult

an

Some time during the ten thousand years that led up to the second catastrophe, the two great Pyramids of Gizeh were built ... the submergence which the Initiates knew to be impending. Let us look at that statement in conjunction with the following.

The Chaldeans state that between the Deluge and their first historic dynasty there was a period of 39,180 years, p.29 Donnelly.

Even if the pyramids were built during the last thousand years before the Deluge, the pyramids will have been 39,180 years old. Forget the period after the first historic dynasty of the Chaldeans. Any further questions as pertains to the age of the pyramids? There are more works to be done on the pyramids as pertains to the age of the pyramids, coming right up.

The ancient of ancient records go back to the Chaldeans. That can easily be appreciated through George Smith's work on the Chaldean tablets. And backed-up if you would, with Zecharia Sitchin's similar work. Teasing your mind,

"...Xisuthros (Khasisatra), better known as Noah, reigned eighteen sares (64,800 years). It was under him that the Great Deluge took place...", p.75 - Donnelly.

I must draw attention to the fact of 'who' educated us in mathematics. The numbers I am using, came from the people who educated us in mathematics. Because of the gravity of that which I am going to demonstrate, I must build my argument.

Ancient History



The Ethiopian is a great race ... this type that we in ignorance despise, built the eternal pyramids of Egypt *(at left)*, p.10 - Houston.

"The wise men, *previous to the Flood*, foreseeing an impending Judgment from

heaven, either by submersion or fire, which would destroy every created thing, *built upon the tops of the mountains in Upper Egypt many pyra-mids of stone*, in order to have some refuge against the approaching calamity. Two of these buildings exceeded the rest in height, being four hundred cubits, high and as many broad and as many long. They were built with large blocks of marble, and they were so well put together that the joints were scarcely perceptible. Upon the exterior of the building every charm and wonder of physic was inscribed.", p.331 Donnelly.

If we set aside the time before the flood, we find that the first dynasty of eighty-six kings after the flood reigned for 34,080 years; more than 5,000 years are allotted to the first two kings; and about 29,000 are left for the remaining eighty-four. Looking at these numbers, and remembering that the Babylonians reckoned by certain cycles of years, sosses of 60 years, neres of 600, and sares of 3,600, we may suppose that the priests brought the times before and after the flood into a certain number of sares. *The 432,000 years before the flood make up 120 sares (the 720,000 years of Pliny would make 200 sares). The period after the flood may have been at a tenth part of that sum, i.e., at 12 sares, or 43,200 years, p.246 - Duncker.*

Taking the foregoing into consideration, Duncker's time after the Deluge (43,200 years) plus the reigns of both the Ethiopian and Egyptian empires (3,000 years and 6,000 years assuming mutually exclusive), to present (2,020), dictate that the *pyramids are at least 54,020 years old!*

In the Emerald Tablets of Thot, he said he ruled Egypt for 16,000 years, beginning 52,000 BC. He also said that he built the pyramids when he went to Egypt. If we assume he built the pyramids in his first 'local' millennium (52,000 BC), then *the pyramids are at least 52,000 + 2020. That is 54,020 years*, which corresponds with the time demonstrated above. Coincidence you think?

... astronomers have shown that Alpha Draconis, the then pole-star, was in the required position about 3,350 B.C., as well as in 2,170 B.C. (Proctor, quoted by Staniland Wake.) But we are also told that "this relative position of Alpha Draconis and Alcyone being an extraordinary one . . it could not occur again for a whole sidereal year" (ibid). This demonstrates that, since the Dendera Zodiac shows the passage of three sidereal years, the great Pyramid must have been built 78,000 years ago, p.1118 - Blavatsky.

If you are thinking that 78,000 years is a bit higher than 54,020 years, you are absolutely correct. However, what do you think of 78,000 years versus the 4,000 years that mainstream propagates?

If the Deluge was 39,180 years before the Chaldeans' first historic dynasty, how do you account for sea-fossil, and sea-salt deposited on the pyramid, which was constructed some 54,020 years later? Whence came the sea-water? Mathematically, I simply cannot support the argument of the pyramids built 4,000 BC. It makes absolutely no sense. That holds as well for the scope of the bible people falsely attempt to fit into a 6,000 year timeframe. How can anyone account for the Deluge/flood fitting into the last 6,000 years? Where is the historical evidence? We are nowhere close to finish as yet.

The enormous number of 432,000 years, which the fragments allot to the ten rulers of the first dynasty, and the 34,080 years of the second dynasty, which came immediately after the flood, show that the statements of Diodorus, Cicero, and Pliny are not mere imagination..., p.242 - Duncker.

The discovery of the ruins in South Afruika is dated around 200,000 years old. The ruins extend all over that strip of Afruika *in their hundreds of thousands ... and some of the rooms possibly used for teleportation.* Try as I did, I have not been able to establish the elevation of the site with the Adam's Calendar. But, at no point in time have I read or experienced any data mentioning the discovery of sea-salt on the walls or stones of these ruins. I am not saying the data is non-existent. I have not seen it.

If the elevation of the site is around or even lower than that of the pyramids, it will be instructive for tests to be conducted for sea-salt. If the elevation is lower, and no sea-salt is discovered on the walls or stones of these ruins, it will explicitly suggest that the flood happened at least before 200,000 BC. As a matter of fact, tests for seasalt can be conducted at different elevations, starting at the pyramids and working outward and upward from said pyramids. I suspect that will contribute to something definite with respect to the arguments on the sea-salt found on the walls of the pyramids. The determination will be made whether or not the salt found came from the sweat of humans (as some say) or from the sea (as others say). It is simple. So why hasn't it been done? Or, if it has been done, where are the results? Thinking in the same vein, is the salt from the sea the same as the salt from people's sweat assumed on the walls of the pyramids? Why hasn't a couple of tests been conducted for the appropriate determination?

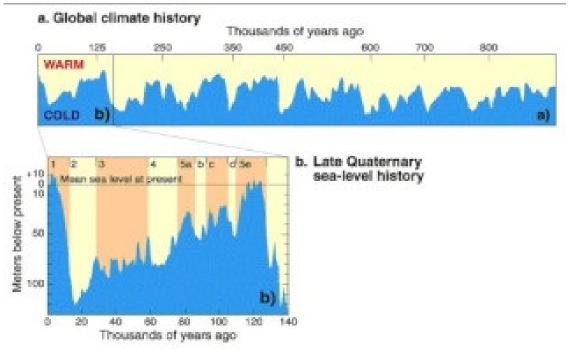
Written in Greek by Berosus, a priest of the temple of Belus, for Alexander the Great, from the astronomical and chronological records preserved by the priests of that temple, and covering a period of 200,000 years, *it is now lost*, p.xxvii - H. P. Blavatsky.

A similar approach holds true for the development of speech some say ('archaeology' of speech loosely), which on the basis of the necklaces made of shells (with perfect feed-through holes for the string or cord) and worn by the ancients, suggests speech existed in times of over 1,000,000 year-old migrations of intelligent man.

Elevation

According to El Morsi and his colleague Antoine Gigal, the flooding, was quite significant, peaking at about 75 meters above current sea level and creating a coastline spanning to the Khafra enclosure near the Sphinx at the temple of Menkare...The Sphinx, the temple of the Sphinx, and the first 20 fields of the Great Pyramid of Giza exhibit erosion due to deep water saturation according to El Morsi...Dating the exact time of the flood is particularly difficult for researchers since, in the last 140,000 thousand years, sea-levels have fluctuated by over 120 meters - ancient-code.com.

I can't help but being brutally frank with you. Please forgive me if what I am about to say sounds crude. That feeble excuse of "Dating the exact time ... sea-levels have fluctuated by over 120 meters" is pure unadulterated nonsense. Look at the next three graphs, the second being an expansion of the first 140,000 years of the first graph. They all fluctuate with sharpness as determined by resolution. But they all fluctuate. Yet these graphs were used.

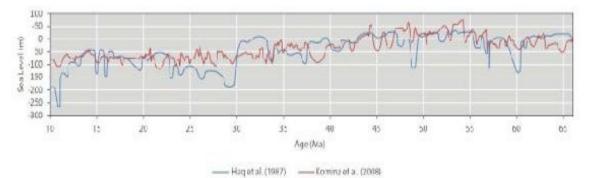


I have analyzed a significant number of graphs, 0-5 Mya (million years ago), 0-250 Mya, 0-590 Mya, etc. The pertinent graphs all relatively agree on the period with the potential for El Morsi's flooding' occurring around *54,000,000 years ago*. The first graph above however, 0-900 Kya (thousand years ago, with the 0-140 Kya portion extended), fails to show El Morsi's activity in its 0 to 140 Kya portion, expansion included. That highlights the lameness of the excuse shamelessly tossed-out without thinking.

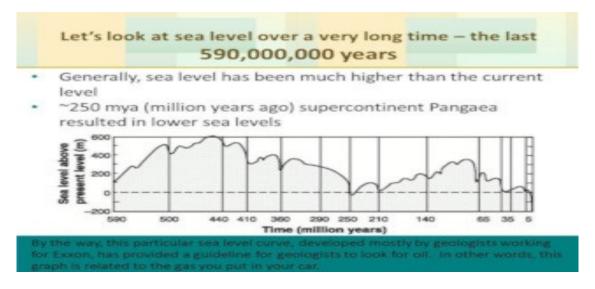
Looking at the said graph, the imaginary line of curvature is constructed from fluctuations. What makes it possible to accommodate the fluctuations on the line of curvature, while impossible for any other fluctuations? Wouldn't the appropriate horizontal resolution have taken care of that situation?

When I analyze the Eustatic curves of Haq et al. (1987) and Kominz et al. (2008) for the last 65,000,000 years (shown below), around the *54,000,000 years* (54 Mya) mark, Kominz's graph and the 590Mya graph are graphs with the potential to account for El Morsi's estimation of 75 meters above mean sea-level with the decent accuracy.

According to El Morsi's argument, this is the period of the deep-water saturation of the sea-fossil cemented to the floor of the pyramid. The counter-argument positioning erosion as the cause of the fossil's existence is absolute nonsense. It will take a miracle for a huge slab of stone to be eroded and leave only a clearly-defined fossil with that shape. That clearly will have been a machineshop-like erosion, which is impossible for nature to perform.



I see the graph below as usefully interesting. It at least shows a probability for occurrence in El Morsi's neighborhood. The 590Mya graph which follows, shows the same correspondence. I suspect a horizontal treatment with a higher resolution and an expansion in the region will have narrowed the gap considerably.



Regression of the Persian Gulf

The oldest cities of Chaldea were Ur, Eridu, Larsa, and Erech in the neigh-

borhood of the Persian Gulf. These waters stretching out invited them to navigation and trade with distant states. Ur was built at the mouth of the Euphrates. It is now one hundred and fifty miles inland, the Persian Gulf having retired one foot in seventy years. Think to what remote antiquity this assigns Chaldea, p. 170 - Houston.

Basic arithmetic dictates - distance inland times number of feet in a mile times number of years per foot (150X5280X70) is **55,440,000** *years*.

This demonstrates the probably of a very remote antiquity. It describes an event, the regression of the Persian Gulf. And it describes the duration of the regression, 55,440,000 years which in terms of events tends to coincide with the period of the possible El Morsi flood. Is this merely a coincidence?

Chronology as we have computed it, makes no allowance for the many ages through which Egypt must have passed to have reached the high stage of culture which she had obtained at the dawn of recorded history. The chronology of Berosos, Mantheo, and the Hindu sages, include ages of which other races possess no history and seem incomprehensible to us. These were Cushite races, the first men, and bring over a record of ages preceeding the Deluge, p.70 - Houston.

Going further into this will approach 'too technical'. And can thus take away from the desired context.

The Emerald Tablets of Thot

The immortal 'god' of wisdom, and records, etc, was narrated by Thot (himself). He explicitly indicated, he ruled Egypt for 16,000 years, ending 36,000 BC. He therefore began his rule of Egypt 52,000 BC, **54,020 years** ago. 54,000 (practical) multiplied by 1,000 is **54,000,000** years ago. Isn't that a bit close to the other estimations for casual comfort? What if a X1000 error was made manifest with the decoding or understanding of what Thot wrote?

Soil-erosion

According to Google, the Nile migrated 8 km from its original 'mooring' next to the pyramids. The Nile in the region of the pyramids is placid. The flow is more like slowly sliding by. Yet, that same placid Nile, slowly sliding by like oil, eroded 8 km (8,000 meters) of soil in 4,000 years? That is 2 meters per year! That can't be right for the type of flow. That is way too much erosion. The competent people on soil-erosion and hydraulics need to say something.

New Discoveries

The Geo-scientists have been using new technologies to more accurately date the rock formations around. On the basis of their new discoveries, they are saying that the age of the Great Pyramid and Sphinx can be more in the region of 800,000 years. The more conservative folks are saying 7,000-800,000 years old.

This is purely my opinion, but I don't think anywhere close to 7,000 years old will be appropriate, not when the precession of the equinoxes and the coincident alignments at the Great Pyramid, Angkor, etc are taken into consideration.

When adjustment is made for a probable error in the interpretation of the Emerald Tablets of Thot, all three instances basically point to the same period in time, associated with the Great Pyramid. The period of El Morsi's sea-level points to the period of Drusilla's sea-regression, and they both point to a possible period that Thot could have placed the Great Pyramid. Is this purely coincidental?

Even if we work away from the Eustatic curves, divide Drusilla's result and El Morsi's by 1000, Thot is returned to his number, and they all equal 54,000 years, corresponding with the Chaldeans, and Prof Duncker - all five approaches resulting in 54,000 years old for the pyramids. Coincidence?

I am left with the question - why is there so much hang-up on the 4,000 BC as pertains to the pyramids, and the Story of Afruika as a

whole? Is it because someone wants to anchor everything to the bible? That they simply do not understand?

Why aren't the above reasoning being pursued? Is it because of the high probability of revealing that the chronology has been massively incorrect? And thus people will not be able to fit 'white' into the spectrum, because white did not exist at the time? A similar bit of propaganda, it is said, the Mongolian empire has been the largest empire known to history. Unless the Mongolian empire has been the Ethiopian empire, the Mongolian empire could not have been the largest empire known to history. This work explicitly demonstrates the fact of the Ethiopian empire as the largest empire history has known.

Recall what Houston said -

The Ethiopian is a great race ... We need our eyes opened, this type that we in ignorance despise, built the eternal pyramids of Egypt, p.10, ... This Ethiopia, which existed for long ages before its wonderful power was broken, cannot be limited to the short chronological period of history, that, *the facts of geology prove to be in error*. The Bible gives no figures for the epochs of time. It speaks of Creation and its after periods in God cycles that we cannot resolve into figures, p.22 - Houston.

To repeat ... but in Atlantis, the habitation of the gods, we find *the original model of all those pyramids which extend from India to Peru. This singular architectural construction dates back far beyond the birth of history. In the Puranas of the Hindoos we read of pyramids long anterior in time to any which have survived to our day*, p.330 - Donnelly.

Egypt

No white Egypt

The old name of Egypt was Kmt. Which means black. The Greeks added 'e', Kemet. Which means black. Kem lead to Kemistry, to Chemistry. The study of black. Then they went on to Egyptos. Which means black. And finally, Egypt. Which means black.

Since there is no such thing, As white as midnight, Or as pure as white light, They want to give me a heart-attack. How come they forgot to mention white, Showing how Egypt was black? Or adding 1500 years, pushing The mummies further back?

I've asked this a million times. Are these people out of their frigging minds? But, I'm prepared to ask it more often. How the hell an Arab became an Egyptian, When a kitten is not called a muffin, Even when born in an oven?

Recall,

The Akan people are the designers and developers of the Ancient Egyptian civilization, p.34 - Darkwah.

The word 'Egypt' was originally used to describe one temple, Hakka Ptah, in the country - Anthony Browder.

The efforts of certain historians to classify these ancient Cushites as Caucasoids does not deceive honest historical students any longer. This may well be illustrated by a passage from the pen of our scholarly friend Bishop William Montgomery Brown: For the first two or three thousand years of civilization, there was not a civilized white man on the earth. Civilization was founded and developed by the swarthy races of Mesopotamia, Syria and Egypt, and the white race remained so barbaric that in those days an Egyptian or a Babylonian priest would have said that the riffraff of white tribes a few hundred miles to the north of their civilization were hopelessly incapable of acquiring the *knowledge requisite to progress*. It was southern colored peoples everywhere, in China, in Central America, in India, Mesopotamia, Syria, Egypt and Crete who gave the northern white peoples civilization. (The Bankruptcy of Christian Supernaturalism, Vol., p. 192), p.5 - Jackson.

Another false assumption that was derived from the deliberate deception in the Bible itself was the belief that the Jewish people originated from somewhere other than from the black African tribes that were the ancient Egyptians, p.ii - Darkwah.

It means the bible itself reveals that the people that left Ancient Egypt into the Exodus to become the Jewish people did not originate from the family of Jacob ... This also reveals that the people that left Ancient Egypt into the biblical Exodus were Ancient Egyptians, thus they were black, and no other racial group or skin color ... The revelation here is that the people that left Ancient Egypt in the biblical Exodus were mostly Akan people that were joined by groups of people from other African tribes. The names the Jewish people still carry confirm this. These people were all black, p.21 - Darkwah.

But Dee (white-man) also discovered that the Macrobes did not take well to being contacted by creatures so lowly and presumptuous as he. His mind was nearly destroyed by the communion. The knowledge that the Dark Archons communicated through his consciousness was so vast and complex that it was soon, thereafter, realized by all concerned that it would literally take centuries to physically realize, p.86 -Tsarion.

Egypt was never white, Egypt was never Arab, will never be white or Arab. There seems to be challenges differentiating between citizenry, ethnicity, nationality, and residence. If a rat gives birth to its litter in a stable, I very much doubt anyone would call a young rat, a racehorse. Why therefore would non-indigenous people born in Egypt be called, Egyptians?

Egypt the Gift

Chronos visits the different regions of the habitable world. *He gave Egypt as a kingdom to the god Taaut*, who had invented the alphabet. The Egyptians called him Thot, and he was represented among them as "the god of letters, the clerk of the under-world," bearing a tablet, pen, and

palm-branch, p.309 - Donnelly.

Isaiah 43:3 - For I am *the Lord thy God*, the Holy One of Israel, thy Saviour: I *gave Egypt for thy ransom*, Ethiopia and Seba for thee.

It will have been under ancient Ethiopian priesthood similar to the high priests under Menyelik who founded Egypt, taking the sciences, culture, arts, etc, to the people. Although he was not a priest, but a god, Thot the Ethiopian was one such person, when he was given Egypt. *Chronos ... gave Egypt as a kingdom to the god Taaut.* I have not found another occasion when or where Chronos gave Egypt to anyone. *The Lord thy God ... gave Egypt for thy ransom.* Similarly, I have not found another occasion in the bible when or where "The Lord thy God" gave Egypt to anyone. Is this merely a coincidence? Or is this a simple equivalence between Chronos and "The Lord thy God"?

Before The Deluge

The wise men, *previous to the Flood*, foreseeing an impending Judgment from heaven, either by submersion or fire, which would destroy every created thing, *built upon the tops of the mountains in Upper Egypt many pyramids of stone*, in order to have some refuge against the approaching calamity.

Immediately After The Deluge

The first people created were Ethiopians. When the Deluge occurred, some Ethiopians were saved, others perished. According to ancient Chaldean records, the Deluge occurred 39,180 years before their first dynasty. Brought to present time, that is approximately 54,022 years ago, practically 54,000 years ago.

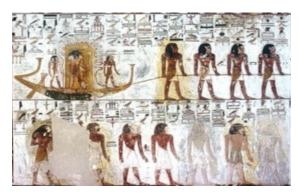
Dr. Frances Cress-Welsing said, the migration out of Afruika took place approximately 20,000 years ago. 54,000 years ago says there were no white people to effect skin-color dilution. It therefore reminds

us that the Ethiopians who entered Noah's ark were black. Since there was not one single ethnic transformation aboard the ark, it therefore says Noah, Ham, Japheth, and Shem, disembarked the ark Ethiopian black. So too the hundreds of human-travelers (as shown in ancient records, except the bible) aboard the ark. They were the same Ethiopians whom 'god' sent to repopulate the earth.

Is there another acceptable way of distinguishing the blackness? Yes. Ham was black, as is universally accepted. Since white people never were and will never be able to normally give birth to black people, and there were no white people in times of Noah, Noah had to be black. This also highlights, Ham, Japheth and Shem were black. The people 'God' sent to repopulate the earth were Ethiopians. The reason therefore all the ancients peoples, Akkadians, Arabians, Assyrians, Babylonians, Chaldeans, Egyptians, Elamites, Greeks, Indians, Phoenicians, Sumerians, Syrians, ... were all Ethiopian black people. There was no dilution of any form. I urge you, please visit <u>re-alhistoryww.com</u>, analyze who they were, and what the ancient Afruikans looked like.

Undoubtedly, this is known to the people who insist the world must accept their story of white people in ancient Egypt. The Arabs who invaded in 640 BC insist they are Egyptians as well. No one calls a kitten born in an oven a loaf of bread. Yet an Arab born in Egypt, is an Egyptian. That is the level of the lies, deceit, and hypocrisy with which we are bombarded.

Long After The Deluge



Pay very close attention to this photo of the image in Seti 1 tomb, at left. We will compare it with the propaganda, the intention of having you believe as true about what is shown on page 171.

As an aside, names like Seti, and names of pharaohs, were not people's names. They were names of eras, systems, etc. The people's names were of an Afruikan origin. But the white-man chose not to maintain the names and their roots.

In addition to the nonsense of Egypt was white, we will examine the three references immediately following.

Reference (1) addresses López de Gómara's contribution from "Burying the white Gods" - López de Gómara himself *had never been to the New World, but he could envision it nonetheless*.

"Many [Indians] came to gape at the strange men, now so famous, and at their attire, arms and horses, and they said, *'These men are gods!'*

Reference is made to people who are descendants of Ethiopians, worshiping Ethiopian gods, who traveled in spacecrafts, but López de Gómara envisioned them as stupefied on seeing two white blokes on horses. This is the racist bias with which some white supremacists (whiteS) write. And they expect you to not only believe it, but accept as well.

Reference (2) addresses Georg Wilhelm Friedrich Hegel.

Georg Wilhelm Friedrich Hegel, (born Aug. 27, 1770, Stuttgart, Württemberg [Germany]—died Nov. 14, 1831, Berlin), German philosopher who developed a dialectical scheme that emphasized the progress of history and of ideas from thesis to antithesis and thence to a *synthesis* - <u>britannica.com</u>.

There is a specific reason I highlighted the word synthesis above. It

should become evident as you read. Up to the time of his death in 1831, Georg Wilhelm Friedrich Hegel *had never been to Afruika, knew absolutely nothing of Afruikan people,* yet he had this to say,

African men are children ... Let us forget Africa ... For Africa has no historical part of the world.

Can you imagine the demonstration of that level of arrogant stupidity? Without Afruika, there will have been no human life. For the ones who feel inclined to read some more of Hefel's philosophy on Afruikans, it's here - <u>metadave.wordpress.com</u>.

Reference (3),

Of the condition of the country of Nubia at the time which corresponds to the Neolithic Period in Egypt, say B.C. 10,000—5000, *we know nothing,* but in the light of modern investigations it is not difficult to *imagine* what it was like. The people were pagan savages, and they must have lived in constant terror, owing to their belief in evil spirits and demons of all kinds, and have been ruled by the grossest superstition - Budge.

The immediately above is from Budge, whose *we know nothing,* had no commanding influence on his prejudice. But proceeded to imagine the worst. Is that another López de Gómara?

Three different white-men. One in his 'mind' envisioned the natives seeing a couple of white-men on horses as Gods. Another preached that Afruika had no history. Both of whom who had never visited the lands on which their proclamations were made. The third, determined by himself that the white race was the superior race. If this is not the action of insane people, I know not what else will qualify. The sad part, I am not aware of a white person who in those days begged to differ.

The late Professor George A. Dorsey noted that "H. G. Wells' heart beats faster in nearly every chapter of his Outline of History, because he cannot forget that he is Nordic, Aryan, English British, white, civilized." (Why We Behave Like Human Beings, p. 40.) This patriotic zeal of Mr. Wells' has, in truth, caused him to suppress certain facts that do not fit into his pet theo-

ries. In the latest edition of his Outline of History, Mr. Wells ends his chapter on The Early Empires with the following remarks: "No less an authority than Sir Flinders Petrie gives countenance to the idea that there was some very early connection between Colchis (the country to the south of the Caucasus) and prehistoric Egypt. Herodotus remarked upon a series of resemblances between the Colchians and the Egyptians." (Wells' New and Revised Outline of History, p. 184, Garden City, 1931.) It would have been proper for Wells to have quoted the remarks of Herodotus, so as to give us precise information on the series of resemblances between the Cholchians and the Egyptians. Why he did not do so we shall now see. In work II, Section-104, of his celebrated History, Herodotus states: "For my part I believe the Colchi to be a colony of Egyptians, because like them they have black skins and frizzled hair." (See any English translation of The History of Herodotus. The translation by Professor George Rawlinson is the best. See also W.E.B. DuBois, The Negro, p. 31, and Count Volney's Travels in Egypt and Syria, Vol. I. pp. 80...81.) After discussing the civilizations of Egypt, Babylonia and India, Wells had already referred to them as a "triple system of white man civilizations." (Outline of History, Chap. XIII, Sect. 5, p. 175) On concluding that the civilization of Egypt was a white man civilization, he naturally would be careful not to quote the above passage from Herodotus.

Most history texts, especially the ones on ancient history, start off by telling us that there are either three, four or five races of man, but that of those races only one has been responsible for civilization, culture, progress and all other good things. The one race is of course the white race, and particularly that branch of said race known as the Nordic or Aryan. The reason for this is obvious; the writers of these textworks are as a rule Nordics, or so consider themselves, p.1 - Jackson.

In the correspondences that exchanged hands between Edwin Smith – a European missionary and Emil Ludwig, – a biographer and armchair writer it was clearly observed as a matter of racial attitude and discrimination when Smith explained that Africans are very religious people and very highly receptive to the Christian missionary preaching about God. Surprisingly in his reply, Ludwig exclaimed thus; "How can the untutored African conceive God, Deity is a philosophical concept which savages are incapable of framing in their minds (Smith 1950:9), p.11 - Ugwu.

According to Ugwu and Ugwueye (2004) the early European writers did not leave any stone unturned in their condemnation of Africa and her religious culture. They used such depreciatory and opprobrious languages such as native, pagan, primitive, savage, heathen, idolatory, tribal, animism, juju, polytheism etc to describe African religion, p12 - Ugwu.

They also in this regard demonstrate their superfluity of ignorance in most African languages like the Igbo in which most of the spellings they wrote were not only wrongly spelt but also pronounced wrongly, p.76 - Ugwu.

Most history texts ... The one race is of course the white race, the writers of these textworks are as a rule Nordics, or so consider themselves. To be blatantly frank, they are damn blasted liars. And my statement can be easily justified from reading through this work.

As we see, duplicates present themselves as a rather frequent phenomenon in history. Naturally, the question arises as to how they are distributed in time: in a random manner or subject to some covert governing law? ... Chronological problems interested the Egyptologists, too. *Thus, H. Brugsch stressed the enormous difference in the determination of the date when Menes had been placed on the throne, writing that the difference between the extreme conclusions was striking, it being equal to 2,079 years... The distinguished modern chronologist E. Bickerman even speaks of "the chaos of medieval datings",* p.3.

... as Bickerman notes, there is no sufficiently complete investigation of ancient chronology that would satisfy modern requirements ... Thus, as early as the 16th century, a professor of Salamanca University, de Arcilla, published two papers in which he stated that the whole of history preceding the 4th century had been falsified ... In his work Newton, V.G. Kuzntsov wrote that Newton - Certainly, being unable to read cuneiform and hieroglyphic texts and having no archaeological data, which were then unavailable, ... Newton was in error to the extent not only of tens or hundreds of years, but even millennia.."...As a matter of fact, many of the most important events of Greek history were chronologically moved forwards by Newton by 300 years, and those of Egyptian history by 1,000 and even 1,800 years ... And now in this century, in his Historie und Kritik, the German researcher R. Baldauf was proving on the basis of philological arguments that not only ancient but even early medieval history was a later falsification, p.4 -Fomenko.

There is a wash of instances like the preceding. And the white people especially, have been swearing by the unfounded proclamations. Read it as it is quoted in *"What They Never Told You In History*"

Class vol 1", by Indus Khamit-Kush, p. 27-51.

As a matter of fact, white people are still visiting Afruika today, and calling the Afruikans primitive because of their culture, dance especially, which the same white has not an iota of an idea that's happening. The white-man sees a savage dance when the various tribes relate their story in dance. Something the white-man will never be able to interpret, even with what and when he is told. The same holds true for the rituals. Can you imagine the response asking Westerners, especially the average white, to live under the principles of Ubuntu? Needless anyone attempts to raise that argument. Let me go into the brutality, murder, rape, savagery, slaughter, etc, Afruikans have been through, at the hands of the white-man. And thus the reprogramming of a people into submission to white supremacy.

In Africa the Ethiopians, the Egyptians, the Libyans, the Canaanites and Phoenicians were all descendants of Ham. They were a black or dark colored race and the pioneers of our civilization, p.20 - Houston.

It kerfuffles my imagination into totally not understanding how white people found themselves in ancient Afruikan history (Ourstory), when the white-man did not enter Afruika until 1450 BC, or existed in ancient times. Maybe my arithmetic is too brief for that. Can you imagine, in one fell swoop, the color of the first people's skin went from black to 'brunet brown' 'red skin', to white, for the Ethiopians/Atlanteans and Egyptians?

No people have bequeathed to us so many memorials of its form complexion and physiognomy as the Egyptians ... If we were left to form an opinion on the subject by the description of the Egyptians left by the Greek writers we should conclude that they were, if not Negroes, at least closely akin to the Negro race. That they were much darker in coloring than the neighboring Asiatics; that they had hair frizzled either by nature or art; that their lips were thick and projecting, and their limbs slender, rests upon the authority of eye-witnesses who had traveled in the country and who could have had no motive to deceive ... The fullness of the lips seen in the Sphinx of the Pyramids *and in the portraits of the kings is characteristic of the Negro* (The Ancient History of the East, pp. 25-26, London, 1881), p.15 - Jackson.

In Naiwu Osahon's work: The End Of Knowledge, he said *the white-man arrived in Afruika in 1450Bce,* "white Invasion Of Africa Started In 1450 Bce" - Adapted from Naiwu Osahon's work: THE END OF KNOWLEDGE - modernghana.com.

Those piles of ruins which you see in that narrow valley watered by the Nile, are the remains of opulent cities, the pride of *the ancient kingdom of Ethiopia* ... There a people, now forgotten, discovered while others were yet barbarians, the elements of the arts and sciences. A race of men now rejected from society for their sable skin and frizzled hair, founded on the study of the laws of nature, those civil and religious systems which still govern the universe - Count Volney.

There are few voices to be heard underrating the greatness of Egypt. Reclus declares, *that when the whole of Europe was still overrun by savage tribes, that have left no records behind them, Egypt existed a civilized power of greatness. Astronomical observations, arithmetic, geometry, architecture, all the arts, and nearly all the sciences, and industries of the present day, were known when the Greeks were still cave men,* p.79 - Houston.

When the Hebrews left Egypt they did not understand the art of welding iron. Persians in late ages used Egyptians as their carpenters. The historic Greek and Roman at this early age had not emerged from caves and use of rude stone tools, p.218 - Houston.

This use of crude stone tools, is what provided the fuel for which the whiteS has been using to propagate his nonsense of stone tools in ancient times. My work on Egypt explicitly demonstrates technologies that will have been at least 7,000 old. The light bulb, glider, battle-tank, helicopter, etc. And I am thinking "What kind of advanced skills did these people possess in order to use crude stone tools to design and make the above-noted machines?" Of course there will have been the use of stone tools,used by whom? Certainly not as the driver of the advanced technologies from the advanced civilizations, as the whiteS would like you to believe. Can you imagine a 'dentist' of ancient times using crude stone tools to do a root-canal or

install dental braces in someone's mouth? Especially the braces shown in the Egyptian photo in the book?

On the basis of the foregoing, Europeans (white people) came out of their caves approximately 3,500 years ago. Even if the assumption is made that the pyramids are 4,000 years old, how did white people get into the pyramids as mummies? People post references on forums to show that King Tutu Ankoma, etc, were Europeans. It has been happening that way. They post some tripe, and if it is not challenged, they post it again, on different forums as well. Still if not challenged, they proclaim it factual. There are Afruikans waiting to deal with them and the foolishness. This is a different era.

Even when Dr. Diop repeatedly tested, showing without a doubt, the mummies in the pyramids and other monuments were all black, the whiteS kept kept on insisting the mummies were white. These people still insisted they had white mummies in the pyramids, with absolutely nothing to show as evidence, even if it is cooked as usually done. Forget the actual age of the pyramids, this is basic arithmetic. This is how ludicrous whiteS can be. Making matters worse for the white-man, it has been recently shown that another 1500 years need to be added to the ages of the mummies.

Quite a few Egyptologists have defended the idea that the ancient Egyptians originally came from Asia. There never was any evidence to back up this view; and the only reason it was adopted, was because it was fashionable to believe that no African people was capable of developing a great civilization. *Geoffrey Parsons refers to Egyptian civilization* in his Stream of History, p. 154, New York & London, 1932, as *"genuinely African in its origin and development"*, p.5 - Jackson.

They have absolutely no idea of the age of the pyramids. They know not the original Afruikan names of the kings, queens, princes, and princesses they meet in the tombs. But they are sure, the mummies are white. This is what is called brazen-faced lying, for they know the truth. They simply did not expect **you** to learn the truth. It befuddles my imagination attempting to understand how gullible, people can be, accepting the outlandish foolishness of the white portraits in the bible. Can you imagine Joesph went into Egypt as a slave, rose to the Egyptian-citizen-only position of Viceroy, and not one single Egyptian recognized that Joseph was white? Moses was sneaked into Herod's palace as a baby, grew to a ripe old age, as an old man with gray hair, and not one single Egyptian recognized that Moses was white. This holds true for the English (white) names in the bible. From whence came Matthew, Mark, Luke, John, Phillip. etc? I urge you to read "The Africans Who Wrote The Bible", by Dr. Nana Banchie Darkwah.

For those of you who expect that the whiteS will openly admit the truth, do not invest in it. After the Ethiopian Moors (who civilized Europe) were ejected from Europe somewhere after 711 AD, the light began diminishing. It has not stopped. There has been a major plagiarization of Ethiopian/Egyptian stories, around the world, especially in Europe (starting with the Greeks) and India (starting with the so-called Aryans), like the bible Afruikans wrote, that the whiteS has been claiming he wrote.

As was posted on Youtube - Listening to an interview with someone associated with the discovery of the 200,000 years-old ruins in South Afruika, inclusive of the Adam's calendar, the guest heavily insisted that man in Enki's story was created red "like us". The two people speaking were undoubtedly Caucasian, as checks latter confirmed. Searching for Afruikan soil which will have been Caucasian-red, was torturous, but not found.

I am not sure people making these ludicrous statements are aware that the references made to the Sumerians, Anunnaki, etc, are all referring to Ethiopians, the first people created. It befuddles my imagination to think that the people making these statements actually believe the first people were Caucasian-red. Were they in Ethiopia, or Atlantis, where the first people were created? I am not sure how the first people will have gone from black to red.

Now that more Afruikans are writing the Story of Afruika, it is becoming exceedingly painful for the whiteS to continue his perpetuation of egregious lies of and on Afruika. What he calls history (his-story). Of course there are some Negroes attempting to write Afruika's Story, using the lies perpetuated by the whiteS. These are the idiots who perpetuate the white lie of Egyptians as black-skinned or Redskinned Caucasians. How foolish, taking the choice of writing with blinders, like a race-horse. Forget the inaccuracy. It is the choice I am viewing from these blacked-skinned white-boys.

If an Afruikan and a white-man are handed the identical facts or truth as pertains to ancient Afruikan (Ethiopia, Egypt, Kenya, Ghana, etc) stories, which one do you suppose will be able to create the overall Story of Afruika? The Afruikan! Why is that so? Melanin! Melanin, the essence of life, drives the ancestral memory. Guess who possesses the most melanin. Afruikans.

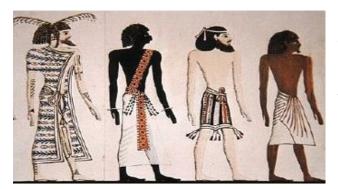
Wouldn't you consider it a bit strange that the Great Pyramid was built around 4,000 BC, yet displays signs of flooding that occurred possibly millions of years before, or at least tens of thousands of years before? Or that all of Afruika was black, except Egypt?

Wouldn't you consider it more strange that - Ancient Egypt had been populated with white people, when white people only went into Afruika in 1450 BC, in addition to the fact of no records of mutated Afruikans in Afruika, before 1450 BC? ...

"The Ethiopians were distinguished from the other races by a very dark or completely black skin." (Heeren's Historical Researches--Ethiopian Nations. Ch. 1, p. 46), p.31 - Houston,

and ... "Egypt came out of Ethiopia" says the descendants, who were

the Egyptians, will have also been black, millennia before the whiteman left his cave ... For the 16,000 years Thot ruled Egypt, he never one day mentioned white people.



This is the lie the image of the original shown on page 162, has become. This is what the whiteS has been using to prove that the Egyptians were white. Chances are, by the time

you got to this image, you will have practically forgotten what the original looks like. What do you think will happen when the time between seeing the original and the fake goes into a few days, weeks, or years? That 's exactly what is hoped. Now, how about if you have never seen the original?

The fact that Thot (Ethiopian) did not in any way attempt to differentiate physical characteristics, it was either he and the Egyptians were black, or white. But the white-man was not even in existence 52,000 BC, the year Thot said he went into Egypt. It therefore means Thot met black Egyptians.

Still not Convinced?

As with all dates in Ancient Egypt, the actual dates of his reign are unclear, and various historians claim different dates, with 1294 BC to 1279 BC and 1290 BC to 1279 BC being the most commonly used by scholars today - wikipedia.org.

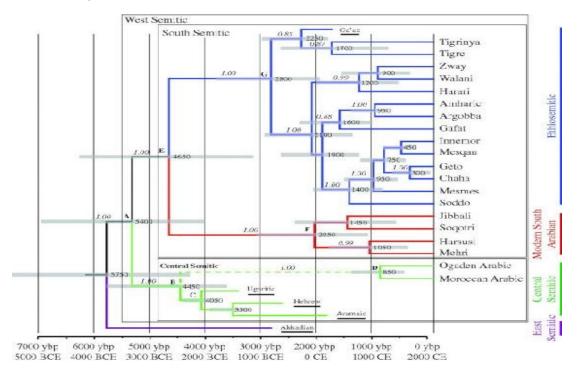
Let us assume the popular choice - 1290 BC to 1279 BC.

According to McCabe ... 4,000 years ago the white-man was living on the outskirts of civilization ... Naiwu ... the white-man entered Afruika in 1450 BC i.e. 3467 years ago ... Houston ... the white-man lived in his cave until 3,000 years ago. Let's indulge in some basic arithmetic -

Dropping the highest and lowest figures, the earliest time the whiteman was in Egypt is 3467 years ago ... Seti 1 died 1279 BC i.e. 3296 years ... The time the white-man was in Egypt before Seti 1 died is 171 years ... What were the criteria used to determine who would or would not have been included in Seti's tomb? Would the white-man have been included after entering Egypt a mere 171 years before Seti passed away? I think not.

Isn't this the same bankrupt reasoning the whiteS are using to claim that the mummies, who were in Egypt at least 4,000 BC were that of white-people? Actually, the mummies are very much older than that.

People have been so busy digging all over the place, you wonder if any time was spent thinking about the mummies. Why were they in the places they were found? Why would anyone want to preserve a mummy for thousands of years?



Semitic Gymnastics

H. G. Wells says that the Hamitic tongue was a much wider and more var-

ied language than the Semitic or Aryan in ancient days. It was the language of the Neolithic peoples who occupied most of western and southern Asia, who may have been related to the Dravidians of India and the people of George Elliot's Heliolithic culture, p.17 - Houston.

Sir H. H. Johnson says that this *lost Hamitic language* was represented by the scattered branches of Crete, Lydia, the Basques, the Caucasian-Dravidian group, the ancient Sumerian and the Elamite. The peoples of this race were the first to give the world ideas of government, p.17 - Houston.

Of course the peoples of this race were the first to give the world ideas of government refers to the Ethiopians. Thus the scattered branches of Crete, Lydia, the Basques, the Caucasian-Dravidian group, the ancient Sumerian and the Elamite, will have all been Ethiopian.

Recall,

Heeren says "that the ancestors of these Ethiopians had long lived in cities and had erected magnificent temples and edifices, that they possessed law and government, and that the fame of their progress in knowledge and the social arts had spread in the earliest ages to a considerable part of the world", p.39 - Houston.

And of course,

The Sanskrit works of India, called Chaldea one of the divisions of Cusha-Dwipa, the first organized government of the world. These Sumerians were the inventors of the cuneiform system of writing, p.160 - Houston.

There can be no doubt that the Aryan and another branch, which Muller calls Semitic, but which may more properly be called Hamitic, radiated from Noah; it is a question yet to be decided whether the Turanian or Mongolian is also a branch of the Noachic or Atlantean stock, p.423 -Donnelly.

The Noachic stock and the Atlantean stock are the same Ethiopian stock. Hence the indigenous Turanian or Mongolian is also of the Ethiopian stock. So too the Aryans, and Semites.

... Hebrew, Syriac, and Arabic point to a common source as much as Sanscrit, Greek, and Latin; and unless we can bring ourselves to doubt that the Hindoos, the Greeks, the Romans, and the Teutons derived *the worship of their principal deity from their common Aryan sanctuary*, we shall not be able to deny that there was likewise a primitive religion of the whole Semitic race, and that El, the Strong One in heaven, was invoked by the ancestors of all the Semitic races before there were Babylonians in Babylon, Phoenicians in Sidon and Tyrus--before there were Jews in Mesopotamia or Jerusalem. The evidence of the Semitic is the same as that of the Aryan languages: the conclusion cannot be different ..., p.424 - Donnelly.

... We have seen that all the evidence points to the fact that this original seat of the Phoenician-Hebrew family was in Atlantis, p.425 - Donnelly.

"It must also not be forgotten, of course, that one part of tropical Africa, *the modern Ethiopia, had its own Semitic languages, first Ge'ez and later Amharic, in which a continuous literary tradition has been preserved and developed for some two millennia*", p.51 - UNESCO General History of Africa.

I consider this particularly interesting. Here's why. The Semitic language came out of the Akkadians (Ethiopians), as the chart explicitly demonstrates. Reference to "modern Ethiopia" the place, can be quite confusing and inherently misleading. An Ethiopian by any other name, is an Ethiopian.

According to Carleton S. Coon,

The Semitic peoples were considered to be members of the Caucasian race, not dissimilar in appearance to the neighbouring Indo-European, Northwest Caucasian, Berber and Kartvelian-speaking peoples of the region.<u>wikipedia.org.</u>

It is quite evident Coon had no idea of the Semitic people's roots. The indigenous Semitic people were Ethiopians. How on Yah's earth did they become Caucasian? Reflections of Hegel?

The Semitic peoples were considered to be members of the Caucasian race, suggests that the Semitic people were descendants of the Caucasian race. The white-man did not enter Afruika until 1450 BC. This work contains references showing that the white-man did not exit his cave until approximately 3,500 years ago. But approximately 6,000 BC, the Semitic language came out of Akkad. In other words, the Semitic language predated the white-man by some 2,500 years. It therefore kerfuffles my thinking to hear Carleton S. Coon say, the Semitic peoples were considered to be members of the Caucasian race. Wasn't it Herman Junker who stated that Egyptians and neighboring peoples of the Sudan were Hamites *(Caucasians)*? There are those who still believe this lunacy today. A black whiteman?

The Akkadian Empire was the first ancient Semitic-speaking empire of Mesopotamia, centered in the city of Akkad and its surrounding region, also called Akkad in ancient Mesopotamia in the Bible (Genesis 10:10) - wikipedia.org.

Before the Chaldean rule in Mesopotamia, there were the empires of the Sumerians, Akkadians, Babylonians and Assyrians. *The earliest civiliza-tion of Mesopotamia was that of the Sumerians. They are designated in the Assyrio-Babylonian inscriptions as the black-heads or black-faced people, and they are shown on the monuments as beardless and with shaven heads. This easily distinguishes them from the Semitic Babylonians, p.9 - Jackson.*

The previous conquests of the ancient world denominated by modern works as Semitic were Cushite Arabian and not of the later Semitic Arabian race. Through this error many ancient branches of the Hamitic race are lined up as Semitic, p.23 - Houston.

The stories of the "Arabian Nights," which so enthralled us in childhood and to which the childhood of the world clings as though they were true has this historic basis. They picture the activities and worldwide scope, of Cushite civilization in the declining days of Ethiopian glory. *Its scenes represent India, Persia, Arabia and Chaldea, which were primitively Cushite,* p.24 - Houston.

In reality most dialects classified as Semitic are found in Ethiopia and these have been found to not deviate enough from the so called *Cushitic language group to qualify as a separate linguistic group* thus the terms Semitic and Hamitic have fallen into disfavour among modern linguists and other academics and the name AfroAsiatic has come to be used to comprise both language groups. *In fact, the original culture of Abraham and early "Semitic" populations are widespread in Africa and even unmodified in some cases. Similarly deities that were venerated by Semitic speaking people of Asia, such as "the Aramaeans" and the Akkadians are still found among Ethiopians and other Africans* - Marniche.

This was the Old Race of predynastic Egypt--the primitive Cushite type. This was the aboriginal race of Abyssinia. It was symbolized by the Great Sphinx and the marvelous face of Cheops. Take any work of Egyptian history containing authentic cuts and examine the faces of the first pharaohs, they are distinctively Ethiopian. The "Agu" of the monuments represented this aboriginal race. They were the ancestors of the Nubians, and were the ruling race of Egypt, p.35 - Houston.

"All Barbara have wooly hair with scant beards like the figures of Negroes on the walls of the Egyptian temples." The race of the Old Empire approached closely to this type. Strabo mentions the Nubians as a great race west of the Nile. They came originally from Kordofan, whence they emigrated two thousand years ago. They have rejected the name Nubia as it has become synonymous with slave. They call themselves Barabra, their ancient race name. Sanskrit historians call the Old Race of the Upper Nile Barabra. These Nubians have become slightly modified but are still plainly Negroid. They look like the Wawa on the Egyptian monuments. The Retu type number one was the ancient Egyptian, the Retu type number two was in feature an intermingling of the Ethiopian and Egyptian types. The Wawa were Cushites and the name occurs in the mural inscriptions five thousands years ago. Both people were much intermingled six thousand years ago. The faces of the Egyptians of the Old Monarchy are Ethiopian but as the ages went on they altered from the constant intermingling with Asiatic types, p.36 - Houston.

Chapter 14: A Different Perspective

The Dog's Story



An old poem "Phrygia," was a history of Dionysus, one of the most celebrated of the old Ethiopians ... The Greeks of historical times distorted the story of Dionysus and converted him into their drunken god of wine. "They misconstrued and misused the old

Cushite mythology, wherever they failed to understand it, and sought to appropriate it entirely to themselves", p.30 – Houston.

Dionysus was the Bacchus of the Greeks, the Osiris of Egypt and a very famous ruler of the ancient Cushite empire of Ethiopians, p.61 – Houston.

The whiteS account *(his-story)* of the Afruika story has been distorted. An author cannot write the story of a people with whom he has no connection, when that author possesses neither the culture, history, linguistics, roots, etc, of the said people. Case in point, Dr. Nana Banchie Darkwah's work "The Africans Who Wrote The Bible" was effectively completed because of his possession of all of the above. He was quite able to tell the Story of Afruika. There are negro writers who have been attempting to write the Story of Afruika following the varied lies or falsehoods perpetuated by the whiteS. I give examples of white-men who wrote with confidence on Afruika, without visiting Afruika or significantly knowing anything about Afruika, in the section "Long After the Deluge". Budge being the exception.

In his book "The Sumerians", it took Samuel Noah Kramer from page 6 onward, I stopped at page 19, to begin explaining the troubles the experts had been experiencing in deciphering the foreign language(s). It is impossible for the white-man to tell the story of Afruika. He does not have the associated and essential ancestral-

memory. That is quite simple to demonstrate.

"In writing the history of a large part of Africa, the only sources used were from outside the continent, and the final product gave a picture not so much of the paths actually taken by the African peoples as of those that the authors thought they must have taken. Since the European Middle Ages were often used as a yardstick, modes of production, social relations and political institutions were visualized only by reference to the European past. In fact, there was a refusal to see Africans as the creators of original cultures which flowered and survived over the centuries in patterns of their own making and which historians are unable to grasp unless they forgo their prejudices and rethink their approach. Furthermore, the continent of Africa was hardly ever looked upon as a historical entity. On the contrary, emphasis was laid on everything likely to lend credence to the idea that a split had existed, from time immemorial, between a 'white Africa' and a 'black Africa''', p.xvii - UN-ESCO General History of Africa.

A good example, as was earlier highlighted, can easily be made in Donnelly's - And this land was the Garden of Eden of **our race**. This was the Olympus of the Greeks, p.322.

Although the data in the work is useful, it can be taken way out of context because it was written from the perspective of the whiteman. And truth be told, white people were not in Atlantis. He could not have been, since he only entered Afruika around 1450 BC, after exiting his cave approximately 3,500 years ago.

Even if the white-man is technically sound to report on events, he is not qualified from the perspectives of culture, ourstory, linguistics, roots, full knowledge of the symbology, etc, to write the Story of Afruika. Realistically, from the perspective of his lack of ancient ancestral memory, his evolution-deficiency will not allow him to connect. Thus he simply can't present the Story of Afruika. As is stated above from UNESCO General History of Africa, the white-man writes his interpretation of what he *believes* he sees or conceives, or what he *wants* to be perceived as Afruika's Story. Truth be told, *the only*

story in his-story, is his.

Reporting without essence on observations does not a story make. Without essence there are no links, hence no Story of Afruika. It is like writing about the story of the sun on the basis of observing the movements associated with dawn and dusk, not the story of the sun.

People speculate on models. It is very much the same way with the Afruikan stories. The white-man writes what he *imagines, with no link* to Ourstory. Yet the world accepts it, simply because it was written by a white-man. Even when the truth is made known, the whiteS does his best to destroy what is made known. Dr. Chancellor Williams explicitly defined the methods whereby the public appreciation of the truth is destroyed.

The hieroglyphs are multi-coded, and multi-layered. And that is only as far as we have been able to tell. What if there are deeper layers and/or codes, as typical of Afruikans? How do we know that the little we see significantly relates to *the story* other than the way we believe it does?

Here again the mysterious hieroglyphic documents remain, *but the keys by which alone they become intelligible have disappeared* - p.46, Blavatsky.

When Thot indicated how the mysteries/secrets of the Emerald Tablets will be revealed, he explicitly mentioned vibrations as the key. That holds true for the true message in the hieroglyphs as well. Vibration is melanin-dependent. And hence the major key to deciphering, decoding, or unlocking the coded messages. Since the white-man is deficient in melanin, how on Yah 's earth is the whiteS going to decode the true message of the hieroglyphs, that he presents?

Case in point brings me again to Dr Nana Banchie Darkwah. Do you suppose he will have been able to decode the story and its writers

behind the bible if he did not possess the needed amount of melanin? Because of the amount of melanin he possesses, the culture, linguistics, roots, story ... the essence, he was able to see what no white-man had ever seen, or could ever have seen. Think about the number of centuries the white-man has been attempting to determine who wrote the bible, to no avail.

But Dee (white-man) also discovered that the Macrobes did not take well to being contacted by creatures so lowly and presumptuous as he. His mind was nearly destroyed by the communion. The knowledge that the Dark Archons communicated through his consciousness was so vast and complex that it was soon, thereafter, realized by all concerned that it would literally take centuries to physically realize, p.86 -Tsarion.

The white-man does not possess the ancestral memory, or the essence, to link and understand the Story of Afruika. How can he tell a story, no part of him has ever known? If he did, he will not have destroyed, murdered, enslaved, slaughtered, eradicated, the Afruikan people and their properties, to plagiarize and steal under the protection of his self-made institutions. Simple logic. Despite what they want you to believe, the nature of the Afruikan and the white-man is not the same. It will never be the same. When melanin content is examined, everything is different. Logic dictates that. Can you imagine how Thot will have referred to the white-man, think of Dee's experience.

What has been left behind however, if accurate enough, can be used to tell a story by someone with the ancestral memory, which is the home of the story. What has been left behind is like the pieces of a jigsaw puzzle. The ancestral memory provides the ability to complete the picture and present the story.

Generally, white people are limited by their five senses. According to Hakim Ayawan, the ancient Egyptians had access to 360 senses. As Dr. Yosef Ben Jochanan indicated, these are the people with the capability to disappear in front your eyes, walk through walls. Or transmogrify a human being into an animal, as the Dagara people do when faced with a difficult case to heal. Magically apparent, as that may seem to those who have no link with the culture.

As has been mentioned in my work "When Truth Offends", how many different interpretations can English-speaking people garner from the sign, "Slow men at work"? How much more difficult does it get, when the interpretation deals with a foreign language? How much more difficult does it get when the language is multi-layered, as that of Souf, or Hebrew? And when it is intentionally coded on the basis of melanin? Surely, the interpretation can seem logically or technically sound. But how accurate is it in transmitting the intended story or message? Thot made reference to this in his narrative of the Emerald Tablets. He made it explicitly clear, that to uncover the mystery of immortality you must attain the correct levels of vibration. Melanin controls our different vibrations and levels, hence cellularlevel coding and decoding.

Let us suppose for a minute that a dog is writing the story of humankind. The actual animal matters not. I use dog because of its close association with some of humankind. Apart from the menial common ground (sit, jump, bark, attack, eat, etc) that exists between the two entities, the dog does not share and understand the culture, linguistics, roots, or story, of the people they write about. There is an explicit evolution-gap between the human and the dog.

From a physiological perspective, the human systems function identically with those of the dog. Assuming that you are able to read what the dog writes, would you accept the dog's history written on the dog's perception of all things humankind? Chances are, you won't. Reasonably so, we can look at the evolution-gap for a better understanding and appreciation of what challenges us to accept what the dog has written.

When the Afruikan is contrasted with the white-man as pertains to melanin, and the evolution-gap, isn't there an identical commonground issue with the contrast between humankind and the dog? Why therefore, should the world accept what the whiteS has written in his perception of all things Afruika? Why should the world accept the whiteS point of view of what he wants Afruika to be? Especially constrained to the period of enslavement of Afruikan people, as determined by the bible he hijacked and converted for his use? Wouldn't consideration be given to issues of the melanin, and evolution-gap?

The Caucasian race (also Caucasoid, or Europid) is a grouping of human beings historically regarded as a biological taxon, which, depending on which of the historical race classifications used, *have usually included some or all of the ancient and modern populations of Europe, the Caucasus, Asia Minor, North Africa, the Horn of Africa, Western Asia, Central Asia and South Asia.* wikipedia.org.

... have usually included some or all of the ancient and modern populations ... Again, this is the utter rubbish which can encourage you to believe the indicated groups belonged to the Caucasian group. When in actuality it is the other way around. All of the indicated groups belonged to the indigenous Ethiopians. In terms of *ancient*, Caucasians were not included. It is an established fact that they exited their cave approximately 3,500 years ago. How therefore did they get into the conversation on *ancient*? This is the type of foolishness you find on the forums. And white folks swear by that tripe, until they are decimated by someone who knows.

There are at least two possible ways of looking at this. (1) If the white-man went into his cave with a language, it will have been an Afruikan language from the migration out of Afruika ... If the white-man developed his own language, where did he get his base or

basis for a language? (2) Since the first is self-explanatory, let us look at the second. Assume the white-man went into his cave without a language ... Then he created his language, before exiting his cave ... Coinciding with his 1450 BC entrance into Afruika ... And thus began the spread of the Semitic languages as indicated in the references from Wikipedia. But, the Akkadians are the people credited with the development of the Semitic languages. The Akkadians were the Ethiopians who developed the Semetic language 6,000 years ago, as indicated by the chart at the beginning taken from Wikipedia. That is a clear 2,500 years thereabout, before the white-man exited his cave.

During the Middle Ages, the black nations of Africa and Asia had the greatest political, economical, educational, and military influence in the world. At his time, Europe existed in a state of darkness for a thousand years. In the seventeenth century and later, Europe began to emerge out of the slough of ignorance, and certain Germans and others conceived of themselves as belonging to a superior race. Johann F. Blumenbach, a German (1752-1840), was the first to divide humanity on the basis of skin color ... Mr. Blumenbach classified five chief races of mankind: the Caucasian, the Mongolian, the Ethiopian, the American (American Indians), and Malayan. Moreover, he considered the Caucasian to be the original race, p.21 - Windsor.

Wait a minute!

During the Middle Ages, <u>the black nations</u> of Africa and Asia had the greatest political, economical, educational, and military influence in the world. But,

In the history of Europe, the Middle Ages or Medieval Period lasted from the 5th to the 15th century - <u>wikipedia.org.</u>

So, up until the 5th to the 15th century, *the black nations of Africa and Asia,* were still black. How therefore did they become Cauasian?

Every *new* idea under our sun, Is an idea That's already been done. This should be clue for the rest of the rest, To diligently toil, doing their best. Instead of being heavily weighed Like no electricity at midnight, Stand and be counted, In the shadow of Light.

To repair anything in life, history (trend) must be consulted for an effective solution to the challenge. For instance when you take your car to the garage, the technician asks you for the history of 'the problem'. Your doctor asks you for the history of 'the problem'. So too your lawyer, appliance repair-person, so too life. If therefore Afruikans must offer something to their children, allowing them to begin repairing what is 'wrong', the further into Ourstory that we can go, the greater the chances for a more effective solution to 'the problem'. The furthest that can be safely pursued is Ethiopia. For beyond the history of Ethiopia, there is nothing. Look out for the racists. Deceivers creating their own basis. Dictating how others must react, Regardless of conditions to transact.

It is more than simple confusion, When he refuses to accept Ethiopia, as The Origin of Civilization.

Ethiopia's truth is contorted into a betrayal. A betrayal which masquerades as A comfortable life that's unconventional, In pure deceit, lies, and denials.

> Never has been truth Able to be negotiated, Regardless of the racists' hatred. Even if we don't get to Utopia We will die knowing The Origin of Civilization Is Ethiopia.

Commentary

Drusilla Houston

The trail reveals that the land of the "Golden Fleece" and the garden of the "Golden Apples of Hesperides" were but centers of the ancient race, that as Cushite Ethiopians had extended themselves over the world, p.4 - Houston.

The chapter the "Gods of Old" makes plain that the deities of Greece and Rome were also the kings and queens of the ancient Cushite empire of the Ethiopians, which was either the successor of the most famous branch of the Atlantic race. It was about these princes and heroes that all the wonderful mythology of the ancients was woven. They were the deities that were worshipped in India, Chaldea, Egypt, and in Greece and Rome, which nations themselves must have been related to the race of Atlantis, that tradition said had been overwhelmed by the sea. **Atlantis could not have been mythical, for her rulers were the subjects of the art and literature of all the primitive nations** until the fall of Paganism long after the birth of Christ. p.5 - Houston.

Another division of Atlantis was trans-Atlantic America. There the mysterious Mound Builders represent the ancient Cushite race. We study the peculiar culture and genius of the fierce Aztec, who acknowledged that he received the germs of civilization from the earlier Cushite inhabitants. We pass southward and examine the higher development of the wonderful Mayas of North America, whose ruins are attracting special study today and we find there transplanted the Cushite arts of the ancient world, p.6.

Cushites reached the true zenith of democracy. Their skillful hands raised Cyclopean walls dug out mighty lakes and laid imperishable roads that have endured throughout the ages. *This was the uniform testimony of ancient records*. Archaeologists dig up the proofs, ethnologists announce their origin, but history refuses to change its antiquated and exploded theories, p.15 - Houston.

I suspect *history refuses to change its antiquated and exploded theories* because of the scholarly cover-up, stealthy suppression of the truth. The stealthy suppression was so good, it has left everybody fixated on Egypt. People are saying the world began with Egypt. Some are saying the world was civilized by Egypt. Some even claim Egypt was white. As proven in this work, these last three statements are quite patently false. The gods and goddesses of the Greeks and Romans were but the borrowed kings and queens of this Cushite empire of Ethiopians. So marvelous had been their achievements in primitive ages, that in later days, they were worshipped as immortals by the people of India, Egypt, old Ethiopia, Asia Minor and the Mediterranean world, p.18 - Houston.

Next out of the dim haze of far antiquity, rise the indistinct lines of "Atlantis of Old," the race that gave civilization to the world, the race that tamed the animals and gave us domestication of plants. The gods of the ancient world were the kings and queens of mystic "Atlantis." The chapter the "Gods of Old" makes plain that the deities of Greece and Rome were also the kings and queens of the ancient Cushite empire of the Ethiopians, p.5 - Houston.

Let us analyze the statement immediately above.

Rise the indistinct lines of "Atlantis of Old," the race that gave civilization to the world. But the race that gave civilization to the world was that of the Ethiopians. Therefore the "Atlantis of Old," and the Ethiopians could not have given civilization to the world if they were not both the same race. Therefore further saying - Ethiopia is Atlantis!

The race that tamed the animals and gave us domestication of *plants.* Both the Ethiopians and the Atlanteans have identical stories of the tamed animals and gave us domestication of plants. Again that could only have happened if the Ethiopians and the Atlanteans were the same people people. Thus - Ethiopia is Atlantis!

The gods of the ancient world were the kings and queens of mystic "Atlantis". But all gods were Ethiopians. Hence the the Ethiopian gods were the same Atlanteans gods. Hence - Ethiopia is Atlantis! The deities of Greece and Rome were also the kings and queens of the ancient Cushite empire of the Ethiopians. But as stated early in the work, the ancient Cushite empire of the Ethiopians is the same empire of the Atlanteans. Again, showing - Ethiopia is Atlantis!

There are those who attempt to show, the modern writers did not know the truth. Donnelly's work was published around 1880 AD. But he wrote with a racial bias, falsely claiming for his race what did not belong to his race. There are people who quite recently wrote about white gods and goddesses as actual fact. There never was a white god or white goddess, especially those fantasized as Atlantean gods. That fact is easily demonstrated when consideration is given to the emergence of the white-man from his cave approximately 3,500 years ago. Or the emigration of Afruikans out of Afruika, just 20,000 years ago.

The pictures on the Egyptian monuments reveal that Ethiopians were the builders. They, not the Egyptians, were the master-craftsmen of the earlier ages. The first courses of the pyramids were built of Ethiopian stone. The Cushites were a sacerdotal or priestly race. There was a religious and astronomical significance in the position and shape of the pyramids, p.32 - Houston.

This, and what the Chaldeans have said about building the pyramids, will boost the pronouncement - *the Egyptians did not build the pyramids.* They did not possess the competence or technology. As a matter of fact, **Thot said he built the pyramids, and placed them** *into position using his finger only* - The Emerald Tablets of Thot.

In those primitive days, the central seat of Ethiopia was not the Meroe of our day, which is very ancient, but a kingdom that preceeded it by many ages; that was called Meru. Lenormant spoke of the first men of the ancient world as "Men of Meru." Sanskrit writers called Indra, chief god of the Hindu, king of Meru ... *Thus was primitive India settled by colonists from Ethiopia*, p.29 - Houston.

Thus, the ancient Indians will have been black, with woolly hair, broad nose, etc.

The Candace queens ruled over an *Ethiopia that included Abyssinia*, but their center was near Meroe, where they were buried. The Scriptures spoke of the treasure of queen Candace, accumulated from the merchandise and wealth of Ethiopia. Strabo spoke of a queen warrior of Ethiopia. *This line of queens was of a race type never seen among Egyptians. They had the pronounced Bushman figure. The renowned queen of Sheba, queen of the south, who visited Solomon belonged to this line of queens,* p.50 - Houston.

The word "Candace" is a corruption of the Meriotic title "kdke," a title that all royal female members carried, p.6 - Bekerie.

John Jackson

We read of Memnon, King of Ethiopia, in Greek mythology, to be exact in Homer's Iliad, where he leads an army of Elamites and Ethiopians to the assistance of King Priam in the Trojan War. His expedition is said to have started from the African Ethiopia and to have passed through Egypt on the way to Troy. According to Herodotus, Memnon was the founder of Susa, the chief city of the Elamites. "There were places called Memnonia," asserts Professor Rawlinson, "supposed to have been built by him both in Egypt and at Susa; and there was a tribe called Memnones at Moroe. *Memnon thus unites the eastern with the western Ethiopians,* and the less we regard him as an historical personage the more must we view him as personifying the ethnic identity of the two races." (Ancient Monarchies, Vol. I, Chap. 3.), p.9 - Jackson

From the myths and traditions of the Babylonians we learn that their culture came originally from the south. Sir Henry Rawlinson concluded from this and other evidence that *the first civilized inhabitants of Sumer and Akkad were immigrants from the African Ethiopia*. John D. Baldwin, the American Orientalist, on the other hand, claims that *since ancient Arabia was also known as Ethiopia*, they could have just as well come from that country. These theories are rejected by Dr. II. R. Hall, of the Dept. Of Egyptian & Assyrian Antiquities of the British Museum, who contends that Mesopotamia was civilized by a migration from India. "The ethnic type of the Sumerians, so strongly marked in their statues and reliefs," says Dr. Hall, "was as different from those of the Semites, Aryans, or others; they were decidedly Indian in type. The face-type of the average Indian of today is no doubt much the same as that of his Dravidian race ancestors thousands of years ago, p.9 - Jackson.

I suspect Dr Hall did not know, or simply choose to ignore the fact that not only was India civilized and colonized by Ethiopia, India was a part of the Ethiopian Empire. Instead of dwelling on resemblance, he should have paid a visit to the skull where others went, and learned the truth.

What about the Afruikans on the Andaman islands just off India, who

have been dwelling there for tens of thousands of years?

<u>Astrology/Astronomy</u>

According to the Old Testament, *Moses first met Jehovah during his so-journ among the Midianites, who were an Ethiopian tribe*. We learn from Hellenic tradition that Zeus, king of the Grecian gods, so cherished the friendship of the Ethiopians that he traveled to their country twice a year to attend banquets, p.15 - Jackson.

Thus the Ethiopian of Thebes named stars of inundation, or Aquarius, those stars under which the Nile began to overflow; stars of the ox or bull, those under which they began to plow, stars of the lion, those under which that animal, driven from the desert by thirst, appeared on the banks of the Nile; stars of the sheaf, or of the harvest virgin, those of the reaping season; stars of the lamb, stars of the two kids, those under which these precious animals were brought forth ... Thus the same Ethiopian having observed that the return of the inundation always corresponded with the rising of a beautiful star which appeared towards the source of the Nile, and seemed to warn the husbandman against the coming waters, he compared this action to that of the animal who, by his barking, gives notice of danger, and he called this star the dog, the barker (Sirius). In the same manner he named the stars of the crab, those where the sun, having arrived at the tropic, retreated by a slow retrograde motion like the crab of Cancer. He named stars of the wild goat, or Capricorn, those where the sun, having reached the highest point in his annuary tract, ... imitates the goat, who delights to climb to the summit of the rocks. He named stars of the balance, or Libra, those where the days and nights being equal, seemed in equilibrium, like that instrument; and stars of the scorpion, those where certain periodical winds bring vapors, burning like the venom of the scorpion. (Volney's Ruins of Empires, pp. 120...122, New York, 1926), p.8 - Jackson.

"In my essay on the Celtic Druids, I have shown that a great nation called Celtae, of whom the Druids were the priests, spread themselves almost over the whole earth, and are to be traced in their rude gigantic monuments from India to the extremity of Britain. The religion of Buddha of India is well known to have been very ancient." (Higgins is here referring to the first Buddha, who is supposed to have lived between 5,000 and 6,000 years ago, and not to Gautama Buddha who lived about 600 years B.C. There were at least ten Buddhas mentioned in the sacred works of India.) "Who these can have been but the early individuals of the black nation of whom we have been treating I know not, and in this opinion I am not singular. The

learned Maurice says Cuthies (Cushites), i.e. Celts, built the great temples in India and Britain, and excavated the caves of the former; and the learned mathematician, Reuben Burrow, has no hesitation in pronouncing Stonehenge to be a temple of the black curly-headed Buddha." (Anacalypsis, Vol. I, work I, Chap. IV, New York, 1927), p.11 - Jackson.

<u>Scientific Racism</u>

Breasted's claim that the *early* civilized inhabitants of the Nile Valley and Western Asia were members of a Great white Race, is utterly false, and is supported by no facts whatsoever. A similar racial bias is shown by Elliot Smith in his work, The Ancient Egyptians and Their Influence Upon the Civilization of Europe, p. 30, New York & London, 1911, p.8 - Jackson.

Apart from *supported by no facts whatsoever*, the writers' racial bias has been proven patently false. To be brutally frank, their claims have been a blasted lie. As previously stated, the white-man went into Afruika in 1450 BC. What part of that makes it "early", when we are dealing in hundreds of thousands of years, even millions. Some whiteS went to Egypt with the sole intention to prove that Egyptians were white. This is added here to further remind you the ancient Egyptians were Ethiopians. The section "No White Egypt" explicitly demonstrates there were no white people in ancient Egypt.

Recall, the people controlling the army, the priesthood, the kings and queens of Egypt, were Ethiopians. So when people talk their foolishness, *the early civilized inhabitants of the Nile Valley and Western Asia were members of a Great white Race*, you know in no uncertain terms, and to be quite brutally frank, that is unadulterated crap. From whence came or cometh a Great white Race? What is the whiteman's claim to fame? Even if he attempts, it has already been done. Please indulge me in a bit of reiteration. Egypt ruled the world for 6,000 years. Let us get ridiculous and assume early 2020 was the end of the Egyptian reign. Working back 6,000 years in history from 2020 says the Egyptian reign would have begun 3080 B.C. That is the period around which the white-man came out of his cave. How does the said white-man come out of his cave an ancient Egyptian?

Even if his cave was in Egypt.

Further to the foregoing, there is an apparent concerted effort to deny Ethiopia's history for the 3,000 years of direct world-leadership and 6,000 years of world-leadership through Egypt. There is an apparent emphasis on the Aksumite period as the beginning of the Ethiopian history. Is this co-incidental?

The Egyptians were the only people of antiquity who were well-informed as to the history of Atlantis. The Egyptians were never a maritime people, and the Atlanteans must have brought that knowledge to them. They were not likely to send ships to Atlantis, p.359 - Donnelly.

Berosus tells us that there were in Babylonia originally many men of a strange or barbarian race, who inhabited Chaldea and who lived in a savage state after the manner of animals. This answers to the KAM-RUTI spoken of as the uncivilized race, the savages of the later Egyptians, who belonged themselves to the original Kam-ruti, the race of Kam. These were the men of the Palceolithic age, the sons of Kheb, Kam, and Kush (Khebma and Khepsh), the genitrix of the human race, who as goddess of the Great Bear was the primordial bringer-forth, first figured in heaven by a people who were then to the south of Ethiopiathe feminine Adam or Atum, who appears in the Ethiopic portion of the Ritual as the mother-goddess of Time. They carried out the same names as the people of Japheth or Khept (Ked), who went out into the isles of the north and into the northern parts of India. The Gutium, a people found in the north of Mesopotamia, also answer to the Japhethi-the Catti or Ketti of the north, as in Caithness and other countries named from the birthplace. The Gutium are identical by name with the Kefti or Japhethi, with another plural terminal added to the Egyptian. From the one root found in the Khef or Kheb we derive KHEPSH (Eg.), KHEBT (Eg.), JAPHET and GEVIM (Heb.), GUTIUM (Assyrian), KETTI or CATTI and KED (British). Nor is the Sumeri name the only representative of the Kamari and Kymry in Babylonia (speaking generally), vol 2 p.519 - Massey.

I question strange or barbarian race, who inhabited Chaldea and who lived in a savage state after the manner of animals. That's utter rubbish. This work shows Chaldeans as the first people seen riding chariots. What imagination does a savage people possess to invent the chariot? How did the Chaldeans go from barbaric and savage, to inventors of the chariot? The indigenous Chaldeans are Ethiopians. The same people who brought the technology to the world. It is the same tripe experienced with the ignorant white-man when he goes into Afruika and declares the Afruikan as primitive and wild because of a culture he, the white-man, still does not understand, calling rituals and stories in dance, savage. But has no problems attempting to go into the Afruikan esoteric sciences, technologies, to hustle for money and other resources, etc.

<u>Atlantis</u>

Plato says that in Atlantis there was "a great and wonderful empire," which "aggressed wantonly against the whole of Europe and Asia," thus *testify-ing to the extent of its dominion.* It not only subjugated Africa as far as Egypt, and Europe as far as Italy, but it ruled "as well over parts of the continent," to wit, "the opposite continent" of America, "which surrounded the true ocean." Those parts of America over which it ruled were, as we will show hereafter, Central America, Peru, and the Valley of the Mississippi, occupied by the "Mound Builders." ... *We will see hereafter that the legends of the Hindoos as to Deva Nahusha distinctly refer to this vast empire, which covered the whole of the known world,* p.23 - Donnelly.

Poseidon was a sea-god because he ruled over a great land in the sea, and was the national god of a maritime people; he is associated with horses, because in Atlantis the horse was first domesticated; and, as Plato shows, the Atlanteans had great race-courses for the development of speed in horses; and Poseidon is represented as standing in a war-chariot, because doubtless wheeled vehicles were first invented by the same people who tamed the horse; and they transmitted these war-chariots to their descendants from Egypt to Britain, p.25 - Donnelly.

As shown in this work, the horse was first domesticated in Ethiopia. And as also shown in this work, the Chaldeans were the first people to appear riding chariots, and the Chaldeans are unmistakably Ethiopians.

Atlantis and the western continent had from an immemorial age held intercourse with each other: the great nations of America were simply colonies from Atlantis, sharing in its civilization, language, religion, and blood. From Mexico to the peninsula of Yucatan, from the shores of Brazil to the heights of Bolivia and Peru, from the Gulf of Mexico to the head-waters of the Mississippi River, the colonies of Atlantis extended, p.98 - Donnelly.

Halt of the Arts

Phoenicia, Egypt, Chaldea, India, Greece, and Rome passed the torch of civilization from one to the other; but in all that lapse of time they added nothing to the arts which existed at the earliest period of Egyptian history. In architecture, sculpture, painting, engraving, mining, metallurgy, navigation, pottery, glass-ware, the construction of canals, roads, and aqueducts, the arts of Phoenicia and Egypt extended, without material change or improvement, to a period but two or three hundred years ago. The present age has entered upon a new era; it has added a series of wonderful inventions to the Atlantean list, p.130 - Donnelly.

In six thousand years the world made no advance on the civilization which it received from Atlantis, p.131 - Donnelly.

The Bible

Almost everyone in possession of the so-called 'Holy Bible' does not know it is a propagated scandal going back at least three 'bible' generations to the original bible. The original bible was written by Afruikans. Read "The Africans Who Wrote The Bible" by Dr. Nana Banchie Darkwah. The only author so far, *qualified (ancestral memory, links, roots, ourstory, linguistics, etc)* to write that truth.

The average person believes the bible s/he possesses is *the* bible. It is not. "Copy of" was removed, leaving, "the Holy Bible".. It is said, nobody knows the whereabouts of the original bible, yet people religiously hold a copy of something that says "The Bible", in fervent worship. I contend, somebody has to know the whereabouts of the original bible. If nobody knows or knew the location of the original bible, how was a copy made?

The average person is unaware the leading page in the bible once said "Copy of the Holy Bible". But now simply lies with "The Bible". Hence the average persons cannot ask themselves why was "Copy of" removed? The average person does not question the so-called holy bible. From whence came the holy bible? Genesis for instance, was taken from the ancient Sumerian texts. There are other parts of the bible that were proven to be referenced from ancient texts. Why is there is no evidence of a Jesus Christ, to date?

Isaiah 44:18 - They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

When asked about the "us" aspect of Genesis 1:26 - *Let us make man in our image, after our likeness* - some people attempt to convince themselves and others that god was referring to Father, Son, and Holy Ghost. I often wonder about these types of nonsense, because there was no holy ghost. Mary's removal from the 'Triune Head' does not a holy ghost make, or does it? Of course there was no one named Mary involved in the birth of the holy son, whose name is Ayesu, not jesus christ.

The story of the creation of humankind does not have anyone named or called 'god'. The story has Ninki the creator, her husband Enki from whom came the final gene, and some other *named* folks -Sitchin's "Book of Enki". As a matter of fact, the concept of 'god' came into existence some 500-600 years ago. Whom did we worship before? What is the name?

The Prejudice

Donnelly was not the only writer who penned Atlantis from a racial perspective, falsely claiming for his race what does not belong to his race. There are recent works on Atlantis propagating the same known unsubstantiated thought. Hence the question - if Atlantis had been inhabited by white Gods, how did black people arrive on earth with the scientifically impossible position of more melanin and higher DNA count than white people, who have the lowest count in both? Especially taking into consideration that 'pure' white people (without an anomaly) cannot give birth to any other form of human, whereas black people have given and can give birth to any normal human.

The 'birth-hierarchy' of humankind is unidirectional. No ethnic group can give birth to another of a higher level. The hierarchy begins with the Afruikan/black-man on top, finishing at the bottom with the whiteman. I wish someone will be kind enough to explain how it began with 'white Gods'. My simple mind is somewhat challenged into understanding this white phenomenon.

This is quite similar to the nonsense you get from the whiteS who 'invented' the light-bulb, at least 7,000 years after a light bulb had been used, as depicted by portraits of the said light-bulb in the pyramid or similar monument. This, in addition to representative drawings etched into Egyptian monuments, showing the blackman's use of the glider, submarine, helicopter, battle-tank, musical instruments, mathematics, the sciences, dental braces and equipment, etc, thousands of years before the arrival of the white-man. Again, the same nonsense was done with the bible, until Dr. Nana Banchie Darkwah published "The Africans Who Wrote The Bible", dropping the hammer on their glass table. I have waited with bated breath to see who is going to challenge Dr. Darkwah's work. Truth be told, they can't. The subsection "Different Perspectives" will shed some light on the subject matter.

The White Existence

The origin of the white race, $p.18\mathchar`-25\mathchar`-Windsor,$

generates compelling thought.

According to Houston, McCabe, et al, white people came into being approximately 3,500 years ago. According to Dr. Frances Cress Welsing, the migration out of Afruika began approximately 20,000 BC.

White people were derived from the migration out of Afruika. No one left Afruika white. It means therefore, somebody or something left Afruika black, went through a transformation, then became white. This, is where it gets hilarious.

For an easier appreciation, let's sequentially analyze -

- * The first people created were Ethiopians/Atlanteans, blacks.
- * The migration out of Afruika took place some 20,000 years ago.
- * There was not a single white person migrating out of Afruika.
- * Through a transformation someone or something became white.
- * Although white people came into being some 3,500 years ago.
- * That white entity went back to Atlantis as a white god or goddess,
- * Created black people,
- * Who were in existence millions of years before white people,

* (recall the 18,000,000 years old fossil from Kenya, Lucy) * Then instructed them to populate the world.

Does that make logical sense?

I am appealing to everyone who is 'listening', please, help me spread the truth. This is not a 'race' thing. We are all Afruika's children. Deep down inside, I know that peace will not return to our world, until Afruikans come out of the abyss in which they have found themselves.

Why do I say this? Ethiopia held sway over the three continents (civilized the world at that time) for three thousand years. How many instances of war were there?

We are still victims of tyrants and of the tyranny of our own ignorance and complicity. We are engaged in bloody Armageddon, but are mostly unconscious of who the enemy is, what weapons they are using, and what it is that they are after, p.127 - Tsarion.

They have endless patience, with strategies lasting millennia; they have an excellent sense of timing, moving in gradual stages while planning a long way ahead; they have intense knowledge of us; and most importantly, they are not the least bit hesitant to make any and all sacrifices that are needed. In fact, that is exactly what they have been doing. Man is born free, yet everywhere he is in chains. (J. J. Rousseau), p.127 - Tsarion.

Our scientific power has outrun our spiritual power. We have guided missiles and misguided men. (Martin Luther King, Jr.), p.127 - Tsarion. This work has demonstrated beyond any shadow of doubt - Ethiopia is Atlantis! It has similarly changed the misgiving of Atlantis as a mythical topic at times bordering on the impossible or unbelievable.

Ethiopia, Cradle of Civilization

This work shows beyond the shadow of doubt, Ethiopia is the land of creation, and cradle of civilization. Occasionally however, you are brought to the attention of conversations where unsubstantiated proclamations are made, and accepted as truth, because a community pundit says so.

One such 2019 Caribbean proclamation of which I was informed -"India is the country where life began, where the 'first people' were created" - was made in the midst of a number of traveling people. Not only are statements like these spectacularly untrue and misguided, they are misleading lies. The lack of a challenge to the statement (because of ignorance), left some of the attendant 'disciples' fully convinced of the veracity of the pundit's utterance.

Another such proclamation consists of an outburst from the announcer during the 2004 Olympics in Greece, which I experienced. "Welcome to the cradle of civilization", he boasted. I am not aware his outburst had ever been openly discounted. I suspect it is because of the perception of knowledgeable from an ignorant public to the proclaimers. People tend to cower away from situations like these, cringing at the thought of engagement.

But if the announcer knew his history, he will have known,

Greek Philosophy is Stolen Egyptian Philosophy, by George G. M. James, Ph.D. University of Arkansas, Pine Bluff. In that book he will have learned-

* Chapter I: Greek Philosophy Is Stolen Egyptian Philosophy

* Chapter II: So-called Greek Philosophy was Alien to the Greeks and their Conditions of Life

* Chapter III: Greek Philosophy was the Offspring of the Egyptian

Mystery System

* Chapter IV: The Egyptians Educated The Greeks

* Chapter VIII: The Memphite Theology is the Basis of all Important Doctrines of Greek Philosophy

Once more, I must remind readers of the substantiated facts that were earlier presented in this work - The first people were Ethiopians. In other words, the people created were Ethiopians. There was no other creation on Earth. Ethiopians created Egypt. Ethiopia and Egypt civilized the world, starting down the Indus valley. Ethiopia held sway over the world for three thousand years. It is wonderful when substantiated facts are presented, instead of lies.

Unwanted Behavior

It has grown to the point where some 'pundits' in the Caribbean have been making grossly unfounded and asinine statements such as -"Indians were first created. And the reject was used to make Afruikans" - hitting on the physical aspects of the Afruikan such as blackness of skin, woolly hair, nose, etc. They look for anything they can throw, to harm the psyche of the Afruikan.

Please indulge me, in treating with some of the pertinent physical aspects of the Afruikan.

The intense blackness of skin demonstrates beyond compare that the Afruikans are the only people who can withstand the intensity of the sun, and for good reason, without complaint. The energy transfer between the sun and the body is maximized through the blackness of their skin. Hence the upkeep of the quantity of melanin in the Afruikan, like unto no other people. Any other people attempting to withstand the intensity of the sun without skin-protection suffer from various types of cancer. No other people have the quantity of melanin like unto those of the Afruikans.

The woolly hair - the only people with woolly hair like that of the Afruikans, are Afruikans. The only people with tightly coiled spiral

hair, are Afruikans. Hence the type of communication with the higher beings.

The nose - the broadness of the nose directly impacts the cooling of the frontal lobe, among other benefits. Look at the average person living in a temperate country (narrow nose-bridge) versus the person living in a tropical country (wide nose-bridge).

Then there is the DNA count, the numbers that no other people experience. According to Dr. Rebecca Khan, the average Afruikan-American has a DNA-count of 20. The members of the Dogon tribe have a DNA-count of 50. Nobody experiences the effects of the five senses, like that of the Afruikans. Hakim Aywan said, ancient Egyptian history said, the Afruikan has had command of his 360 senses. All 'gods' were Ethiopians. The first Buddha was an Ethiopian, existing approximately 5,000-6,000 years before Buddha Gautama. The Ethiopians gave the world the domestication of plants, and animals. Ditto for agriculture, the alphabet, chariots, construction, design, engineering, history (oral and recorded), magic, mathematics, music, musical instruments, navigation, science, ship-building ... The first people, the first in everything, except harm and wars.

On the basis of feedback from children of different schools, and adults as well, statements like these are especially made to schoolchildren of Afruikan descent. By no stretch of the imagination could I consider something like this inadvertent, especially when they are passed from 'adults' to children. I see these as bold lies in search of particular victims.

The untruth of India as the place where humankind was created is appropriately addressed under the subject matter of India, in the section "Ancient of the Ancient Civilizations". There are those who insist Egypt was civilized by India. I therefore suggest first reading the section "Gift of Egypt", as a primer. The oldest known human fossil is dated at 18,000,000 years old. It was discovered by the Leakeys in Kenya, Afruika. The next oldest known human fossil is dated at 14,000,000 years old. It was discovered by the Leakeys in the Kongo, Afruika. The list continues with Lucy, dated at 3.4 million years old. She was discovered in Ethiopia. The Zinjanthropus Boisei was discovered in Tanzania, and dated at 1.75 million years thereabout. And so it goes. I am not aware of any ancient fossil found outside of Afruika, that approaches 10,000,000 years old. Of course that will be highly improbable, since the creation of humankind was done in Ethiopia, Afruika.

Truth is unfolding, exponentially. And it is creating a wash of embarrassment especially for the people who knew the truth, but preferred to continue with the propagation of lies. It is easier to conceal a lighted candle under a bushel of hay, than to conceal truth. Thus the reason I mention the position as non-negotiable.

Gihon

Genesis 2:13 - And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. The plain of Atlantis, Plato tells us ... In the great ditch surrounding the whole land like a circle, and into which streams flowed down from the mountains, we probably see the original of the four rivers of Paradise, and the emblem of the cross surrounded by a circle, which, as we will show hereafter, was, from the earliest pre-Christian ages, accepted as the emblem of the Garden of Eden, p.24 - Donnelly.

Since there was no European when Ethiopia was founded, and no European when Ethiopia founded Egypt, from whence came the European? Pushing a bit further, history shows that the European (white) did not enter Afruika until 1450 BC, how and when therefore were Egyptians made white?

Another crucial question one can ask - why Egypt? Why not further south? Or anywhere else for that matter? Similarly, if Egypt was white, and there is not one single white couple that can give natural birth to a black person, how did the so-called white Egyptians give birth to their black descendants, as shown by the black images on the walls of the monuments? Why are there no white images of ancient people, 7,000 BC, on the Egyptian monuments?

It is instructive to note, there was a mixture of Afruikans coming to the West Indies. The majority was stolen from Afruika and enslaved into slave-labor, others were the Moors who were expelled from Europe in AD 711 after the Spaniards overran them, and yet others from regions wishing to displace Afruikans. Regardless, as contrasted with other arrivals, Afruikans did not arrive in the Caribbean of their own volition, free will, or their desire for overseas jobs. Please visit <u>realhistoryww.com</u> and begin learning the truth!

In my humble opinion, Afruikans need to know who they are. And it must start with the beginning, Ethiopia. Hopefully this will provide meaningful insight, enough to avoid misinterpretation and/or misunderstanding. I cannot beseech or urge you enough, please read your story. Everything is connected.

Yah (Ethiopian) created humankind in Her image and likeness. When She did that, no one else was around. Some people insisted Egypt got its language and customs from many different countries. That pervaded, until people with open minds and clearer thoughts revealed the truth as the exact opposite.

Bits and Pieces

This work should be an eye-opener. The intensity of each point can turn out to be quite staggering when expanded. For our millennials, Egypt was just a remix of Ethiopia, until 1450 BC. Chaldeans were the first people to appear on chariots.

The deities of Greece and Rome were also the "Atlantis" kings and queens of the ancient Cushite empire of the Ethiopians, p.5 - Houston. These are the Ethiopians mentioned in chronicles as **possessing war** chariots. p.38 - Houston.

Through her (*Chaldea*) magnificent streets swept *the chariots of princes and monarchs*. p.190 - Houston.

When the Chaldeans first appear *they were driving horses hitched to vehicles*, p.200 - Houston.

They fought from chariots as did all Cushite nations p.218 - Houston.

A persistent Greek tradition asserts that the *primitive abode of the Egyptians was in AEthiopia*, and mention is made of an ancient city of Meroe, *from which issued a priesthood who were the founders of the Egyptian civilisation* - Massey, vol 1, p.34.

"The laws, customs, religious observances and letters of the ancient Egyptians closely resembled the Ethiopians, *the colony still observing the customs of their ancestors.*", p.68 - Houston.

"Stolen Legacy" by professor George G. M. James is a wonderful work to digest, if you want to learn a bit more of the Afruikans who were the Greek Gods, and if you also feel inclined to learn about the so-called Greek philosophy, which was stolen Ethiopian/Egyptian philosophy.

Dionysus, Hercules, Saturn, Osiris, Zeus and Apollo were Cushite kings of the prehistoric ages. Around these and other Ethiopian deities the people of the Mediterranean and the Orient wove their mythologies ... When the Greeks scarcely knew Italy and Sicily by name, the Ethiopians were celebrated in the poems of their bards, p.25 - Houston.

It was about these princes and heroes that all the wonderful mythology of the ancients was woven. They were the deities that were worshipped in India, Chaldea, Egypt, and in Greece and Rome, p.5 - Houston.

There they are, squatting on our emotions, Leaning on pains of our mother's tear, The manifestations of the white supremacists, Savages, dealing in and spreading fear.

They are not alone, as you will find Negroes hiding in their clutches. There is no differentiation with this devilish kind, The supremacists in their breaches.

They are the people who hurt you most, Because they are the ones, you trust the most. They know every corner of your vulnerability, That which they open to display. They bring you shame, for the world to see. White on black, and now some shades of gray.

They did it to our prophets, Marcus, Malcolm, Martin, and Marley. Then to Michael, Mandela, ... Because a murdering savage decided, There will never be, a black Messiah.

Sadly, that policy was misinformed, late. As a matter of fact, The only Messiah, was Ethiopian black.

Since the concept and use of the name 'god' is approximately 500 years old, the true names of the entities worshiped were quite different, until approximately 500 years ago. Similar to the fact of no pharaohs in Egypt, there was no 'god' in ancient history. There is no one named 'god'. Likewise there is no demonstrated history for any-one named 'jesus christ'.

When I realized the importance and significance of discovering Ethiopia is Atlantis, I became very concerned, paranoid even. People are developing the funny habit of dying after some discoveries. Fearing I could have come down with said affliction, I distributed the draft of the work, as is to a few thousands. At least some good soul could have taken the draft and completed the work, if I was unable so to do.

According to Ali Mazrui, his white professor made the statement of

Afruika having no history, 'but that is not to say Afruika will have no history in the future,' etc. Can you imagine the impact of that asinine thought? Worse, this is the tripe they teach minions who in turn vomit it even without processing. Ditto for the white racists/white supremacists/whiteS in similar pursuit, especially with our Afruikan children in the USA. Ditto for the hateful racist people living in the Caribbean, who have no demonstrable idea that their ancient history was created by Ethiopia. But pursue the foolish line of the whiteS. If only they take the time to learn their ancient history, the roots of the Sanskrit, Koran, Bible, etc, and other religious writings they pursue. They will probably learn that the first Bhudda was an Ethiopian. Ditto for the Bhuddas throughout the world, all derived from the ancient Bhudda of Ethiopia.

Worst of all, there is the influential Negro (professors and similar ilk), who insists that ancient Egyptians were white. There is an old Afruikan saying "Like they spit in his mouth." I am of the distinct impression it is more than just spit.

With no qualification so to do, the whiteS look at the portrait, and decided what the story should be, whitening as they go ... White people were derived from the migration out of Afruika. No one left Afruika white. It means therefore, somebody left Afruika black, went through a transformation, then became white. The people who insist that white people were in/on Atlantis, especially as white gods and goddesses, and also as a result of them being the first people created, expect us to believe that the white people who were derived from the migration, found Atlantis, lived as gods and goddesses, then gave birth to Afruikans. White people who to this day, outside of an anomaly, cannot give birth to one black child.

After reading the section "No White Egypt", rational thinking should help the Arabs who persistently insist they are Egyptians, and the whiteS who similarly have been claiming that the Egyptians were 'black-skinned and red-skinned' white-people. Repeating one of my favorite mantras - an Arab or white-man born in Egypt is not an Egyptian. If he is, then a cat born in an oven is a loaf of bread.

Kush, Mizraim, Phut, and Kanaan represent the four branches in four different directions; and Nimrod is the typical leader into Sumeri-Nimrod the son of Kush, of the black race. The mirror of mythology shows the Kamite or Kushite to answer ethnically to the celestial son of Kush, the typical black under each name. And if the name of Sumeri was borne by the people as well as the land, they would be the Kamari of that country; identical by name with the Kamari of India, the Kymry of Britain, and the Kumites of Australia, who have yet to be brought in, vol 2 p.518 - Massey.

Baldwin declares that Indo-Aryans were but a small proportion of the whole population of India. All over the country are masses, whose dialects reveal that they did not belong to the Indo-European group. Cushites entering India in primitive ages perhaps found aboriginal Malays. They did not exterminate them but conciliated, civilized and to some extent absorbed them. This was the Ethiopian custom over their wide domains, p.216 - Houston.

Arabia was originally settled by two distinct races, an earlier Cushite Ethiopian race and a later Semitic Arabian. 'The Cushites were the original Arabians and dwelt there before Abraham came to Canaan ... A proof that they were Hamites lay in the name Himyar or dusky, given to the ruling race. The Himyaritic language, now lost, but some of which is preserved, is African in origin and character. Its grammar is identical with the Abyssinian. The Encyclopedia Britannica in its article on Arabia says, "The institutions of Yemen bear before Abraham came a close resemblance to African types. The inhabitants of Yemen, Hadramaut, Oman and the adjoining districts, in shape of head, color, length and slenderness of limbs and scantiness of hair, point to an African origin." The first inhabitants of Arabia were known to the national traditions as Adites. The Scriptures called Ad a descendant of Ham, p.113 - Houston.

As a result, the question of who were the Ethiopians and from where were the Ethiopians should be examined in the context of place, languages, cultures, and other traditions. Physical anthropology should be deemphasized, for it is an unreliable and unscientific way to establish the identity of a people, p.9 - Bekerie.

The remains of primitive American nations give forth relics, proving

ancient Cushite communication ... The nonsense the whiteS peddle in their documentaries when they attempt to make you believe that the Arabs who civilized Europe were Semetic Arabs, instead of the Cushite Arabs who were settling in countries around the world. This can only be described as deceit, lies, and hypocrisy, because they know the truth. The behavior is predictable ... Records which have been preserved for over 200,000 years, as in the case of the records of Belus (Nimrod, son of Cush), went missing, after 200,000 years ... The separation of India from the parent Cushite stock was in ages long before the rise of the so-called Aryans in India.

In some instances where reference is made, they are seemingly voluminous. This was done solely for the purpose of providing context and environment, so you will not have to go researching other works while reading this work, unless of course as found essential.

Final Word

Drusilla Dunjee Houston

The story of India, Persia, Arabia, Chaldea, Egypt and Ethiopia has been astonishing, but more amazing and fascinating is the recital describing the life and deeds of the Cushite nations of western Europe. The beautiful, world renowned mythology of the Greeks throws upon the screen of literature the mystic figures of the Cushites who played a mighty drama in western Europe and the circle of magic cities around the Mediterranean in ages long preceeding the life of the Grecian period of history ...

The story solves the baffling problem of who were the Celts and the origin of the so-called Aryan race of modern times. *Reliable authorities confess that Aryans do not know their own origin.* Careful mining ... proves that the greatest names of the Ad traditions, the heroic figures of the Greek mythology and the subjects of classic culture were the sons of Cush, the founder of the ancient Cushite empire of Ethiopians. Hercules Bacchus, Apollo, Hermes and other heroes were his descendants.

The world just now is witnessing a revival of ... The most beautiful and intensely interesting of these (*myths*) now have scientific proofs that they but pictured the figures and told the heroic deeds of ancient Cushites and their cousins, the descendants of the African brothers of Cush, the Zeus of the Greeks, the Jupiter of Rome and the Amen-Ra of Egypt.

... For strange as it may seem the most powerful branches of the so-called Aryan race, as can be indisputably proven, are as well as the African Ethiopians, descendants of Cushite Ethiopian blood - p.273.

This Ethiopia, which existed for long ages before its wonderful power was broken, cannot be limited to the short chronological period of history, that, *the facts of geology prove to be in error.* The Bible gives no figures for the epochs of time. It speaks of Creation and its after periods in God cycles that we cannot resolve into figures, p.22.



Uninformed men make unsafe leaders. That is the primal cause for so many errors of judgment in state and national councils. We look upon them not as statesmen but as promoters of petty politics, for out of their deliberations spring no alleviation of the woes of the world. It is

from this lack of understanding in leadership that the world suffers most today. We could discriminate between the true and false in our civilization, if we knew more about primitive culture.

The way by which the first man climbed must ever be the human way. Racial prejudices are the greatest menace to world progress. Classes clash because the wealth of the world concentrates more and more in the hands of a few. The tragedy of human misery increases, the increase of defectives, the growing artificiality of modern living, compels us to seek and blazen forth the knowledge of the *true origin of culture and the fundamental principles that through the ages have been the basis of true progress*. Only by this wisdom shall we know how to lift human life today, p.8.

Quik-reference of some Parallels

Ethiopia-Perspective

The great Ethiopian or Cushite Empire, was the empire of Atlantis.

Ethiopians were the *first men* that ever lived, the only truly autochthonous race

In Africa the Ethiopians, the Egyptians, the Libyans, the Canaanites and Phoenicians were all **descendants of** Ham.

The finds of recent explorations in the Mesopotamian valley reveal that these ancient inhabitants (Chaldeans, etc) were black, with the cranial formation of Ethiopians.

Ethiopia was the first established country on earth and the Ethiopians (the race of Adam) were the first to establish laws.

A study of the images of ancient deities of both the Old and New Worlds reveal their Ethiopic origin.

The ancient name for Africa was "Akebu-Lan" (mother of mankind) or "Garden of Eden".

Eden, in southern Mesopotamia; later the area of Shumer (Sumeria).

Ptolemaic writers said that	That the Egyptians, the oldest colony of At
Egypt was formed of the mud	

Atlantis-Perspective

The great Atlantean Empire, was the empire of Ethiopia.

God created man male and female, and "called their name Adam (first people)." The people were the Ad-ami, the people of "Ad,"

or Atlantis.

According to Plato, Autochthon was one of the ten kings of Atlantis.

We thus find **the sons of Ad at the base of all** the most ancient races of men. to wit, the Hebrews, the Arabians, the Chaldeans, the Hindoos, the Persians, the Egyptians, the Ethiopians, the Mexicans, and the Central Americans; testimony that all these races traced their beginning back to a dimly remembered Ad-lantis. The Arabians, ... admit in their traditions that they are descended from "Ad, the son of Ham".

The prehistory of the Atlanteans and the race of Adam possessed peculiar similarities.

The gods dwelt on Olympus. Where was Olympus? It was in Atlantis.

Ninki cast her hand upon the newborn's body, with her fingers her skin she caressed. Ti-Amat let her name be, the Mother of Life!

Edin: Location of the Anunnaki's first settlements, the biblical Eden.

lantis

carried down, from Ethiopia.

Egypt itself was a colony of Ethiopia. In the beginning

Egypt was ruled from Ethiopia.

Ethiopia and Egypt produced the earliest civilization. It was the Old Race of the higher civilization that ruled Egypt in the pre-dynastic ages.	The "Sons of the Serpents" and their Adamic wards propagated and disseminated their wealth of knowledge. They created their own nations and infused their influence over peoples and na- tions. The strongest strains of their progeny were <i>largely responsible for the high cultures of</i> <i>Egypt</i> .	
Egypt had been ruled by Ethiopian kings and queen who were ascribed as Egyptians. In the days of Egyptian su- premacy the cranial formation was Ethiopian.	The proverbs of "Ptah-hotep." the oldest work of the Egyptians, show that this most ancient colony from Atlantis received the pure faith from the mother-land at the very dawn of history. Atlantis was the mother-land.	
The burial customs have high- lighted Ethiopians as the origi- nal stock that first peopled Egypt.	this practice of embalming the dead is found, and nowhere else, we have certainly furnished evidence which can only be explained by admit- ting the existence of Atlantis.	
The Ethiopians possessed a form of burial which pre- ceded embalming, and may be traced through ancient Cushite lands.	The Egyptians, the oldest colony of Atlantis, em- balmed their dead.	
Ethiopia had a skill in embalm- ing superior to Egypt.	The Assyrians, the Ethiopians, the Persians, the Greeks, and even the Romans embalmed their dead.	
Ethiopia was the first estab- lished country on earth. The first to institute the worship of the gods, the rites of sacrifice, and established laws.		
It was from this nation (<i>Ethiopia</i>) went forth the colonies that spread civi- lization .	"Atlantis of Old," the race that gave civiliza- tion to the world.	
The first people of the world have been Ethiopians.	The first people of the ancient world were "the men of Mero".	
211		

That the Egyptians, the oldest colony of At-

branches of the Atlantean stock, took their name

lantis... The Cushites and Ethiopians, early

from their "sunburnt" complexion.

Lenormant has reached the conclusion that **the first people of the ancient world were "the men of Mero".**

According to Jackson and others, **the gods of the ancient world were Ethiopians**.

Neptune was an Ethiopian God.

The Ethiopians were the first to train the horse.

The Berbers of North Africa were Ethiopians.

It was from this nation (Ethiopia) went forth the colonies that spread civilization.

The vestiges of this early civilization have been found in Nubia, the Egyptian Sudan, West Africa, Egypt, Mashonaland, India, Persia, Mesopotamia, Arabia, South America, Central America, Mexico, and the United States.

Sanskrit writers called Indra, chief god of the Hindu, king of Meru (old Meroe).

... the Phoenicians, who called themselves Ethiopians.

Diodorus Siculus tells us that among the Babylonians there were twelve gods of the heavens.

For I am the Lord thy God ... I gave Egypt for thy ransom, The island of Atlantis was inhabited by the "Meropes".

The gods of the ancient world were the kings and queens of mystic "Atlantis".

According to Plato, **Neptune was Poseidon,** founder of Atlantis.

Poseidon "was the first to train and employ horses".

The Berbers of North Africa ... the descendents of the "People of Atlantis". They were known to the Greeks, Romans, and Carthaginians as the "Atlantes".

The great nations of America were simply colonies from Atlantis ... From Mexico to the peninsula of Yucatan, from the shores of Brazil to the heights of Bolivia and Peru, from the Gulf of Mexico to the head-waters of the Mississippi River, the colonies of Atlantis As the "Sons of the Serpents" were dispersing, the original "Serpent Race" began converging in the equatorial regions of Mesopotamia and in Asia Minor ... It is these "Dark Ones" who established what are known as the Sumerian and Babylonian civilizations, as well as all the high profile "Empires" to come.

William Tell never existed; he is a myth; a survival of **the sun-god Apollo, Indra, who was worshipped on the altars of Atlantis**.

... **the Phoenicians were unquestionably identified with Atlantis**, and that it was probably from Atlantis they derived their god Baal.

It is not impossible that **our division of the year into twelve parts is a reminiscence of the twelve gods of Atlantis**.

Chronos visits the different regions of the habitable world. He **gave Egypt as a kingdom** to the Ethiopia and Seba for thee.

god Taaut.

The Egyptians regarded Taut or **Thot**, or At-hotes, as **the originator of both astronomy and the alphabet**.

From these people of Punt, came Cushite colonists bearing to the children of Mizraim **knowledge of** copper, **bronze**

The ancient Cushite empire of Ethiopians, that **covered three continents and held unbroken sway for three thousand years.**

Ancient Africans (Ethiopians) yoked the wild ox, tamed the cow, the horse and sheep. The Greeks associated **the origin of astronomy** with Atlas and Hercules, Atlantean kings or heroes.

We will find **the knowledge of bronze** wherever the colonies of Atlantis extended, and nowhere else; and Plato tells us that the people of Atlantis possessed and used that metal.

The "Sons of the Serpents" and their Adamic wards propagated and disseminated their wealth of knowledge ... The strongest strains of their progeny were largely responsible for the high cultures of Egypt and also, to some extent, of early Greece (i.e., Etruscan and Mycenaean).

Poseidon was a sea-god because he **ruled over a great land in the sea**, and was the national god of a maritime people; **he is associated with horses, because in Atlantis the horse was first domesticated**. Why has the story of Ethiopia been suppressed?

I fear the day that I will regret, When our children reflect, and won't forget We stood afraid doing nothing, When their minds were bleeding And their hearts were grieving, We were trapped in lying To ourselves, Following a god we have never known Lapping-up the crumbs the white-man's 'thrown', As they fell to the floor.

> We refuse to grow the mettle, To break the vicious cycle, And return our children to our core.

But not me, I must stand. Our children depend on it. All it takes is to lend a hand. Stand. Be counted. Let our children benefit.

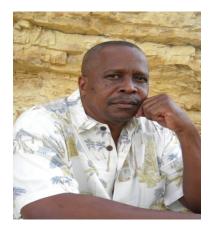
I thank you kindly for your valuable time spent in reviewing this work. If this work has moved you, do something about it. Email it to as many people as you practically can. Let the truth reign. Yah's Blessings!

Bibliography

Anderson, James H	Riddles of Prehistoric Times
Bekerie, Ayele	The Idea of Ethiopia: Ancient Roots, Modern African Diaspora Thoughts (Africana Studies and Research Center, Cornell University)
Blavatsky, Helen P.	The Secret Doctrines
Brooks, Miguel F.	Kebra Nagast (The Glory of Kings)
Budge, Wallis E. A.	History of Ethiopia, Nubia, Abyssinia (University Library, Delhi)
Budge, Wallis E. A.	The Këbra Nagast
Darkwah, Nana Banchie	The Africans Who Wrote The Bible, 2ed (HBC Publications, Orlando, Florida)
Donnelly, Ignatius	Atlantis, the Antediluvian World, 7ed (Harper & Brothers, Franklin Square)
Doresse, Jean	Ancient Cities and Temples, translated from French by Elsa Coult
Duncker, Max	History of Antiquity, vol 1
Frankfort, Henri	Kinship and Gods
Fomenko, A. T.	Empirico-Statistical Analysis of Narrative Material and its Applications to Historical Dating, Vol. 1
Franke, Thorwald C.	The Importance of Herodotus' Histories for the Atlantis problem
Gonfa, Girma G.	Ethiopia : Brief History, Energy demand and its implication on Environ- ment
Hans- berry, Leo	Pillars of Ethiopian History

Houston, Drusilla Dunjee	Wonderful Ethiopians of the Ancient Cushite Empire, book 1, (<u>sacred-</u> <u>texts.com</u>)
Jackson, John G. (1939)	Ethiopia and the Origin of Civilization (A Critical Review of the Evi- dence of Archaeology, Anthropology, History and Comparative Reli- gion: According to the Most Reliable Sources and Authorities)
James, George G. M.	Stolen Legacy: Greek Philosophy is Stolen Egyptian Philosophy (The Journal of Pan African Studies 2009 eBook)
Lucas, Charles	The Partition and Colonization of Africa
Marniche, Dana	When Arabia Was Eastern Ethiopia Part 2
Massey, Gerald	A Book of the Beginnings, vol 1&2 (Williams And Norgate, 14, Henri- etta Street)
Scott-El- liot, William	The Story of Atlantis and The Lost Lemuria (Project Gutenberg eBook)
Sergio, Fa- ther William	The Legend of Atlantis
Sitchin, Zecharia	The Lost Book of Enki
Spanuth, Jurgen	Atlantis The Mystery Unraveled
Tsarion, Michael	Atlantis, Alien Visitation, and Genetic Manipulation, 1ed (Angels at Work Publishing, Santa Clara, California)
Ugwu, Christo- pher Okeke Tagbo	Demise of the African Gods: Fallacy or Reality
UNESCO	General History of Africa I: Methodology and African Prehistory
UNESCO Courier	The UNESCO Courier • 2008 • Number 8
Windsor, Rudolph	From Babylon to Timbuktu

The Author



I am a simple teller of Afruikan stories, which are substantiated by established historical evidence. I do not possess the institutional accolades and attachments which hopefully proclaim someone, historian. I research, discover the established evidence, then share my Afruikan story.

Why am I doing what I am doing?

The telling of my stories began with the realization that there was not an easily available Afruikan Story written by the Afruikan, for the Afruikan children.

What has been seeming to be easily available shamelessly comprise of lies, plagiarism, etc, but not the truth. Some of the works attempt to tell a story for which there is no ancestral connection. But not one of them has attempted to tell **the** story, until now.

Reflecting on my early adult years, I have come to the realization that I had begun a "conscious" revolution in my approach to life. At that time, I did not realize or recognize what was happening with me. I had begun my journey seeking answers to the plight of Afruikans. I had also begun realizing that 'other people' were 'pissing' on Afruikans, and expecting that the Afruikans accept it as rain. Thanks to many writers, I have begun positioning myself to describe it.

As succinctly and indelibly as the journey began, it is that fate which has brought me to this point, more into alignment with my destiny. Realizing that we do not have the luxury of favors with each other, I have for the past few years been encouraging our people to obligate ourselves to each other.

We have invested so much of ourselves in our pursuit of a gold we

may no longer possess, we no longer see what is golden in us, and before our eyes, our children. Our children are left to their own devices, they no longer see what's in front of them, if ever they had been seeing it.

I have gotten to the point where I revere the rest of my life as an obligation to educate everyone as best as I can, especially Afruikan people, with special emphasis on our children. If as Afruikan people we cannot find the time to educate our children, share Ourstory with them, whom should we expect to do that? As I usually say - If not us, whom? And if not now, when?